

ANNIVERSARY OR OUR DEPARTED FOR THIS SUNDAY

<u>DAY</u>	<u>NAME OF THE DEPARTED</u>	<u>ANNIVERSARY</u>
4	Charles Edward Saba	5
4	Moussa Dallan	33
6	Sadie Halal	58
6	Ketty Shaila	48
6	William Fabel	17
7	Joseph Kawar	34
8	Wafaa El Haddad	2
8	Mitri Halagah	23
8	Sulaiman Kakish	24
8	Adele Khoury	23
9	Antoun A. Haddad	31
10	Marie Issa	5

- **Please**, pray for the health of the following parishioners: Ellen, Robert, Alex, Sam, Elias, Nassar, George, Nina, Sonia, George, Beshara, Irene, Nadia, Mona, Christine, Toni, George, Helena and Rami.
- **40 Days Memorial Service** for **Georgette Jeries** offered by her husband Elias, her children Ramzi, Bassam, Ruba and their families. May her memory be eternal.
The coffee hour is offered today in loving memory of **Georgette Jeries** by her family.

ETERNAL LIGHT

- April 17: For the good health of Issa Bisharat and family
- April 17: In loving memory of Yousef and Sumayyah Musallam from Nadim Irbib & family
- April 24: In loving memory of Munir and Safwan Muasher from Shadia Muasher & family
- May 1: For the good health of Gizelle Shammass and her family
- May 15: In loving memory of Adel Younes from his family
- June 5: In loving memory of Ernest Younes from his family

FLOWERS FOR GOOD-FRIDAY AND EASTER LILIES

- We are in need of flowers for Good Friday to decorate the bier of Christ. We also need Easter Lilies to decorate the church. If your family would like to donate towards flowers and Easter Lilies, please see **Mr. George Ghneim or call the office 905-731-7210**

MADAYEH DINNER

- We wish to thank **Kakish & Qaqish families** for their donation towards the Madayeh dinner
- We wish to thank **The Parish Council** for hosting Friday's dinner for April 8, 2022.

FALAFEL LUNCHEON

- Today following Divine Liturgy, St. George's Men Society will be hosting a Falafel Lunch in the church basement. Please come downstairs and enjoy a hearty Falafel sandwich with your family and friends.

CHURCH OFFICE

- Anyone wishing to church a child, removal of crowns, have a memorial service, or would like Fr. George to give communion or visit their loved sick ones, should contact the church office ahead of time (905) 731-7210. **In case of emergency, call Fr. Georges Mokbel (416) 725-2888.**

PRISON MINISTRY

- On Friday, April 15th, a small group from St. George will be going to Toronto South Detention Centre to hand out Easter packages to the over 1,000 inmates. This will be our 17th annual visit to this maximum-security prison. Those who are interested in participating in this blessed ministry, please contact Diane Younes at 416-464-5908. Financial donations would be greatly appreciated.

COVID Update

On March 1, 2022, Ontario intends to continue to ease public health measures as things continue to improve. These changes will lift capacity restrictions on all indoor public settings, including churches. As such, after this Sunday we will no longer be asking that you register to attend any service, provided there are no changes to these plans.

Other protective measures, such as mask/face covering requirements and screening will remain in effect. We ask that you continue to self monitor for any symptoms of COVID and to stay home if you are feeling unwell or have been around anyone who is unwell. We look forward to seeing you again.

- **Maintaining Silence During the service:** The congregation is expected to actively participate in worship. However, God's house is a place for reverence and worship, not loud and idle conversations (between each other or on cell phones). Please, turn off cell phones and any other devices when you are attending the Liturgy. If you have a situation that requires you to speak to other parishioners, please do that quietly outside the church or downstairs in the basement. Thank you.
- Sunday school has now begun. Classes begin immediately following communion every Sunday. We are in person in the church basement.

If you would like to register for Sunday school please do so by clicking on the following link:

<https://docs.google.com/forms/d/1CLSiTwH8sSQAzxbMCKaakUzjCG2sdCI9TxS0kbtMeuk/edit>

- **Canned Foods Drive:** please bring non-perishable canned foods to donate to the needy and place them in the box located downstairs in the basement beside the stairs.

