

DIVINE LITURGY VARIABLES ON SUNDAY, MARCH 17, 2024

TONE 8 / EOTHINON 8

SUNDAY OF FORGIVENESS (CHEESE FARE)

VENERABLE ALEXIOS THE 'MAN OF GOD,' PATRICK, BISHOP OF ARMAGH AND ENLIGHTENER OF IRELAND

- *During the Little Entrance, chant the Resurrectional Apolytikion. The Eisodikon (Entrance Hymn) is "Come, let us worship... save us, O Son of God, Who art risen from the dead..." After the Little Entrance, chant the hymns in the following order:*

**RESURRECTIONAL APOLYTIKION
IN TONE EIGHT**

أبوليتيكيون القيامة بالحن الثامن

From the heights Thou didst descend, O compassionate One, and Thou didst submit to the three-day burial, that Thou might deliver us from passion; Thou art our life and our Resurrection, O Lord, glory to Thee.

أَنْحَدَرْتَ مِنَ الْعُلُوِّ يَا مُتَحَنِّنٌ، وَقَبِلْتَ الدَّفْنَ ذَا الثَّلَاثَةِ
الْأَيَّامِ، لِكَيْ تُعْتِقَنَا مِنَ الْآلَامِ، يَا حَيَاتَنَا وَقِيَامَتَنَا، يَا
رَبُّ الْمَجْدُ لَكَ.

- *Now sing the apolytikion of the patron saint or feast of the temple.*

**KONTAKION FOR SUNDAY OF
FORGIVENESS IN TONE SIX**

قنطاق لأحد الغفران، بالحن السادس

O Thou Who guidest to wisdom, and givest understanding and intelligence, the Instructor of the ignorant, and Helper of the poor, strengthen my heart and grant it understanding, O Master. Give me word, O Word of the Father; for behold, I shall not refrain my lips from crying to Thee, O merciful One, have mercy upon me who am fallen.

أَيُّهَا الْهَادِي إِلَى الْحِكْمَةِ، وَرَازِقُ الْفَهْمِ وَالْفِطْنَةِ،
وَمُؤَدِّبُ الْجُهَالِ، وَعَاضِدُ الْمَسَاكِينِ، شَدِّدْ وَفَهِّمْ
قَلْبِي أَيُّهَا السَّيِّدُ، وَأَعْطِنِي كَلِمَةً يَا كَلِمَةَ الْآبِ،
لَأَنْتَنِي هَاأَذَا لَا أَمْنَعُ شَفَتِي مِنَ الصَّرَاحِ إِلَيْكَ: يَا
رَحُومٌ، ارْحَمْنِي أَنَا الْوَاقِعُ.

**THE EPISTLE
(For the Sunday of Forgiveness)**

الرسالة (لأحد الغفران)

*Make your vows unto the Lord and perform them. God is known in Judah;
His name is great in Israel.*

**The Reading from the Epistle of
St. Paul to the Romans. (13:11-14:4)**

Brethren, now is our salvation nearer than when we believed. The night is far spent, the day is at hand. Let us therefore cast off the works of darkness, and let us put on the armor of light. Let us walk becomingly, as in the day, not in reveling and drunkenness, not in chambering and licentiousness, not in strife and jealousy. But put on the Lord Jesus Christ, and make no

صَلُّوا وَأَوْفُوا الرَّبَّ إِلَهَنَا.
اللَّهُ مَعْرُوفٌ فِي أَرْضِ يَهُودَا. إِسْمُهُ عَظِيمٌ فِي إِسْرَائِيلَ.
فَصَلُّ مِنْ رِسَالَةِ الْقَدِيسِ بُولُسَ الرَّسُولِ إِلَى أَهْلِ
رُومِيَّةِ.

يَا إِخْوَةٌ، إِنَّ خَلَاصَنَا الْآنَ أَقْرَبُ مِمَّا كَانَ حِينَ آمَنَّا.
قَدْ تَنَاهَى اللَّيْلُ وَاقْتَرَبَ النَّهَارُ، فَلْنَدَعْ عَنَّا أَعْمَالَ
الظُّلْمَةِ وَنَلْبَسْ أَسْلِحَةَ النُّورِ. لِنَسْلُكَنَّ سُلُوكًا لِاتِّقَا كَمَا
فِي النَّهَارِ، لَا بِالْقُصُوفِ وَالسُّكْرِ، وَلَا بِالْمَضَاجِعِ
وَالعَهْرِ، وَلَا بِالْخِصَامِ وَالْحَسَدِ، بَلِ الْبَسُوا الرَّبَّ يَسُوعَ

provision for the flesh to fulfill its lusts. But as for the one who is weak in faith, receive him, but not for disputes over opinions. For one believes he may eat anything; but the weak person eats herbs. Let not him who eats despise him who does not eat, and let not him who does not eat judge him who eats; for God has received him. Who are you to be the judge over the servant of a stranger? To his own master he either stands or falls; but he will be made to stand; for God is able to make him stand.

المسيح ولا تهتموا بأجسادكم لقضاء شهواتها. من كان ضعيفاً في الإيمان فاتخذوه بغير مباحثة في الآراء. من الناس من يعتقد أن له أن يأكل كل شيء، أما الضعيف فيأكل بقولاً. فلا يزدري الذي يأكل من لا يأكل ولا يدين الذي لا يأكل من يأكل، فإن الله قد اتخذه. من أنت يا من تدين عبداً أجنياً؟ إنه لمولاه يثبت أو يسقط. لكنه سينبت لأن الله قادر على أن يثبتته.

THE GOSPEL
(For the Sunday of Forgiveness)

الإنجيل (الأحد الغفران)

The reading from the Holy Gospel according to St. Matthew. (6:14-21)

The Lord said to His Disciples: If you forgive men their trespasses, your heavenly Father also will forgive you; but if you do not forgive men their trespasses, neither will your Father forgive your trespasses. And when you fast, do not look dismal, like the hypocrites, for they disfigure their faces that their fasting may be seen by men. Truly, I say to you, they have received their reward. But when you fast, anoint your head and wash your face, that your fasting may not be seen by men but by your Father Who is in secret; and your Father Who sees in secret will reward you. Do not lay up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal, but lay up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there will your heart be also.

فصل شريف من بشارة القديس متى الإنجيلي البشير والتلميذ الطاهر.

