

ANNIVERSARY OR OUR DEPARTED FOR THIS SUNDAY

| <u>DAY</u> | <u>NAME OF THE DEPARTED</u> | <u>ANNIVERSARY</u> |
|------------|-----------------------------|--------------------|
| 21 | Nicole Haber | 9 |
| 21 | Jalil Baliseh | 35 |
| 21 | Bulos Qaqish | 34 |
| 22 | Simon Younes | 29 |
| 22 | Mozine Ghantouce-Moubayed | 25 |
| 22 | Laurice Abdul-Nour | 24 |
| 23 | Katie Hinn | 5 |
| 23 | Albert Haddad | 8 |
| 23 | Lenia Chamandy | 50 |
| 23 | John Durzi | 50 |
| 23 | Kamal Al-Far | 27 |
| 23 | Ely Georges Hambly | 64 |
| 24 | Violette Abdallah | 14 |
| 25 | Effie Aziz | 21 |
| 26 | Mounif Khouri | 27 |
| 27 | Jabra Shubeita | 20 |

- **Please**, pray for the health of the following parishioners: Ellen, Robert, Alex, Sam, Elias, Nassar, George, Nina, Sonia, George, Beshara, Irene, Nadia, Mona, Christine, Toni, George, Helena and Rami.
- **Memorial**: if you are planning on doing a memorial for a loved one and you are expecting more than 15-20 people, please consider doing it on a Saturday due to the limited **permitted numbers for Sunday**.
- **9 Days Memorial Service** for **Souheil El-Hag** who passed away in Lebanon, offered by his sister **Dunia El-Hag El-Murr** and her family. May his memory be eternal!
The coffee hour is offered today in loving memory of **Souheil El-Hag** by his family.
- **One Year memorial** service for **Fr. Ted Koufos** offered by his family. May his memory be eternal.

ETERNAL LIGHT

- **February 27: For the good health of Christiane and Fouad Kodsi**
In loving memory of Linda Kerba from Marie Gharghoury
- **March 6: For the good health of George Ghneim from his wife Rose and his children.**
- **March 13: in loving memory of Yvonne Younes from her family**
- **March 20: in loving memory of Yousef and Sumayyah Musallam from Nadim Irbib & family**
- **April 17: in loving memory of Jiries and Nahil Irbib from Nadim Irbib & family**

Upcoming events organized by the ladies organization of St. George.

- February 25 at 7:30pm everyone is invited to a family potluck dinner held at the church center- See flyer for contacts and details.
- March 5th at 3:30pm a lecture with Fr. George Mokbel titled:

Joyful Sorrow: The Great Lent Journey to Easter. This event will take place in the church basement and will be followed by the Great Vespers at 5:00 pm in the Church - everyone is invited.

• **COVID Update**

On March 1, 2022, Ontario intends to continue to ease public health measures as things continue to improve. These changes will lift capacity restrictions on all indoor public settings, including churches. As such, after this Sunday we will no longer be asking that you register to attend any service, provided there are no changes to these plans.

Other protective measures, such as mask/face

Covering requirements and screening will remain in effect. We ask that you continue to self monitor for any symptoms of COVID and to stay home if you are feeling unwell or have been around anyone who is unwell. We look forward to seeing you again.

YEAR OF THE YOUTH

- **The final “Year of the Youth” Townhall will take place on Wednesday, February 23 at 8:00 PM EST (7:00 PM CST, 5:00 PM PST) for anyone 18 and under. This Townhall is national in nature. His Eminence Metropolitan JOSEPH will be attending and would like you to promote the attached poster to as many of your people - especially youth - as possible. It is a wonderful opportunity for our youth to spend some time with our hierarchs virtually. The link to register is: assemblyofbishops.org/ministries/youth/register**

CHURCH OFFICE

- **Anyone wishing to church a child, removal of crowns, have a memorial service, or would like Fr. George to give communion or visit their loved sick ones, should contact the church office ahead of time (905) 731-7210. In case of emergency, call Fr. Georges Mokbel (416) 725-2888.**

PLEDGE FORM 2022

- **Please fill your pledge form if you have not done so as to allow us to budget for 2022. Please see attached pledge form. Thank you**
- **Maintaining Silence During the service: The congregation is expected to actively participate in worship. However, God’s house is a place for reverence and worship, not loud and idle conversations (between each other or on cell phones). Please, turn off cell phones and any other devices when you are attending the Liturgy. If you have a situation that requires you to speak to other parishioners, please do that quietly outside the church or downstairs in the basement. Thank you.**

- **Registration is Mandatory to attend Sunday's Liturgies.** An email will be sent out on a weekly basis with the EVENTBRITE invite so all parishioners must register with their number of family members. Maximum allowed capacity is 50% of permitted numbers. If you do not receive an email, you can go to the parish's website www.stgeorgeto.org to register on EVENTBRITE. Please call Richard Smith for any questions.
- **Sunday school has now begun.** Classes begin immediately following communion every Sunday. We are in person in the church basement.