- **Safety Protocols:**

Abide by the provincial safety regulations, (sanitize your hands upon entering, wait for volunteers to seat you, always wear your mask in church and respect social distancing)

Masks can only be taken off when taking communions, you must put your mask on when you are returning to your seats

We rely on your kind cooperation. If you are not able to come, please cancel your registration.

Looking forward to praying with you.

- **Bookstore:** New icons have just arrived in our bookstore. The Bookstore is located in the church's basement. Icons are great gifts for newborn, new home, your car or your children, and Christmas gifts. Please see Colette El-Hajj or Odette Boutros to see these new icons.

TEEN SOYO UPCOMING EVENTS

- **SOYO = Society of Orthodox Youth Organizations** We are a dynamic group of Orthodox Christians that provides teens the opportunity to grow spiritually with fellow SOYO members within the community.
We focus on Spiritual, Fundraising, and Bonding Activities for ages 13-18

Are you between the ages of 13-18?

Do you want to get involved?

Do you want to see behind the scene photos?

Do you have any questions?

Join our WhatsApp group for direct communication for all our events.

Contact your Youth Advisors!

Angela Ghazal: (416) 720-0308 Or Fady Freiga: (647) 892-6136

You can also find us on...

Facebook @ St. George Toronto Teen SOYO

Instagram @ toronto.soyo

Email @ toronto.soyo@gmail.com

- **Kindly Submit your Contribution through the Following Methods: Connect to the Church Website www.stgeorgeto.org Click on Donate**
- **“e-transfer” info@stgeorgeantiochianchurch.org Account Name: St. George Church**
- **PayPal, or send your Cheque by Mail to: St. George Antiochian Church, 9116 Bayview Ave, Richmond Hill ON, L4B 3M9**
Good will come to those who are generous and lend freely, who conduct their affairs with justice.
(Psalm 112:5)

DIVINE LITURGY VARIABLES ON SUNDAY, APRIL 10, 2022

TONE 1 / EOTHINON 9

FIFTH SUNDAY OF GREAT LENT

COMMEMORATION OF OUR RIGHTEOUS MOTHER MARY OF EGYPT

MARTYRS TERENCE AND POMPEY OF CARTHAGE AND THOSE WITH THEM; NEW-HIEROMARTYR GREGORY V, PATRIARCH OF CONSTANTINOPLE; NEW-MARTYR DEMAS OF SMYRNA

****DIVINE LITURGY OF ST. BASIL THE GREAT****

NOTE TO CLERGY: Remember to include this special petition in the Great Litany before the one for the head of state, as directed by the Antiochian Archdiocese.

Deacon: For Metropolitan Paul, Archbishop John, and for their quick release from captivity and safe return, let us pray to the Lord.

الشَّماس: مِنْ أَجْلِ الْمَثْرُوبُولِيَّتِ بُولُسَ وَالْمِطْرَانَ
يُوحَنَّا وَفَكَ أَسْرِهِمَا وَعَوْدَتِهِمَا سَالِمِينَ، إِلَى الرَّبِّ
نَطْلُبُ.

- *During the Little Entrance, chant the Resurrectional Apolytikion. The Eisodikon (Entrance Hymn) is "Come, let us worship... save us, O Son of God, Who art risen from the dead..." After the Little Entrance, chant these hymns in the following order:*

RESURRECTIONAL APOLYTIKION IN TONE ONE

While the stone was sealed by the Jews, and the soldiers were guarding Thy most pure body, Thou didst arise on the third day, O Savior, granting life to the world. For which cause the heavenly powers cried aloud unto Thee, O giver of life. Glory to Thy Resurrection, O Christ, glory to Thy kingdom, glory to Thy providence, O Thou Who alone art the lover of mankind.

إِنَّ الْحَجَرَ لَمَّا خُتِمَ مِنَ الْيَهُودِ، وَجَسَدَكَ الطَّاهِرَ
حُفِظَ مِنَ الْجُنْدِ، قُتِمَ فِي الْيَوْمِ الثَّالِثِ أَيُّهَا
الْمُخْلِصُ، مَانِحاً الْعَالَمَ الْحَيَاةَ. لِذَلِكَ قُوَّتْ
السَّمَاوَاتِ، هَتَفُوا إِلَيْكَ يَا وَاهِبَ الْحَيَاةِ: الْمَجْدُ
لِقِيَامَتِكَ أَيُّهَا الْمَسِيحُ، الْمَجْدُ لِمُلْكِكَ، الْمَجْدُ لِتَدْبِيرِكَ،
يَا مُحِبَّ الْبَشَرِ وَحَدَّكَ.