قال الرب: إن غفرتُم للناس زلاتهم، يَغْفِرُ لَكُمُ أَبوكُمُ السَّمَاوِيِّ أيضاً. وإن لَمْ تَغْفِرُوا لِلنَّاسِ زَلَاتِهِمْ، فَأَبوكُمُ أيضاً لا يَغْفِرُ لَكُمُ زَلَاتِكُمْ. ومتى صُمْتُمْ، فلا تكونوا مُعَبِّسِينَ كالمرائين. فإنَّهُمْ يُنَكِّرُونَ وُجُوهَهُمْ لِيُظْهِرُوا لِلنَّاسِ صَائِمِينَ. الحقُّ أقولُ لَكُمُ، إنَّهُمْ قَدْ أَخَذُوا أَجْرَهُمْ. أما أنتَ فإذا صُمْتَ، فأدْهِنْ رَأْسَكَ وَاغْسِلْ وَجْهَكَ لئلاَّ تَظْهَرَ لِلنَّاسِ صَائِماً، بلْ لِأَبِيكَ الَّذِي فِي الْخَفِيَّةِ، وأبوكَ الَّذِي يَرَى فِي الْخَفِيَّةِ يُجَازِيكَ عِلَانِيَةً. لا تَكْنِزُوا لَكُمُ كُنُوزاً عَلَى الْأَرْضِ، حَيْثُ يُفْسِدُ السُّوسُ وَالْآكِلَةُ وَيَنْقُبُ السَّارِقُونَ وَيَسْرِقُونَ. لَكِنْ اكْنِزُوا لَكُمُ كُنُوزاً فِي السَّمَاءِ حَيْثُ لا يُفْسِدُ سوسٌ ولا آكلةٌ ولا يَنْقُبُ السَّارِقُونَ ولا يَسْرِقُونَ. لأنَّهُ حَيْثُ تَكُونُ كُنُوزُكُمْ، هُنَاكَ تَكُونُ قُلُوبُكُمْ.

- *The Divine Liturgy of St. John Chrysostom continues as usual.*

THE DISMISSAL	الختم
<p>Priest: May He Who rose from the dead, Christ our true God, through the intercessions of His all-immaculate and all-blameless holy Mother; by the might of the Precious and Life-giving Cross; by the protection of the honorable Bodiless Powers of Heaven; at the supplication of the honorable, glorious Prophet, Forerunner and Baptist John; of the holy, glorious and all-laudable apostles; of our father among the saints, John Chrysostom, archbishop of Constantinople, whose Divine Liturgy we have now celebrated, of the holy, glorious and right-victorious Martyrs; of our venerable and God-bearing Fathers; <i>of Saint N., the patron and protector of this holy community</i>; of the holy and righteous ancestors of God, Joachim and Anna, and of all the saints: have mercy on us and save us, forasmuch as He is good and loveth mankind.</p>	<p>الكاهن: أَيُّهَا الْمَسِيحُ إِلَهُنَا الْحَقِيقِي، يَا مَنْ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، بِشَفَاعَاتِ أُمِّكَ الْكَلِيَّةِ الطَّهَارَةِ وَالْبَرِيَّةِ مِنْ كُلِّ عَيْبٍ؛ وَبِقُدْرَةِ الصَّلِيبِ الْكَرِيمِ الْمُحْيِي؛ وَبِطَلَبَاتِ الْقُوَّاتِ السَّمَاوِيَّةِ الْمُكَرَّمَةِ الْعَادِمَةِ الْأَجْسَادِ؛ وَالنَّبِيِّ الْكَرِيمِ السَّابِقِ الْمَجِيدِ يُوْحَنَّا الْمَعْمَدَانِ؛ وَالْقَدِيسِينَ الْمُشْرَفِينَ الرَّسُلِ، وَسَائِرِ الرَّسُلِ الْمُشْرَفِينَ الْجَدِيرِينَ بِكُلِّ مَدِيحٍ؛ وَأَبِينَا الْجَلِيلِ فِي الْقَدِيسِينَ يُوْحَنَّا الذَّهَبِيِّ الْقَمِّ رَئِيسِ أَسَاقِفَةِ الْقُسْطَنْطِينِيَّةِ، كَاتِبِ هَذِهِ الْخِدْمَةِ الشَّرِيفَةِ؛ وَالْقَدِيسِينَ الْمَجِيدِينَ الشُّهَدَاءِ الْمُتَأَلِّقِينَ بِالظَّفَرِ؛ وَأَبَائِنَا الْأَبْرَارِ الْمُتَوَشِّحِينَ بِاللَّهِ؛ وَالْقَدِيسِ (ة) (فُلَانِ، فُلَانَةَ) شَفِيعِ(ة) وَحَامِي(ة) هَذِهِ الرَّعِيَّةِ الْمُقَدَّسَةِ؛ وَالْقَدِيسِينَ الصِّدِّيقِينَ جَدِّي الْمَسِيحِ إِلَهُ يُوَاكِيمَ وَحَنَّةً، وَجَمِيعِ قَدِيسِيكَ، اِرْحَمْنَا وَخَلِّصْنَا بِمَا أَنْتَ صَالِحٌ وَمُحِبٌّ لِلنَّشْرِ.</p>
<p>Priest: Through the prayers of our Holy Fathers, Lord Jesus Christ our God, have mercy upon us and save us.</p>	<p>الكاهن: بِصَلَوَاتِ آبَائِنَا الْقَدِيسِينَ، أَيُّهَا الرَّبُّ يَسُوعُ الْمَسِيحُ إِلَهُنَا اِرْحَمْنَا وَخَلِّصْنَا.</p>
<p>Choir: Amen.</p>	<p>الجوق: آمين.</p>
<p>• <i>Forgiveness Sunday Vespers must be served on Cheese Fare Sunday, either immediately following the morning Divine Liturgy, or later this evening at the usual time for Vespers.</i></p>	
<p>These texts have been prepared by the Department of Liturgics of the Antiochian Archdiocese Portions of the Archdiocesan Service Texts include texts from <i>The Menaion</i>, <i>The Great Horologion</i>, <i>The Pentecostarion</i>, <i>The Octoechos</i>, <i>The Triodion-Holy Week</i>, and <i>The Psalter of the Seventy</i>, which are Copyright © Holy Transfiguration Monastery, Brookline, Massachusetts, and are used with permission. All rights reserved. These works may not be further reproduced, beyond printing out a single copy for personal non-commercial use, without the prior written authorization of Holy Transfiguration Monastery.</p>	

ANNIVERSARY OR OUR DEPARTED FOR THIS SUNDAY

<u>DAY</u>	<u>NAME OF THE DEPARTED</u>	<u>ANNIVERSARY</u>
11	Marcelle Mouaket	1
11	Annette Babiolakis	1
12	Fadwa Halabi	12
12	Jeries Qaqish	47
13	Albert Gorab	7
13	Ady Gandour	28
13	Fred Dabous	29
14	Salameh Kakish	13
14	William Nicholas Ellies	39
14	Rifka Khalilieh	29
15	Gertrude Vera Habib	60
15	Sam Peters	53
15	Najla Haddad	52
15	Roghieh Fekri	24
16	Sami Haddad	36
17	Nadim Semaan Elabou	4
17	Martha Aziz	33

- **Please**, pray for the health of the following parishioners: Ellen, Robert, Alex, Sam, Elias, Nassar, George, Nina, Sonia, George, Beshara, Irene, Nadia, Christine, Toni, George, Helena, Rami and Maien.