If you would like to register for Sunday school please do so by clicking on the following link:

<https://docs.google.com/forms/d/1CLSiTWH8sSQAzxbMCKaakUzjCG2sdCI9TxS0kbtMeuk/edit>

- **Canned Foods Drive:** please bring non-perishable canned foods to donate to the needy and place them in **the box located downstairs in the basement beside the stairs.**

ENVELOPES AND CALENDARS

- Please make sure to pick up your 2022 donation envelopes, and 2022 church calendar at the back of the church. Have a blessed year.

- **Safety Protocols:**

Abide by the provincial safety regulations, (sanitize your hands upon entering, wait for volunteers to seat you, always wear your mask in church and respect social distancing)

Masks can only be taken off when taking communions, you must put your mask on when you are returning to your seats

We rely on your kind cooperation. If you are not able to come, please cancel your registration.

Looking forward to praying with you.

- **Bookstore:** New icons have just arrived in our bookstore. The Bookstore is located in the church's basement. Icons are great gifts for newborn, new home, your car or your children, and Christmas gifts. Please see Colette El-Hajj or Odette Boutros to see these new icons.

TEEN SOYO UPCOMING EVENTS

- **SOYO = Society of Orthodox Youth Organizations** We are a dynamic group of Orthodox Christians that provides teens the opportunity to grow spiritually with fellow SOYO members within the community.

We focus on Spiritual, Fundraising, and Bonding Activities for ages 13-18

Are you between the ages of 13-18?

Do you want to get involved?

Do you want to see behind the scene photos?

Do you have any questions?

Join our WhatsApp group for direct communication for all our events.

Contact your Youth Advisors!

Angela Ghazal: (416) 720-0308 Or Fady Freiga: (647) 892-6136

You can also find us on...

Facebook @ St. George Toronto Teen SOYO

Instagram @ toronto.soyo

Email @ toronto.soyo@gmail.com

- **Kindly Submit your Contribution through the Following Methods: Connect to the Church Website www.stgeorgeto.org Click on Donate**
 - **“e-transfer” info@stgeorgeantiochianchurch.org Account Name: St. George Church**
 - **PayPal, or send your Cheque by Mail to: St. George Antiochian Church, 9116 Bayview Ave, Richmond Hill ON, L4B 3M9**
- Good will come to those who are generous and lend freely, who conduct their affairs with justice.**
(Psalm 112:5)

DIVINE LITURGY VARIABLES ON SUNDAY, FEBRUARY 27, 2022

TONE 3 / EOTHINON 3

SUNDAY OF THE LAST JUDGMENT (MEAT FARE)

VENERABLE PROKOPIOS THE CONFESSOR OF DECAPOLIS; THALELAEUS, HERMIT OF GABALA IN SYRIA

NOTE TO CLERGY: Remember to include this special petition in the Great Litany before the one for the head of state, as directed by the Antiochian Archdiocese.

Deacon: For Metropolitan Paul, Archbishop John, and for their quick release from captivity and safe return, let us pray to the Lord.

الشماس: مِنْ أَجْلِ الْمَثْرُوبُولِيَّةِ بُولُسَ وَالْمِطْرَانِ
يُوحَنَّا وَفَكَ أَسْرِهِمَا وَعَوْدَتِهِمَا سَالِمِينَ، إِلَى الرَّبِّ
نَطْلُبُ.

- *During the Little Entrance, chant the Resurrectional Apolytikion. The Eisodikon (Entrance Hymn) is "O come, let us worship... save us, O Son of God, Who art risen from the dead..." After the Little Entrance, chant the apolytikia in the following order:*

RESURRECTIONAL APOLYTIKION IN TONE THREE

Let the heavens rejoice and the earth be glad, for the Lord hath done a mighty act with His own arm. He hath trampled down death by death, and become the first-born from the dead. He hath delivered us from the depths of Hades, granting the world the Great Mercy.