APOLYTIKION OF ST. MARY OF EGYPT IN TONE EIGHT

Through thee, the divine likeness was securely preserved, O mother Mary; for thou didst carry the cross and follow Christ. By example and precept thou didst teach us to ignore the body, because it is perishable, and to attend to the concerns of the undying soul. Therefore, doth thy soul rejoice with the angels.

بِكَ حُفِظَتْ صُورَةُ خَلْقِنَا بِدِقَّةٍ أَيُّهَا الْأُمُّ مَرْيَمَ، فَإِنَّكَ
حَمَلْتِ الصَّلِيبَ وَتَبِعْتِ الْمَسِيحَ، وَعَمَلْتِ وَعَلَّمْتِ أَنْ
يُنْتَغَاضَى عَنِ الْجَسَدِ لِأَنَّهُ زَائِلٌ، وَأَنْ يُعْنَى بِالنَّفْسِ
غَيْرِ الْمَائِتَةِ. لِذَلِكَ تَبْتَهِّجُ رُوحُكَ مَعَ الْمَلَائِكَةِ.

- *Now sing the apolytikion of the patron saint or feast of the temple.*

ORDINARY KONTAKION IN TONE TWO

O protection of Christians that cannot be put to shame, mediation unto the Creator most constant, O despise not the suppliant voices of those who have sinned; but be thou quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession, and speed thou to make supplication, thou who dost ever protect, O

يَا سَفِيحَةَ الْمَسِيحِيِّينَ غَيْرِ الْخَازِيَةِ، الْوَسِيطَةَ لَدَى
الْخَالِقِ غَيْرِ الْمَرْدُودَةِ، لَا تُعْرِضِي عَنِ أَصْوَاتِ
طَلِبَاتِنَا نَحْنُ الْخَطَاةَ، بَلْ تَدَارِكِينَا بِالْمَعُونَةِ بِمَا أَنَّكَ
صَالِحَةٌ، نَحْنُ الصَّارِحِينَ إِلَيْكَ بِإِيْمَانٍ: بَادِرِي إِلَى

Theotokos, them that honor thee.

الشفاعة وأسرعِي في الطلّبة، يا والدة الإله، المتشفعة دائماً بمكرميك.

THE EPISTLE (For the Fifth Sunday of Lent)

Make your vows and pay them to the Lord our God.

God is known in Judaea. His Name is great in Israel.

The Reading from the Epistle of St. Paul to the Hebrews. (9:11-14)

Brethren, Christ having appeared a High Priest of the good things to come, through the greater and more perfect tabernacle, not made with hands, that is to say, not of this creation; neither through the blood of goats and calves, but through His own blood, entered in once for all into the holy place, having found eternal redemption. For if the sprinkling of defiled persons with the blood of bulls and goats and with the ashes of a heifer sanctifies for the purification of the flesh, how much more shall the blood of Christ, who through the eternal Spirit offered Himself without blemish to God, purify your conscience from dead works to serve the living God?

صَلُّوا وَأَوْفُوا الرَّبَّ إِلَهَنَا نُذَوِّرْكُمْ.
اللَّهُ مَعْرُوفٌ فِي أَرْضِ يَهُودَا. إِسْمُهُ عَظِيمٌ فِي
إِسْرَائِيلَ
فَصَلُّ مِنْ رِسَالَةِ الْقَدِيسِ بُولْسِ الرَّسُولِ إِلَى
الْعِبْرَانِيِّينَ.

يا إخوة، إنّ المسيح إذ قد جاء رئيس كهنة للخيرات المستقبلة، فبمسكن أعظم وأكمل غير مصنوع بأيدي، أي ليس من هذه الخليقة. وليس بدم ثيوس وعجول بل بدم نفسه دخل الأقداس مرة واحدة فوجد فداءً أبدياً. لأنه إن كان دم ثيران وثيوس ورماد عجلة يُرش على المنجسين فيقدسهم لتطهير الجسد * فكم بالأخرى دم المسيح، الذي بالروح الأزلي قرب نفسه لله بلا عيب، يطهر ضمائركم من الأعمال الميّنة لتعبّدوا الله الحيّ.