MEMORIAL

- **March 19, 2024**, will mark the 10th anniversary of the repose of His Eminence Metropolitan Philip of thrice-blessed memory.

On this occasion, we will offer a memorial service for Sayedna Philip on Sunday March 17th.

MEMORIAL

- **One-year memorial service** for **Marcelle Mouaket** offered by **her husband Ibrahim, and her children Loutfi and Sami**. May her memory be eternal!
The coffee hour is offered today in loving memory of **Marcelle Mouaket** by her family.

ETERNAL LIGHTS

- **Mar 24:** In loving memory of Jiries and Nahil Irbib from Nadim Irbib and family.
- **Apr 21:** In loving memory of Yousef and Sumayah Musallam from Nadim Irbib and family.
- **Apr 21:** In loving memory of Hanna Qaqish from his daughter Wafa Alchekh and family.
- **May 19:** In loving memory of Adel Younes from his family.
- **June 9:** In loving memory of Ernest Younes from his family.

MAINTAINING SILENCE DURING THE SERVICE

- The congregation is expected to actively participate in worship. However, God's house is a place for reverence and worship, not loud and idle conversations (between each other or on cell phones). Please, turn off cell phones and any other devices when you are attending the Liturgy. If you have a situation that requires you to speak to other parishioners, please do that quietly outside the church or downstairs in the basement.

SUNDAY-SCHOOL REGISTRATION 2023-2024

- **Please see the attached QR code for registration.**

PRISON MINISTRY

- On Saturday, March 30, 2024 a small group from St. George will be going to Toronto South Detention Centre to hand out Easter packages to the over 1,550 inmates. This will be our 19th annual visit to this maximum-security prison. Those who are interested in participating in this blessed ministry, please contact Diane Younes at 416-464-5908. Financial donations would be greatly appreciated.

CHURCH OFFICE

- Anyone wishing to church a child, removal of crowns, have a memorial service, or would like Fr. George to give communion or visit their loved sick ones, should contact the church office ahead of time (905) 731-7210. In case of emergency, call Fr. Georges Mokbel (416) 725-2888

BLESSING OF HOMES

- Father Georges is visiting our parishioners and blessing their homes. If you like to have your home blessed, please call Fr. Georges 416-725-2888 or email the office info@stgeorgeantiochianchurch.org with your name and address. Father prefers that those who live in apartment's building to arrange for few apartments to be blessed together.

TEEN SOYO

- Congratulations to our newly elected TEEN SOYO Board Members...

President: Peter Mokbel

VP: Peter Novratidis

Treasurer: Helena Mokbel

Secretary: Michael Ishac

Social Media: Dima Alzidan

Coordinators: Lucas El Bouri, Mark Moussa and Paul Petro Youth Advisors: Angela Ghazal and Fadi Freiga

If you are interested in joining our Teen SOYO group please contact our Youth Advisors.

Note: members must be between the ages of 13-19 years old.

Angela Ghazal: 416-720-0308

Fadi Freiga: 647-829-6136

FIRE ROUTE, HANDICAPPED PARKING, AND PARKING LINES

- Please make sure not to park on the side of the church or in front of the Fire hydrant, for this is a fire route. Also ensure not to park in the spots designated for handicapped parking. Anyone who parks and does not show a handicap permit on the window will be tagged.
 - **Kindly Submit your Contribution through the Following Methods: Connect to the Church Website www.stgeorgeto.org Click on *Donate***
 - **PayPal, or send your Cheque by Mail to: St. George Antiochian Church, 9116 Bayview Ave, Richmond Hill ON, L4B 3M9**
- Good will come to those who are generous and lend freely, who conduct their affairs with justice.
(Psalm 112:5)



ARE YOU IN CONTROL?

St. George Sunday School is hosting a scientific and spiritual discussion on addiction.

Teens and parents are encouraged to attend

Sunday, April 7, at 2:00 pm.

Church Basement

Discussion Moderators



MAYA DEEB

MD, Gastroenterology &
Hepatology Fellow Physician



LAITH ISHAQ

MD, Critical Care
Physician

ANTIOCHIAN WOMEN MONTH

“MESSAGE”

(March 2024)



Good morning!

Glory to Jesus Christ!

I am glad that I can speak to all of you today on behalf of our (*name of parish*) chapter of the Antiochian Orthodox Christian Women of North America. I would like to take this opportunity to briefly tell you about the important focus for our 2024 PROJECT, “Establishing an Endowment Fund for Our Beloved Widowed Clergy Wives.”

God has blessed our Archdiocese with miraculous growth as we welcome new Catechumens and returning Orthodox members. As we look to the future, we realize the need to support and show appreciation for the women who serve Christ as helpmates to their priest-servant husbands. This year’s Antiochian Women Project seeks to honor our widowed clergy wives for the years of selfless service they have given to our Archdiocese. Our love for them and our deep respect have moved us to establish a dedicated Endowment Fund, from which the yearly dividends will be distributed among them. The amount of financial support we can offer each year will directly depend on the amount of funding we raise for this year’s Project. So, let’s show our heartfelt support for these well-deserving ladies and inaugurate this Endowment fund with a generous financial base.

Metropolitan SABA, in his letter to the Antiochian Women, wrote the following, “This year, your North American Board is focused on the needs of our priests’ widows, and I am overjoyed to bless this as your annual project. As we approach Great Lent, with its many services and other responsibilities for our priests, let us not forget how their wives make this ministry possible: the priest is able to conduct services, to teach us, to hear our confessions, and all the rest because his wife manages so many other family needs; moreover, priests’ wives themselves bless our parishes as gifted choir directors, teachers, organizers, and counselors and in so many other capacities. Let us show gratitude for all these blessings by remembering these women in their retirement—all the more so, since caring for widows has been laid down as a test of true faith. For the scriptures declare this: “Pure and undefiled religion in the sight of God the Father is this: to visit orphans and widows in their affliction, and to keep oneself unstained by the world” (James 1:27)”

Of course, fundraising for the annual NAB Project is not our only focus during March. This is Women’s Month in the North American Archdiocese where we recognize the contributions of the women in our parish. If you are 18 years old or older and a member of this parish, you are an Antiochian Woman. We thank each of you for the hard work you do to support all the ministries and activities of this parish. You truly are the backbone that keeps the parish on track, and we thank you for your efforts. *(List a few of your parish women’s activities here).*

Finally, I would ask for your prayers for our Antiochian Women in this parish, our diocese and across North America. We thank all of you for your generous support. May God bless this parish, and the work of the Antiochian Women. Amen. ❖