لِتَفْرَحِ السَّمَاوِيَّاتُ وَتَبْتَهِجِ الْأَرْضِيَّاتُ، لِأَنَّ الرَّبَّ صَنَعَ
عِزًّا بِسَاعِدِهِ، وَوَطِئَ الْمَوْتَ بِالْمَوْتِ، وَصَارَ بَكْرَ
الْأَمْوَاتِ، وَأَنْقَذَنَا مِنْ جَوْفِ الْجَحِيمِ، وَمَنَحَ الْعَالَمَ
الرَّحْمَةَ الْعُظْمَى.

- *Now sing the apolytikion of the patron saint or feast of the temple.*

KONTAKION FOR SUNDAY OF LAST JUDGMENT IN TONE ONE

When Thou comest, O God, to earth with glory, and all creatures tremble before Thee, and the river of fire floweth before the Altar, and the books are opened and sins revealed, deliver me then from that unquenchable fire, and make me worthy to stand at Thy right hand, O righteous Judge.

إِذَا أَتَيْتَ يَا اللَّهُ عَلَى الْأَرْضِ بِمَجْدٍ، فَتَرْتَعِدُ مِنْكَ
الْبَرَايَا بِأَسْرِهِا، وَنَهْرُ النَّارِ يَجْرِي أَمَامَ عَرْشِكَ،
وَالصُّحُفُ تُفْتَحُ، وَالْخَفَايَا تُشْهَرُ، فَجَنِّبْنِي حِينَئِذٍ مِنَ
النَّارِ الَّتِي لَا تُطْفَأُ، وَأَهْلِنِي لِلْوَقُوفِ عَنْ يَمِينِكَ،
أَيُّهَا الدِّيَّانُ الْعَادِلُ.

THE EPISTLE (For the Sunday of the Last Judgment)

*The Lord is my strength and my song.
With chastisement has the Lord chastened me!*

The Reading from the First Epistle of St. Paul to the Corinthians. (8:8-9:2)

Brethren, food will not bring us closer to God; for neither if we eat, are we the better, nor if we do not eat, are we the worse. But take heed lest by any means this authority of yours become a stumbling block to those who are weak. For if any one sees you, as someone who has

قُوَّتِي وَتَسْبَحْتِي الرَّبُّ.

أَدَبًا أَدَّبَنِي الرَّبُّ، وَإِلَى الْمَوْتِ لَمْ يُسَلِّمْنِي.

فَصَلِّ مِنْ رِسَالَةِ الْقَدِيسِ بُولُسَ الرَّسُولِ الْأُولَى إِلَى
أَهْلِ كُورِنْثُوسَ.

يَا إِخْوَةَ، إِنَّ الطَّعَامَ لَا يُفَرِّبُنَا إِلَى اللَّهِ، لِأَنَّا إِنْ أَكَلْنَا لَا
نَزِيدُ وَإِنْ لَمْ نَأْكُلْ لَا نَنْقُصُ. وَلَكِنْ انظُرُوا أَنْ لَا يَكُونَ
سُلْطَانُكُمْ هَذَا مَعْتَرَةً لِلضَّعَفَاءِ. لِأَنَّهُ إِنْ رَأَى أَحَدٌ يَا مَنْ

knowledge, reclining at a table in an idol's temple, will not the conscience of the one who is weak be emboldened to eat of the things sacrificed to idols, and through your knowledge the weak brother perishes, for whom Christ died? And thus, sinning against the brethren, and wounding their conscience when it is weak, you sin against Christ. Therefore, if food causes my brother to stumble, I will not eat meat forever, lest I cause my brother to stumble. Am I not an apostle? Am I not free? Have I not seen Jesus Christ our Lord? Are not you my work in the Lord? If to others I am not an apostle, yet at least I am to you; for the seal of my apostleship are you in the Lord.

لَهُ الْعِلْمُ مُتَكَبِّراً فِي بَيْتِ الْأَوْثَانِ، أَقْلاً يَتَّقَوْنَ ضَمِيرَهُ، وَهُوَ ضَعِيفٌ، عَلَى أَكْلِ ذَبَائِحِ الْأَوْثَانِ. فَيَهْلِكُ بِسَبَبِ عِلْمِكَ الْأَخِ الضَّعِيفُ الَّذِي مَاتَ الْمَسِيحُ لِأَجْلِهِ؟ وَهَكَذَا إِذْ تُحْطِئُونَ إِلَى الْإِخْوَةِ وَتَجْرَحُونَ ضَمَائِرَهُمْ، وَهِيَ ضَعِيفَةٌ، إِنَّمَا تُحْطِئُونَ إِلَى الْمَسِيحِ. فَلِذَلِكَ إِنْ كَانَ الطَّعَامُ يُشْكَكُ أَخِي، فَلَا أَكُلْ لَحْماً إِلَى الْأَبَدِ لئَلَّا أُشْكَكَ أَخِي. أَلَسْتُ أَنَا رَسُولاً؟ أَلَسْتُ أَنَا حُرّاً؟ أَمَا رَأَيْتُ يَسُوعَ الْمَسِيحَ رَبَّنَا؟ أَلَسْتُمْ أَنْتُمْ عَمَلِي فِي الرَّبِّ؟ وَإِنْ لَمْ أَكُنْ رَسُولاً إِلَى آخَرِينَ، فَإِنِّي رَسُولٌ إِلَيْكُمْ. لِأَنَّ خَاتَمَ رِسَالَتِي هُوَ أَنْتُمْ فِي الرَّبِّ.

THE GOSPEL (For the Sunday of the Last Judgment)

The reading from the Holy Gospel according to St. Matthew. (25:31-46)

The Lord said, "When the Son of man comes in His glory, and all the angels with Him, then He will sit on His glorious throne. Before Him will be gathered all the nations, and He will separate them one from another as a shepherd separates the sheep from the goats, and He will place the sheep at His right hand, but the goats at the left. Then the King will say to those at His right hand, 'Come, O blessed of my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave Me food, I was thirsty and you gave Me drink, I was a stranger and you welcomed Me, I was naked and you clothed Me, I was sick and you visited Me, I was in prison and you came to Me.' Then the righteous will answer Him, 'Lord, when did we see Thee hungry and feed Thee, or thirsty and give Thee drink? And when did we see Thee a stranger and welcome Thee, or naked and clothe Thee? And when did we see Thee sick or in prison and visit Thee?' And the King will answer them, 'Truly, I say to you, as you did it to one of the least of these My brethren, you did it to Me.' Then He will say to

فَصَلِّ شَرِيفٌ مِنْ بَشَارَةِ الْقَدِيسِ مَتَّى الْإِنْجِيلِي الْبَشِيرِ وَالتَّمْلِيذِ الطَّاهِرِ.

قَالَ الرَّبُّ: مَتَى جَاءَ ابْنُ الْبَشَرِ فِي مَجْدِهِ وَجَمِيعُ الْمَلَائِكَةِ الْقَدِيسِينَ مَعَهُ، فَحِينَئِذٍ يَجْلِسُ عَلَى عَرْشِ مَجْدِهِ. وَتُجْمَعُ إِلَيْهِ كُلُّ الْأُمَمِ، فَيُمَيِّزُ بَعْضَهُمْ مِنْ بَعْضٍ، كَمَا يُمَيِّزُ الرَّاعِي الْخِرَافَ مِنَ الْجِدَاءِ. وَيُقِيمُ الْخِرَافَ عَنْ يَمِينِهِ وَالْجِدَاءَ عَنْ يَسَارِهِ. حِينَئِذٍ يَقُولُ الْمَلِكُ لِلَّذِينَ عَنْ يَمِينِهِ: تَعَالَوْا يَا مُبَارَكِي أَبِي رِثْوِ الْمَلِكِ الْمُعَدَّةَ لَكُمْ مِنْذُ إِنْشَاءِ الْعَالَمِ. لِأَنِّي جَعْتُ فَأَطْعَمْتُمُونِي، وَعَطَشْتُ فَسَقَيْتُمُونِي، وَكُنْتُ غَرِيباً فَأَوْثَيْتُمُونِي. وَعُرْيَاناً فَكَسَوْتُمُونِي، وَمَرِيضاً فَعُدْتُمُونِي، وَمَحْبُوساً فَأَتَيْتُمُ إِلَيَّ. حِينَئِذٍ يُجِيبُهُ الصِّدِّيقُونَ قَائِلِينَ: يَا رَبُّ مَتَى رَأَيْنَاكَ جَائِعاً فَأَطْعَمْنَاكَ، أَوْ عَطْشَانَ فَسَقَيْْنَاكَ؟ وَمَتَى رَأَيْنَاكَ غَرِيباً فَأَوْثَيْنَاكَ، أَوْ عُرْيَاناً فَكَسَوْنَاكَ. وَمَتَى رَأَيْنَاكَ مَرِيضاً أَوْ مَحْبُوساً فَأَتَيْنَا إِلَيْكَ؟ فَيُجِيبُ الْمَلِكُ وَيَقُولُ لَهُمْ: الْحَقُّ أَقُولُ لَكُمْ، بِمَا أَنْكُمْ فَعَلْتُمْ ذَلِكَ بِأَحَدِ إِخْوَتِي هؤُلَاءِ الصِّغَارِ فَبِي