ORTHODOX WISDOM FOR THE MODERN WORLD

St. George's Lenten Lecture 2024



Sunday, April 14



Rev. Dr. Theodore (Ted) Paraskevopoulos, D.Min. is the parish priest at the community of Prophet Elias Greek Orthodox Church in Mississauga, Ontario

Kids in the Kingdom

St. George is hosting a spiritual discussion on raising children (of all ages) in the Orthodox church. All are encouraged to attend

Fr. Ted has over 400 Sermons available online at Ancient Faith Radio under his podcast called "iSermon" and his YouTube Channel "Fr. TED Talks"

Schedule:

10:15am: Divine Liturgy
Noon: Falafel Luncheon
1pm: Raising Children in the Orthodox Church
2pm: Coffee Break
2:30pm: Q&A

Join us on Sunday, April 14th in the Church basement for a falafel lunch, coffee and refreshments
Childcare available

Contact Peter Qubti for more information (416) 509-9895 or peterq3380@gmail.com

**Saint George
Antiochian Orthodox Church**

9116 Bayview Avenue,
Richmond Hill Ontario L4B 3M9

Lenten Calendar 2024

Saturday March 9 th	10:00 a.m.	Divine Liturgy – Saturday of Souls
	4:00 p.m.	Confessions
	5:00 p.m.	Great Vespers
Meat Fare Sunday March 10 th	9:00 a.m.	Orthros
	10:15 a.m.	Divine Liturgy of St. John Chrysostom
Saturday March 16 th	4:00 p.m.	Confessions
	5:00 p.m.	Great Vespers
Cheese Fare Sunday March 17 th	9:00 a.m.	Orthros
	10:15 a.m.	Divine Liturgy of St. John Chrysostom
	7:00 p.m.	Lenten Vespers with Ceremony of Mutual Forgiveness

The Great Lent this year starts on Monday, March 18th, 2024, and ends with the Resurrection on Sunday May 5th, 2024. During this period, we are not allowed to eat the following:

- 1) Meat and meat by-products.
- 2) Eggs, milk and dairy by-products.
- 3) Fish with backbones. (Octopus and Shellfish are allowed).
- 4) On the Feast of the Annunciation Saturday March 25th, and on Palm Sunday April 28th, fish is allowed after the Divine Liturgy.

Kindly notice the adjustment in the time of the Akathist (Madayeh) Services and respective dinners, along with the Divine Liturgy on Sundays.

First Week of Great Lent		
Monday , March 18 th	7:00 p.m.	Great Compline & Great Canon of Repentance by St. Andrew of Crete
Tuesday , March 19 th	7:00 p.m.	Great Compline & Great Canon of Repentance by St. Andrew of Crete
Wednesday , March 20 th	7:00 p.m.	Presanctified Divine Liturgy
Thursday , March 21 st	7:00 p.m.	Great Compline & Great Canon of Repentance by St. Andrew of Crete
Friday , March 22 nd	6:15 p.m.	1st Akathist Hymn (Madayeh Service)
	7:30 p.m.	1st Lenten Supper, sponsored by Men Society (Antiochian Men)
Saturday , March 23 rd	9:00 a.m.	Orthros
	10:00 a.m.	Divine Liturgy
	4:00 p.m.	Confessions
	5:00 p.m.	Great Vespers
Sunday of Orthodoxy , March 24 th	9:00 a.m.	Orthros
	10:15 a.m.	Divine Liturgy of St. Basil the Great & Procession with Icons
	7:00 p.m.	Great Vespers with Litia-Artoklasia Feast of the Annunciation

Second Week of Great Lent		
Monday, March 25th Feast of the Annunciation	7:00 p.m.	Vesperal Divine Liturgy
Tuesday, March 26th	7:00 p.m.	Great Compline
Wednesday, March 27th	7:00 p.m.	Presanctified Divine Liturgy
Thursday, March 28th	7:00 p.m.	Great Compline
Friday, March 29th	<u>6:15 p.m.</u>	2nd Akathist Hymn (Madayeh Service)
	<u>7:30 p.m.</u>	2nd Lenten Supper, sponsored by the YAM (Young Adult Ministry), the Teen SOYO & the Chanters
Saturday, March 30th	4:00 p.m.	Confessions
	5:00 p.m.	Great Vespers
Sunday of St. Gregory Palamas, March 31st	9:00 a.m.	Orthros
	<u>10:15 a.m.</u>	Divine Liturgy of St. Basil the Great

Third Week of Great Lent		
Monday, April 1st	7:00 p.m.	Great Compline
Tuesday, April 2nd	7:00 p.m.	Great Compline
Wednesday, April 3rd	7:00 p.m.	Presanctified Divine Liturgy
Thursday, April 4th	7:00 p.m.	Great Compline
Friday, April 5th	<u>6:15 p.m.</u>	3rd Akathist Hymn (Madayeh Service)
	<u>7:30 p.m.</u>	3rd Lenten Supper, sponsored by the Antiochian Women
Saturday, April 6th	4:00 p.m.	Confessions
	5:00 p.m.	Great Vespers
Sunday of the Holy Cross, April 7th	9:00 a.m.	Orthros
	<u>10:15 a.m.</u>	Divine Liturgy of St. Basil the Great, Followed by a Procession & Veneration of the Holy Cross

Fourth Week of Great Lent		
Monday , April 8 th	7:00 p.m.	Great Compline
Tuesday , April 9 th	7:00 p.m.	Great Compline
Wednesday , April 10 th	7:00 p.m.	Presanctified Divine Liturgy
Thursday , April 11 th	7:00 p.m.	Great Compline
Friday , April 12 th	<u>6:15 p.m.</u>	4 th Akathist Hymn (Madayeh Service)
	<u>7:30 p.m.</u>	4 th Lenten Supper, sponsored by the order of St. Ignatius
Saturday , April 13 th	4:00 p.m.	Confessions
	5:00 p.m.	Great Vespers
Sunday of St. John Climacus , April 14 th	9:00 a.m.	Orthros
	<u>10:15 a.m.</u>	Divine Liturgy of St. Basil the Great

Fifth Week of Great Lent		
Monday , April 15 th	7:00 p.m.	Great Compline
Tuesday , April 16 th	7:00 p.m.	Great Compline
Wednesday , April 17 th	7:00 p.m.	Presanctified Divine Liturgy
Thursday , April 18 th	7:00 p.m.	Little Compline with the full Great Canon of Repentance by St. Andrew of Crete & the life of St. Mary of Egypt
Friday , April 19 th	<u>6:00 p.m.</u>	5 th Akathist Hymn (Madayeh Service)
	<u>7:30 p.m.</u>	5 th Lenten Supper, sponsored by the Parish Council
Saturday , April 20 th	9:00 a.m.	Orthros
	10:00 a.m.	Divine Liturgy
	4:00 p.m.	Confessions
	5:00 p.m.	Great Vespers
Sunday of St. Mary of Egypt , April 21 st	9:00 a.m.	Orthros
	<u>10:15 a.m.</u>	Divine Liturgy of St. Basil the Great