those at his left hand, ‘Depart from Me, you cursed, into the eternal fire prepared for the devil and his angels; for I was hungry and you gave Me no food, I was thirsty and you gave Me no drink, I was a stranger and you did not welcome Me, naked and you did not clothe Me, sick and in prison and you did not visit Me.’ Then they also will answer, ‘Lord, when did we see Thee hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to Thee?’ Then He will answer them, ‘Truly, I say to you, as you did it not to one of the least of these, you did it not to Me.’ And they will go away into eternal punishment, but the righteous into eternal life.”

فَعَلْتُمُوهُ. حِينَئِذٍ يَقُولُ أَيْضاً لِلذَّيْنِ عَنْ يَسَارِهِ: اذْهَبُوا عَنِّي يَا مَلَاعِينُ إِلَى النَّارِ الأَبَدِيَّةِ المُعَدَّةِ لِإِبْلِيسَ وَمَلَائِكَتِهِ. لِأَنِّي جُوعْتُ فَلَمْ تُطْعِمُونِي، وَعَطِشْتُ فَلَمْ تَسْقُونِي. وَكُنْتُ غَرِيباً فَلَمْ تُؤْوُونِي، وَعُرْيَاناً فَلَمْ تَكْسُونِي، وَمَرِيضاً وَمَحْبُوساً فَلَمْ تَزُورُونِي. حِينَئِذٍ يُجِيبُونَهُ هُمْ أَيْضاً قَائِلِينَ: يَا رَبُّ، مَتَى رَأَيْنَاكَ جَائِعاً أَوْ عَطْشَاناً أَوْ غَرِيباً أَوْ عُرْيَاناً أَوْ مَرِيضاً أَوْ مَحْبُوساً وَلَمْ نَخْدِمَكَ؟ حِينَئِذٍ يُجِيبُهُمْ قَائِلاً: الْحَقُّ أَقُولُ لَكُمْ، بِمَا أَتَّكُم لَمْ تَفْعَلُوا ذَلِكَ بِأَحَدٍ هؤُلاءِ الصِّغَارِ، فَبِي لَمْ تَفْعَلُوهُ. فَيَذْهَبُ هؤُلاءِ إِلَى العَذَابِ الأَبَدِيِّ، وَالصِّدِّيقُونَ إِلَى الحَيَاةِ الأَبَدِيَّةِ.

- *The Divine Liturgy of St. John Chrysostom continues as usual.*

THE DISMISSAL

Priest: May He Who rose from the dead, Christ our true God, through the intercessions of His all-immaculate and all-blameless holy Mother; by the might of the Precious and Life-giving Cross; by the protection of the honorable Bodiless Powers of Heaven; at the supplication of the honorable, glorious Prophet, Forerunner and Baptist John; of the holy, glorious and all-laudable apostles; of our father among the saints, John Chrysostom, archbishop of Constantinople, whose Divine Liturgy we have now celebrated, of the holy, glorious and right-victorious Martyrs; of our venerable and God-bearing Fathers; of *Saint N., the patron and protector of this holy community*; of the holy and righteous ancestors of God, Joachim and Anna; of the holy and righteous ancestors of God, Joachim and Anna; of the **Venerable Prokopios the Confessor of Decapolis; and Thalelaeus, hermit of Gabala in Syria**, whose memory we celebrate today, and of all the saints: have mercy on us and save us, forasmuch as He is good and loveth mankind.