Sixth Week of Great Lent		
Monday, April 22nd	7:00 p.m.	Great Compline
Tuesday, April 23rd	7:00 p.m.	Great Compline
Wednesday, April 24th	7:00 p.m.	The Presanctified Divine Liturgy
Thursday, April 25th	7:00 p.m.	Great Compline
Friday, April 26th	10:00 a.m.	The Presanctified Divine Liturgy
	7:00 p.m.	Little Compline with the Canon of the Raising of Lazarus
Lazarus Saturday, April 27th	9:00 a.m.	Orthros
	<u>10:15 a.m.</u>	Divine Liturgy of St. John Chrysostom *
	4:00 p.m.	Confessions
	5:00 p.m.	Great Vespers with Litia-Artoklasia

*All Church School children and their parents, their Grandparents, and their Godparents, will attend the Divine Liturgy on Lazarus Saturday and take Communion. Following the Liturgy, they will all have Brunch together with the Sunday School teachers.

SCHEDULE OF SERVICES FOR PALM SUNDAY AND HOLY WEEK

- 1) Candles for your children will be available at the Church Vestibule, donation \$5.00 per candle.
- 2) During the Divine Liturgy and the procession, you are kindly requested to keep proper decorum, let us all behave in order, in discipline and in peace so that we can pray in one mind and one heart, and that Our Lord may hear our supplications and bestow upon us His Blessings.
- 3) All beloved parishioners are requested not to park their cars in the driveways. The procession will start from the outside main door of the Church, turn left on driveway behind the building into the parking lot, around the Church back to the main door and into the Church.

Palm Sunday & Holy Week – 2024		
Palm Sunday, April 28th	9:00 a.m.	Orthros
	<u>10:15 a.m.</u>	Divine Liturgy of St. John Chrysostom, Blessings of Palms & Procession
	7:00 p.m.	1 st Bridegroom Orthros for Holy Monday
Great Holy Monday, April 29th	10:00 a.m.	The Presanctified Divine Liturgy
	7:00 p.m.	2 nd Bridegroom Orthros for Holy Tuesday
Great Holy Tuesday, April 30th	10:00 a.m.	The Presanctified Divine Liturgy
	7:00 p.m.	3 rd Bridegroom Orthros for Holy Wednesday
Great Holy Wednesday, May 1st	10:00 a.m.	The Presanctified Divine Liturgy
	7:00 p.m.	Holy Unction Service, Anointing of the Faithful with Holy Oil
Great Holy Thursday, May 2nd	9:00 a.m.	Orthros for Holy Thursday
	10:00 a.m.	Vesperal Divine Liturgy of St. Basil the Great for the Institution of the Mystical Supper of Christ
	7:00 p.m.	Orthros with the Twelve Passion Gospels for Holy Friday – Gospels of the Crucifixion
Great Holy Friday, May 3rd	9:00 a.m.	The Great (Royal) Hours and Typika on Holy Friday followed by Great Vespers for Holy Saturday, the Taking down of Christ from the Cross
	7:00 p.m.	Orthros with the Lamentations for Holy Saturday
Great Holy Saturday, May 4th	9:00 a.m.	Vesperal Divine Liturgy of St. Basil the Great
	10:00 p.m.	Resurrection (Rush) Service, Paschal Orthros and Paschal Divine Liturgy of St. John Chrysostom
Great & All-Holy Pascha, Sunday, May 5th	7:00 p.m.	The Agape Vespers, The Baouth Service Followed by a procession
Bright Monday, May 6th ST. GEORGE'S FEAST	9:00 a.m.	Festal Orthros
	10:15 a.m.	Divine Liturgy

CHRIST IS RISEN! TRULY HE IS RISEN!

Services at St. George Antiochian Orthodox Church – Toronto. Month: March 2024

	Date	Time	Service
1st Week	Saturday March 2 nd	4:00 p.m.	Confessions
		5:00 p.m.	Great Vespers
	Sunday March 3 rd Sunday of the Prodigal Son	9:00 a.m.	Orthros
		10:15 a.m.	Divine Liturgy
2nd Week	Thursday March 7 th Forty Holy Martyrs of Sebastia	6:00 pm.	Festal Orthros
		7:00 p.m.	Divine Liturgy
	Saturday March 9 th Saturday of Souls	10:00 a.m.	Divine Liturgy
		4:00 p.m.	Confessions
		5:00 p.m.	Great Vespers
	Sunday March 10 th Judgment Sunday (Meatfare Sunday)	9:00 a.m.	Orthros
		10:15 a.m.	Divine Liturgy
3rd Week	Wednesday March 13 th	7:00 p.m.	Daily Vespers
	Saturday March 16 th	4:00 p.m.	Confessions
		5:00 p.m.	Great Vespers
	Sunday March 17 th Forgiveness Sunday	9:00 a.m.	Orthros
10:15 a.m.		Divine Liturgy	
4th Week	Monday, Tuesday, Thursday March 18 th , 19 th , 21 st	7:00 p.m.	Great Compline & Great Canon of Repentance by St. Andrew of Crete
	Wednesday , March 20 th	7:00 p.m.	Presanctified Divine Liturgy
	Friday , March 22 nd	6:15 p.m.	1st Akathist Hymn (Madayeh Service)
		7:30 p.m.	1st Lenten Supper, sponsored by Men Society (Antiochian Men)
	Saturday , March 23 rd	10:00 a.m.	Divine Liturgy
		4:00 p.m.	Confessions
		5:00 p.m.	Great Vespers
	Sunday , March 24 th Sunday of Orthodoxy	9:00 a.m.	Orthros
		10:15 a.m.	Divine Liturgy of St. Basil the Great & Procession with Icons
		7:00 p.m.	Great Vespers with Litia-Artoklasia Feast of the Annunciation
5th Week	Monday , March 25 th Feast of the Annunciation	7:00 p.m.	Vesperal Divine Liturgy
	Tuesday, Thursday March 26 th , 28 th	7:00 p.m.	Great Compline
	Wednesday , March 27 th	7:00 p.m.	Presanctified Divine Liturgy
	Friday , March 29 th	6:15 p.m.	2nd Akathist Hymn (Madayeh Service)
		7:30 p.m.	2nd Lenten Supper, sponsored by the YAM (Young Adult Ministry), the Teen SOYO & the Chanters
	Saturday , March 23 rd	10:00 a.m.	Divine Liturgy
		4:00 p.m.	Confessions
		5:00 p.m.	Great Vespers
	Sunday of St. Gregory Palamas , March 31 st	9:00 a.m.	Orthros
	10:15 a.m.	Divine Liturgy of St. Basil the Great	