الكاهن: أَيُّهَا المَسِيحُ إِلَهُنا الحَقِيقِي، يَا مَنْ قَامَ مِنْ بَيْنِ الأَمْوَاتِ، بِشَفَاعَاتِ أُمَّكَ الكُلِّيَّةِ الطَّهَارَةِ وَالبَرِيَّةِ مِنْ كُلِّ عَيْبٍ؛ وَبِقُدْرَةِ الصَّلِيبِ الكَرِيمِ المُخْيِي؛ وَبِطَلَبَاتِ القُوَّاتِ السَّمَاوِيَّةِ المُكْرَمَةِ العَادِمَةِ الأَجْسَادِ؛ وَالنَّبِيِّ الكَرِيمِ السَّابِقِ المَجِيدِ يوحَنَّا المَعْمَدَانَ؛ وَالقَدِيسِينَ المُشْرِفِينَ الرُّسُلِ، وَسَائِرِ الرُّسُلِ المُشْرِفِينَ الجَدِيرِينَ بِكُلِّ مَدِيحٍ؛ وَأَبِينَا الجَلِيلِ فِي القَدِيسِينَ يوحَنَّا الذَّهَبِيِّ القَمِّ رَئِيسِ أَسَاقِفَةِ القُسْطَنْطِينِيَّةِ، كَاتِبِ هَذِهِ الخِدْمَةِ الشَّرِيفَةِ؛ وَالقَدِيسِينَ المَجِيدِينَ الشُّهَدَاءِ المُتَأَلِّقِينَ بِالظَّفَرِ؛ وَأَبَائِنَا الأَبْرَارِ المُتَوَشِّحِينَ بِاللَّهِ؛ وَالقَدِيسِ (ة) (فُلَانِ، فُلَانَةَ) شَفِيعِ(ة) وَحَامِي(ة) هَذِهِ الرَّعِيَّةِ المُقَدَّسَةِ؛ وَالقَدِيسِينَ الصِّدِّيقِينَ جَدِّي المَسِيحِ إِلَهُ يواكِيمَ وَحَنَّةَ؛ وَالبَّارِ بروكُيُوسَ المُعْتَرَفِ، وَثَالِيلُوسَ النَّاسِكِ السُّورِيِّ؛ اللَّذِينَ نَقِيمُ تَذْكَارَهُمُ اليَوْمَ، وَجَمِيعِ قَدِيسِيكَ، اِرْحَمْنَا وَخَلِّصْنَا بِمَا

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| | أَنْتَ صَالِحٌ وَمُحِبُّ الْبَشَرِ . |
| Priest: Through the prayers of our Holy Fathers, Lord Jesus Christ our God, have mercy upon us and save us. | الكاهن: بِصَلَوَاتِ آبَائِنَا الْقِدِّيسِينَ، أَيُّهَا الرَّبُّ يَسُوعُ الْمَسِيحُ إِلَهُنَا ارْحَمْنَا وَخَلِّصْنَا. |
| Choir: Amen. | الجوق: آمين. |
| These texts have been prepared by the Department of Liturgics of the Antiochian Archdiocese | |
| Portions of the Archdiocesan Service Texts include texts from <i>The Menaion</i> , <i>The Great Horologion</i> , <i>The Pentecostarion</i> , <i>The Octoechos</i> , and <i>The Psalter of the Seventy</i> , which are Copyright © Holy Transfiguration Monastery, Brookline, Massachusetts, and are used with permission. All rights reserved. These works may not be further reproduced, beyond printing out a single copy for personal non-commercial use, without the prior written authorization of Holy Transfiguration Monastery. | |

Lenten Calendar 2022

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| Saturday, February 26 | 9:00 am | Orthros |
| | 10:00 am | Divine Liturgy – Saturday of Souls |
| | 4:00 pm | Confessions |
| | 5:00 pm | Great Vespers |
| Meat Fare Sunday, February 27 | 9:00 am | Orthros & Confessions |
| | 10:30 am | Divine Liturgy of St. John Chrysostom |
| Saturday, March 5 | 4:00 pm | Confessions |
| | 5:00 pm | Great Vespers |
| Cheese Fare Sunday, March 6 | 9:00 am | Orthros & Confessions |
| | 10:30 am | Divine Liturgy of St. John Chrysostom |
| | 7:00 pm | Lenten Vespers with Ceremony of Mutual Forgiveness |

The Great Lent begins Monday, March 7 to Holy Sunday, April 24, 2022. During this period, we are not allowed to eat the following:

- 1) Meat and meat by-products.
- 2) Eggs, milk and dairy by-products.
- 3) Fish with backbones. (Octopus and Shell fish are allowed).
- 4) March 25, Feast of the Annunciation and April 17, Palm Sunday fish is allowed.

| First Week of Great Lent | | |
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| Monday, March 7 | 7:00 pm | Great Compline & Great Canon of Repentance by St. Andrew of Crete |
| Tuesday, March 8 | 7:00 pm | Great Compline & Great Canon of Repentance by St. Andrew of Crete |
| Wednesday, March 9 | 7:00 pm | The Presanctified Divine Liturgy |
| Thursday, March 10 | 7:00 pm | Great Compline & Great Canon of Repentance by St. Andrew of Crete |
| Friday, March 11 | 6:30 pm | 1 st Lenten Supper, sponsored by Men Society (Knights of St. George) |
| | 7:30 am | 1 st Akathist Hymn (Madayeh Service) |
| Saturday, March 12 | 4:00 pm | Confessions |
| | 5:00 pm | Great Vespers |
| Sunday of Orthodoxy, March 13 | 9:00 am | Orthros & Confessions |
| | 10:30 am | Divine Liturgy of St. Basil the Great & Procession with Icons |

| Second Week of Great Lent | | |
|---|----------|--|
| Monday, March 14 | 7:00 pm | Great Compline |
| Tuesday, March 15 | 7:00 pm | Great Compline |
| Wednesday, March 16 | 7:00 pm | The Presanctified Divine Liturgy |
| Thursday, March 17 | 7:00 pm | Great Compline |
| Friday, March 18 | 6:30 pm | 2 nd Lenten Supper, sponsored by the YAM (Young Adult Ministry) & the Teen SOYO |
| | 7:30 am | 2 nd Akathist Hymn (Madayeh Service) |
| Saturday, March 19 | 10:00 am | Divine Liturgy – Saturday of Souls |
| | 4:00 pm | Confessions |
| | 5:00 pm | Great Vespers |
| Sunday of St. Gregory Palamas, March 20 | 9:00 am | Orthros & Confessions |
| | 10:30 am | Divine Liturgy of St. Basil the Great |

| Third Week of Great Lent | | |
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| Monday, March 21 | 7:00 pm | Great Compline |
| Tuesday, March 22 | 7:00 pm | Great Compline |
| Wednesday, March 23 | 7:00 pm | The Presanctified Divine Liturgy |
| Thursday, March 24 | 7:00 pm | Great Vespers with Litia-Artoklasia for the Feast of the Annunciation |
| Friday, March 25 | 9:00 am | Festal Orthros |
| | 6:00 pm | Vesperal Divine Liturgy of St. John Chrysostom for the Feast of Annunciation with the third stasis of the Akathist Hymn |
| | 8:00 pm | 3 rd Lenten Supper for the Feast of the Annunciation, sponsored by the Ladies Organization |
| Saturday, March 26 | 4:00 pm | Confessions |
| | 5:00 pm | Great Vespers |
| Sunday of the Holy Cross, March 27 | 9:00 am | Orthros & Confessions |
| | 10:30 am | Divine Liturgy of St. Basil the Great, Followed by a Procession & Veneration of the Holy Cross |

| Fourth Week of Great Lent | | |
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| Monday, March 28 | 7:00 pm | Great Compline |
| Tuesday, March 29 | 7:00 pm | Great Compline |
| Wednesday, March 30 | 7:00 pm | The Presanctified Divine Liturgy |
| Thursday, March 31 | 7:00 pm | Great Compline |
| Friday, April 1 | 6:30 pm | 4 th Lenten Supper, sponsored by the Order of St. Ignatius |
| | 7:30 am | 4 th Akathist Hymn (Madayeh Service) |
| Saturday, April 2 | 10:00 am | Divine Liturgy – Saturday of Souls |
| | 4:00 pm | Confessions |
| | 5:00 pm | Great Vespers |
| Sunday of St. John Climacus, April 3 | 9:00 am | Orthros & Confessions |
| | 10:30 am | Divine Liturgy of St. Basil the Great |