Activities at St. George Antiochian Orthodox Church – Toronto.
Month: March 2024

Date	Time	Activity	Location
1st Week			
Friday March 2 nd	7:00 – 8:30 pm	Byzantine Music Class	Church Basement
	7:30 – 11:30 pm	Families Gathering & Sports	Gym at St. George Centre
	9:00 – 9:30 pm	“Know your Church” for Youths	Gathering Room at the Centre
Sunday March 3 rd	1:00 p.m.	Camp T Bus Luncheon	Gym at St. George Centre
2nd Week			
Tuesday March 5 th	6:00 – 7:00 pm	Bi-weekly Catechism Class	Church Basement
Thursday March 7 th	10:30 – 2:00 pm	Homeschooling Group	Church Basement
	8:30 – 11:00 pm	Basketball for the Adults	Gym at St. George Centre
Friday March 8 th	7:00 – 8:30 pm	Byzantine Music Class	Church Basement
	8:30 – 10:00 pm	Spiritual Talk with Abouna Georges	Church Basement
Saturday March 9 th	6:00 – 8:00 pm	YAM Bible Study	Church Basement
Sunday March 10 th	After Communion	Sunday School	Church Basement
3rd Week			
Thursday March 14 th	8:30 – 11:00 pm	Basketball for the Adults	Gym at St. George Centre
Friday March 15 th	7:00 – 8:30 pm	Byzantine Music Class	Church Basement
	8:30 – 11:30 pm	Families Gathering & Sports	Gym at St. George Centre
	9:00 – 9:30 pm	“Know your Church” for Youths	Gathering Room at the Centre
Sunday March 17 th	After Communion	Sunday School	Church Basement
4th Week			
Tuesday March 19 th	6:00 – 7:00 pm	Bi-weekly Catechism Class	Church Basement
Thursday March 21 st	10:30 – 2:00 pm	Homeschooling Group	Church Basement
	8:30 – 11 pm	Basketball for the Adults	Gym at St. George Centre
Friday March 22 nd	8:00 – 9:00 pm	Byzantine Music Class	Church Basement
	8:30 – 11:30 pm	Families Gathering & Sports	Gym at St. George Centre
Saturday March 23 rd	6:00 – 8:00 pm	YAM Bible Study	Church Basement
Sunday March 24 th	After Communion	Sunday School	Church Basement
5th Week			
Thursday March 28 th	8:30 – 11:00 pm	Basketball for the Adults	Gym at St. George Centre
Friday March 29 th	8:00 – 9:00 pm	Byzantine Music Class	Church Basement
	8:30 – 11:30 pm	Families Gathering & Sports	Gym at St. George Centre
	9:00 – 9:30 pm	“Know your Church” for Youths	Gathering Room at the Centre
Sunday March 31 st	After Communion	Sunday School	Church Basement

2024 PLC ANTIOCHIAN WOMEN



ALL LADIES ARE WELCOME TO JOIN US
AT THE PLC ANTIOCHIAN WOMEN
MEETING AND LUNCH EVENT

- Date: Friday, July 5, 2024
- Time: 10:30am - 1:30pm
- Venue: Omni Hotel
- Price: \$65.00

TO BOOK YOUR TICKETS VISIT:

OTTAWAPLC.ORG

HOPE TO SEE YOU THERE!

ST. NICHOLAS ANTIOCHIAN ORTHODOX CHURCH - MONTREAL
DIOCESE OF OTTAWA, EASTERN CANADA & UPSTATE NEW YORK



ANTIOCHIAN ORTHODOX CHRISTIAN ARCHDIOCESE
OF NORTH AMERICA

Prot. no.: 112/2024

رسالة إلى الشبيبة في عيد الشبيبة الأرثوذكسية

الأحد 17 آذار 2024

الأحبة، أبنائي وبناتي بالمسيح، في أبرشية أميركا الشمالية الأنطاكية الأرثوذكسية:

أهديكم بدءاً بركتي الأبوية ودعائي الدائم لكم بدوام العافية والبركات الأرضية والسماوية.

كثيراً ما يشبه آباؤنا القديسون الكنيسة بسفينة تُبحر في بحر هذا العالم المالح. ويقصدون بالبحر المالح العواصف والأمواج والرياح التي تضرب هذه السفينة وتهاجمها. كنيسة المسيح معرّضة دوماً لكل أنواع الحروب التي تشنها الشياطين عليها، لأنّ الشيطان لا يقبل بأن يراها تتقوى وتنمو محطّمةً سلطته في هذا العالم، ومخلّصةً نفوس الكثيرين ممّن يريد إهلاكهم. أمّا ربّ الكنيسة فكثيراً ما يسمح بالاضطرابات والقتال تأديباً لأبنائه المؤمنين وتطهيراً لكنيسته.

يعلو، دوماً، صوت الذين ينظرون إلى الكنيسة ويتعاملون معها باعتبارها مؤسسة من هذا الدهر، لا باعتبارها جسد المسيح الحيّ المؤلّف من مؤمنين يسعون إلى تقديس حياتهم. وقد نجد بعضاً ممّن يزرعون الشكوك وينشرون الأقاويل غير الموثوقة بكلامهم غير المستند إلى أدلّة، ما يقوّي روح التفرقة والتهميم ويثير النفوس ويشحنها بالغضب والحقد. وهكذا تتأجج نيران الشكّ وتبدر روح الشقاق والانقسام في النفوس.

أمّا المؤمنون الأتقياء، فيلجؤون في أوقات الشدة والاضطراب إلى الصلاة طلباً للرحمة الإلهية واستنارة العقول وهدوء القلوب كي تأتي تصرفاتهم بحلول تُرضي الله الحقّ وتنقذ الكنيسة، شعباً ومؤسسةً، ممّا تسببه لها خطايا مؤمنينها قبل غيرهم. حقاً وصف الرسول بولس أخطار الكنيسة بقوله "حروب في الخارج ومخاوف في الداخل" (2كو 7: 5).

لا تدعوا العثرات تسوقكم، فلطالما كانت موجودة في أوساطنا. الكنيسة "جماعة تائبين" والتائبون خطاة لا ملائكة. ولطالما كانت العثرات نتائج خطايا أبناء الكنيسة قبل غيرهم. تطلّعوا إلى المسيح وتمثّلوا به، وصلّوا من أجل آباءكم الروحيين ليُلهمهم الله ما فيه خير كنيسته وتالياً خيركم أنتم، وساعدوهم على القيام بذلك.

أوصيكم بالصلاة واللجوء إلى الله وطلب نوره وإلهامه. تأكدوا بأنكم كلّما طهّرتُم نواتكم ونقيتموها تطهّرت الكنيسة وتنقّت. لا تصلّوا أنفسكم عنها، فهي أنتم، وأنتم هي.

يعلّمنا القديس يوحنا كرونستادت بأنّ "الصلاة هي تعبير عن وحدة الكنيسة. وأنّه بصلاتنا بعضنا لأجل بعض، يشترك كلّ منّا في حياة الآخر ويشاركه في حمل أثقاله."

"The disciples were first called Christians in Antioch" (Acts 11: 26)

لا تُبنى الكنيسة، يا أحبّتي، إلا بروح الصلاة والسلام والحكمة والصبر. من يسعى إلى جعل الكنيسة عروساً للمسيح لا شائبة فيها ولا تجعد، عليه أن يكون صبوراً، سلامياً، متواضعاً، حكيماً، مفكراً ومحللاً ومخطّطاً، وقابلاً بأن يُعلّق على الصليب. رجائي أن تتحلّوا بهذه الصفات في مناقشة قضاياكم الكنسيّة والروحيّة. هكذا تستمطرون نعمة الرب وبركته عليكم وعلى الكنيسة.

أوصيكم بالمحبّة والصلاة والحوار البناء وأطلب صلواتكم،

الداعي لكم،

بالمسيح،



+سأبا

رئيس أساقفة نيويورك ومتربوليت أميركا الشماليّة للكنيسة الأنطاكيّة الأرثوذكسيّة

“The disciples were first called Christians in Antioch” (Acts 11: 26)

358 Mountain Road, P.O. Box 5238, Englewood, NJ 07631-5238
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His Eminence
The Most Reverend
Metropolitan SABA



Archbishop of New York
and Metropolitan of
All North America

**ANTIOCHIAN ORTHODOX CHRISTIAN ARCHDIOCESE
OF NORTH AMERICA**

Prot. no.: 112/2024

Letter to the Youth on the Occasion of the Orthodox Youth Day

Sunday, March 17, 2024

My beloved sons and daughters in Christ, the children of the Antiochian Orthodox Archdiocese of North America:

I convey to you my paternal blessing and my perpetual prayers for continued earthly and heavenly blessings.

Our Holy Fathers have often compared the Church to a ship sailing on the salty sea of this world. By the “salty sea,” they indicate the storms, waves, and winds that hit and attack this ship. The Church of Christ constantly faces all kinds of wars waged by demons because Satan does not want to see it strong and growing—destroying his power in this world and saving the souls of many whom he wants to destroy. As for the Lord of the Church, He often allows turmoil and persecution in order to discipline His faithful children and purify His Church.

Loud is the voice of those who view and consider the Church as an institution of this age rather than the living Body of Christ, composed of believers seeking to sanctify their lives. We may find some who sow doubts and spread unreliable opinions and teachings with their unsubstantiated words, which strengthen the spirit of division and attack and stir the soul with anger and hatred. In this way, the fires of doubt are fueled, and the spirit of discord and division is sown.

In times of distress and turmoil, devout believers resort to prayer for divine mercy, enlightened minds, and calm hearts, so that their actions will lead to solutions that please the true God and save the Church—its people and institutions—from what the sins of believers themselves (first and foremost) are causing. Indeed, the Apostle Paul described the dangers of the Church as “wars without and fears within” (2 Cor 7:5).

Don’t let the stumbling blocks trip you up; they have always been there. The Church is a community of “repentant people,” and repentant people are sinners, not angels. Stumbling blocks have always been the result of the sins of Church members before

“The disciples were first called Christians in Antioch” (Acts 11: 26)

anyone else. Look up to Christ and imitate Him; pray for your spiritual fathers, that God will inspire them to do what is good for His Church and, therefore, for you; and help them to do so.

I encourage you to pray, turning to God and asking for His light and inspiration. Rest assured that inasmuch as you purify yourselves, the Church will be purified. Do not separate yourselves from it—the Church is you, and you are the Church.

St. John of Kronstadt teaches us that “prayer is an expression of the unity of the Church. By praying for each other, we participate in each other’s lives and share in each other’s burdens.”

My beloved, the Church can only be built with a spirit of prayer, peace, wisdom, and patience. Whoever seeks to make the Church a bride of Christ, without blemish or wrinkle, must be patient, peaceful, humble, and wise, knowing how to think and plan, and willing to be nailed to the cross. My hope is that you will have these qualifications whenever you discuss ecclesiastical and spiritual issues. This is how you will invoke the Lord’s grace and blessings on you and the Church.

I encourage you to love, to pray, and to dialogue constructively, and I ask for your prayers,

I remain,

Yours in Christ,

A handwritten signature in blue ink that reads "T. Saba". The signature is written in a cursive style with a large, stylized initial "T" and a clear "Saba" following.

+SABA

Archbishop of New York and Metropolitan of all North America

“The disciples were first called Christians in Antioch” (Acts 11: 26)

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ANTIOCHIAN WOMEN

THE MOST REVEREND METROPOLITAN PHILIP -- FOUNDER

"A SISTERHOOD SERVING CHRIST THROUGH SERVING OTHERS"



THE MOST REVEREND
METROPOLITAN SABA
358 MOUNTAIN ROAD
ENGLEWOOD, NEW JERSEY 07631

DIOCESE OF OTTAWA,
EASTERN CANADA & UPSTATE NY



Application Form

Please enter all of the information in a clear and legible manner.

YOUR FULL NAME: _____ DATE OF BIRTH: _____

ADDRESS: _____

CITY: _____ PROV/STATE: _____ POSTAL/ZIP CODE: _____

EMAIL: _____

PHONE NUMBER(S): _____

PARISH: _____ CITY: _____ PASTOR'S NAME: _____

Please provide the following information (*all financial information will be kept strictly confidential*):

1. Cost of Study:

A. Tuition for one year \$ _____

B. Room and Board (if applicable) \$ _____

C. Books and Fees \$ _____

2. Total Financial aid received from other sources \$ _____

3. Total household Income (previous year) \$ _____

4. Number of people in the household \$ _____

Please include, on a separate sheet of paper, an essay between 100 – 250 words explaining your scholastic and/or vocational goals.

In your essay, we are looking for, but not limited to the following responses:

1. What do you plan to study?
2. Why have you chosen this program of study?
3. How will you use this education in the future?
4. What would you use the scholarship fund towards?

In addition, please provide a brief letter of recommendation from your parish priest. The recommendation can be included with this application form or sent directly to the scholarship committee under separate cover at the address below.

We cannot consider your application without your priest's recommendation.

The application, essay, and recommendation deadline is May 26, 2024.

Please email your application materials i.e. Application Form, Essay, and Pastor's recommendation to:

Denise Issa
Scholarship Chair
Antiochian Women of the Diocese of Ottawa, Eastern Canada and Upstate New York
deniseissa7@gmail.com
613-899-4873

Please do not hesitate to call, text, or email me directly with any questions or concerns you have.