| Fifth Week of Great Lent | | |
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| Monday, April 4 | 7:00 pm | Great Compline |
| Tuesday, April 5 | 7:00 pm | Great Compline |
| Wednesday, April 6 | 7:00 pm | The Presanctified Divine Liturgy |
| Thursday, April 7 | 7:00 pm | Little Compline with the full Great Canon of Repentance by St. Andrew of Crete & the life of St. Mary of Egypt |
| Friday, April 8 | 6:30 pm | 5 th Lenten Supper, sponsored by the Parish Council |
| | 7:30 am | 5 th Akathist Hymn (Madayeh Service) |
| Saturday, April 9 | 4:00 pm | Confessions |
| | 5:00 pm | Great Vespers |
| Sunday of St. Mary of Egypt, April 10 | 9:00 am | Orthros & Confessions |
| | 10:30 am | Divine Liturgy of St. Basil the Great |

| Sixth Week of Great Lent | | |
|---------------------------------|----------|--|
| Monday, April 11 | 7:00 pm | Great Compline |
| Tuesday, April 12 | 7:00 pm | Great Compline |
| Wednesday, April 13 | 7:00 pm | The Presanctified Divine Liturgy |
| Thursday, April 14 | 7:00 pm | Great Compline |
| Friday, April 15 | 10:00 am | The Presanctified Divine Liturgy |
| | 7:00 pm | Little Compline with the Canon of the Raising of Lazarus |
| Lazarus Saturday, April 16 | 9:00 am | Orthros |
| | 10:30 am | Divine Liturgy of St. John Chrysostom * |
| | 4:00 pm | Confessions |
| | 5:00 pm | Great Vespers |

*All Church School children and their parents, their Grandparents and their Godparents, will attend the Divine Liturgy on Lazarus Saturday and take Communion. Following the Liturgy, they will all have Brunch together with the Sunday School teachers.

SCHEDULE OF SERVICES FOR PALM SUNDAY AND HOLY WEEK

- 1) Candles for your children will be available at the Church Vestibule, donation \$5.00 per candle.
- 2) During the Divine Liturgy and the procession, you are kindly requested to keep proper decorum, let us all behave in order, in discipline and in peace so that we can pray in one mind and one heart, and that Our Lord may hear our supplications and bestow upon us His Blessings.
- 3) All beloved parishioners are requested not to park their cars in the driveways. Procession will start from the outside main door of the Church, turn left on driveway behind the building into the parking lot, around the Church back to the main door and into the Church.

| Palm Sunday & Holy Week | | |
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| Palm Sunday, April 17 | 9:00 am | Orthros |
| | 10:30 am | Divine Liturgy of St. John Chrysostom, Blessings of Palms & Procession |
| | 7:00 pm | 1 st Bridegroom Orthros for Holy Monday |
| Great Holy Monday, April 18 | 10:00 am | The Presanctified Divine Liturgy |
| | 7:00 pm | 2 nd Bridegroom Orthros for Holy Tuesday |
| Great Holy Tuesday, April 19 | 10:00 am | The Presanctified Divine Liturgy |
| | 7:00 pm | 3 rd Bridegroom Orthros for Holy Wednesday |
| Great Holy Wednesday, April 20 | 10:00 am | The Presanctified Divine Liturgy |
| | 7:00 pm | Holy Unction Service, Anointing of the Faithful with Holy Oil |
| Great Holy Thursday, April 21 | 8:00 am | Orthros for Holy Thursday |
| | 9:00 am | Vesperal Divine Liturgy of St. Basil the Great for the Institution of the Mystical Supper of Christ |
| | 7:00 pm | Orthros with the Twelve Passion Gospels for Holy Friday – Gospels of the Crucifixion |
| Great Holy Friday, April 22 | 10:00 am | The Great (Royal) Hours and Typika on Holy Friday |
| | 3:00 pm | Great Vespers for Holy Saturday, the Taking-down of Christ from the Cross |
| | 7:00 pm | Orthros with the Lamentations for Holy Saturday |
| Great Holy Saturday, April 23 | 9:00 am | Vesperal Divine Liturgy of St. Basil the Great |
| | 10:30 pm | Resurrection (Rush) Service, Paschal Orthros and Paschal Divine Liturgy of St. John Chrysostom |
| Great & All-Holy Pascha, Sunday, April 24 | 5:00 pm | The Agape Vespers, The Baouth Service Followed by a procession |
| Bright Monday, Feast of Great Martyr George, April 25 | 9:00 am | Festal Orthros |
| | 10:00 am | Divine Liturgy |

CHRIST IS RISEN! INDEED, HE IS RISEN!