ANTIOCHIAN WOMEN

THE MOST REVEREND METROPOLITAN PHILIP -- FOUNDER

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METROPOLITAN SABA
358 MOUNTAIN ROAD
ENGLEWOOD, NEW JERSEY 07631

DIOCESE OF OTTAWA,
EASTERN CANADA & UPSTATE NY



Scholarship Information

DATE: March 2024

TO: The Clergy of the Diocese of Ottawa, Eastern Canada and Upstate New York

FROM: Denise Issa, Diocesan Antiochian Women Scholarship Chair

RE: Antiochian Women Scholarship - Christ is in our midst!

With your blessing, Dear Reverend Fathers:

I am writing to ask for your assistance in publicizing the Antiochian Women's Scholarship for the women of our diocese. *In addition to the NAB scholarship*, we also offer a scholarship in our diocese. We have seen women only applying for the national scholarship, but we want to make you aware of our local opportunities.

We will be awarding, to our Canadian winning applicant, a **\$750.00 CAD** or to our American winning applicant, a **\$500.00 USD** scholarship fund.

All applications must be emailed by **May 26, 2024**, in order to be considered. The scholarship recipients will be announced at the Montreal 2024 Parish Life Conference.

The qualifications for the scholarship are as follows:

- The applicant must be a female over 26 years of age.
- The applicant must be a member in good standing of her local Antiochian parish.
- The applicant must be actively involved in the life of her parish.
- The applicant must be applying for/or registered in an academic or trade program of study.
- The applicant must demonstrate financial need.

If you will, please distribute this letter and the accompanying scholarship application as you see fit. We ask you to please encourage the eligible women in your parish to apply. Thank you, very much, for your assistance.

I am sincerely yours in Christ Jesus,

Denise Issa

DIOCESE OF OTTAWA, EASTERN CANADA & UPSTATE NEW YORK ANTIOCHIAN WOMEN SCHOLARSHIP
COORDINATOR

ANTIOCHIAN WOMEN OF THE DIOCESE OF OTTAWA, EASTERN CANADA & UPSTATE NY

✦ ANTIOCHIAN ORTHODOX CHRISTIAN WOMEN OF NORTH AMERICA ✦

THE PERIOD OF LENTEN TRIODION

Thursday, March 7th	6:00 pm 7:00 pm	Festal Orthros Divine Liturgy – Forty Holy Martyrs of Sebastia
Saturday, March 9th	10:00 am 4:00 pm 5:00 pm	Divine Liturgy – Saturday of Souls Confessions Great Vespers
Meat Fare Sunday March 10th	9:00 am 10:15 am	Orthros Divine Liturgy of St. John Chrysostom
Wednesday, March 13th	7:00 pm	Daily Vespers
Saturday, March 16th	4:00 pm 5:00 pm	Confessions Great Vespers
Cheese Fare Sunday March 17th	9:00 am 10:15 am	Orthros Divine Liturgy of St. John Chrysostom
Monday, March 18th	7:00 pm	Lenten Vespers & Ceremony of Mutual Forgiveness
Tuesday, March 19th	7:00 pm	Great Compline & Great Canon of Repentance by St. Andrew of Crete
Wednesday, March 20th	7:00 pm	The Presanctified Divine Liturgy
Thursday, March 21st	7:00 pm	Great Compline & Great Canon of Repentance by St. Andrew of Crete
Friday, March 22nd	6:15 pm 9:00 am	1st Akathist Hymn (Madayeh Service) Orthros
Saturday, March 23rd	10:00 am 4:00 pm 5:00 pm	Divine Liturgy Confessions Great Vespers
Sunday of Orthodoxy March 24th	9:00 am 10:15 am 7:00 pm	Orthros Divine Liturgy of St. Basil the Great Great Vespers with Litia/Artoklasia - the Annunciation
Monday, March 25th	7:00 pm	Vesperal Divine Liturgy - Feast of the Annunciation
Tuesday March 26th	7:00 pm	Great Compline
Wednesday, March 27th	7:00 pm	The Presanctified Divine Liturgy
Thursday, March 28th	7:00 pm	Great Compline
Friday, March 29th	6:15 pm	2nd Akathist Hymn (Madayeh Service)
Saturday, March 30th	4:00 pm 5:00 pm	Confessions Great Vespers
Sunday of St. Gregory Palamas: March 31st	9:00 am 10:15 am	Orthros Divine Liturgy of St. Basil the Great
Monday, April 1st	7:00 pm	Great Compline
Tuesday, April 2nd	7:00 pm	Great Compline



Wednesday, April 3rd	7:00 pm	The Presanctified Divine Liturgy
Thursday, April 4th	7:00 pm	Great Compline
Friday, April 5th	6:15 pm	3rd Akathist Hymn (Madayeh Service)
Saturday, April 6th	4:00 pm 5:00 pm	Confessions Great Vespers
Sunday of the Holy Cross April 7th	9:00 am 10:15 am	Orthros Divine Liturgy of St. Basil the Great, Procession & Veneration of the Holy Cross
MON 8th & TUE 9th	7:00 pm	Great Compline
Wednesday, April 10th	7:00 pm	The Presanctified Divine Liturgy
Thursday, April 11th	7:00 pm	Great Compline
Friday, April 12th	6:15 pm	4th Akathist Hymn (Madayeh Service)
Saturday, April 13th	4:00 pm 5:00 pm	Confessions Great Vespers
Sunday of St. John Climacus April 14th	9:00 am 10:15 am	Orthros Divine Liturgy of St. Basil the Great
MON 15th & TUE 16th	7:00 pm	Great Compline
Wednesday, April 17th	7:00 pm	The Presanctified Divine Liturgy
Thursday, April 18th	7:00 pm	Little Compline with Great Canon of Repentance & the life of St. Mary of Egypt
Friday, April 19th	6:00 pm 9:00 am	5th Akathist Hymn (Madayeh Service) Orthros
Saturday, April 20th	10:00 am 4:00 pm 5:00 pm	Divine Liturgy Confessions Great Vespers
Sunday of St. Mary of Egypt: April 21st	9:00 am 10:15 am	Orthros Divine Liturgy of St. Basil the Great
MON 22nd & TUE 23rd	7:00 pm	Great Compline
Wednesday, April 24th	7:00 pm	The Presanctified Divine Liturgy
Thursday, April 25th	7:00 pm	Great Compline
Friday, April 26th	10:00 am 7:00 pm 9:00 am	The Presanctified Divine Liturgy Little Compline & Canon to Lazarus Orthros
Lazarus Saturday April 27th	10:15 am 4:00 pm 5:00 pm	Divine Liturgy of St. John Chrysostom Confessions Great Vespers with Litia/Artoklasia