THE GOSPEL (For the Fifth Sunday of Lent)

The Reading from the Holy Gospel according to St. Mark. (10:32-45)

At that time, Jesus took His twelve Disciples, and began to tell them what was to happen to Him, saying, "Behold, we are going up to Jerusalem. And the Son of man will be delivered to the chief priests and the scribes, and they will condemn Him to death, and deliver Him to the Gentiles. And they will mock Him, and scourge Him, and spit upon Him, and kill Him; and after three days He will rise." And James and John, the sons of Zebedee, came forward to Him, and said to Him, "Teacher, we would that thou shouldest do for us whatsoever we shall desire" And Jesus said to them, "What do you want Me to do for you?" And

فَصَلُّ شَرِيفٌ مِنْ بَشَارَةِ الْقَدِيسِ مَرْقُسِ الْإِنْجِيلِيِّ
الْبَشِيرِ وَالتَّلْمِيزِ الطَّاهِرِ.
في ذلك الزمان، أخذ يسوع تلاميذه الإثني عشر
وابتداً يقول لهم ما سيعرض له. "هوذا نحن
صاعدون إلى أورشليم، وابن البشر سيُسَلَمُ إلى
رؤساء الكهنة والكتبة، فيحكّمون عليه بالموت
ويُسَلَمُونَهُ إلى الأمم. فيَهْرَأُون به، ويَبْصُقُون عليه،
ويجلدونه، ويقتلونه، وفي اليوم الثالث يقوم." فدنا
إليه يعقوب ويوحنا ابنا زبدي قائلين: "يا معلم، نريد
أن تصنع لنا مهماً طائباً." فقال لهما: "ماذا تريدان

they said to Him, "Grant us to sit, one at Thy right hand and one at Thy left, in Thy glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?" And they said to Him, "We are able." And Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized. But to sit at My right hand or at My left is not Mine to grant, but it is for those for whom it has been prepared." And when the ten heard it, they began to be indignant at James and John. And Jesus called them to Him and said to them, "You know that those who are supposed to rule over the Gentiles lord it over them, and their great men exercise authority over them. But it shall not be so among you; but whoever would be great among you must be your servant, and whoever would be first among you must be servant of all. For the Son of man also came not to be served but to serve, and to give His life as a ransom for many."

أَنْ أَصْنَعَ لَكُمْ؟" قَالَا لَهُ: "أَعْطِنَا أَنْ يَجْلِسَ أَحَدُنَا عَنْ يَمِينِكَ وَالْآخَرَ عَنْ يَسَارِكَ فِي مَجْدِكَ." فَقَالَ لَهُمَا يَسُوعُ: "إِنَّكُمْ لَا تَعْلَمَانِ مَا تَطْلُبَانِ. أَتَسْتَطِيعَانِ أَنْ تَشْرَبَا الْكَأْسَ الَّتِي أَشْرَبُهَا أَنَا، وَأَنْ تَصْطَبِعَا بِالصَّبْغَةِ الَّتِي أَصْطَبِعُ بِهَا أَنَا؟" فَقَالَا لَهُ: "تَسْتَطِيعُ." فَقَالَ لَهُمَا يَسُوعُ: "أَمَّا الْكَأْسُ الَّتِي أَشْرَبُهَا فَتَشْرَبَانِهَا، وَبِالصَّبْغَةِ الَّتِي أَصْطَبِعُ بِهَا فَتَصْطَبِعَانِ. وَأَمَّا جُلُوسُكُمْ عَنْ يَمِينِي وَعَنْ يَسَارِي فَلَيْسَ لِي أَنْ أُعْطِيَهُ إِلَّا لِلَّذِينَ أُعِدَّ لَهُمْ." فَلَمَّا سَمِعَ الْعَشْرَةُ، ابْتَدَأُوا يَغْضَبُونَ عَلَى يَعْقُوبَ وَيُوحَنَّا. فَدَعَاهُمْ يَسُوعُ، وَقَالَ لَهُمْ: "قَدْ عَلِمْتُمْ أَنَّ الَّذِينَ يُحْسَبُونَ رُؤَسَاءَ الْأُمَمِ يَسُودُونَهُمْ، وَعُظَمَاءُهُمْ يَتَسَلَطُونَ عَلَيْهِمْ. وَأَمَّا أَنْتُمْ فَلَا يَكُونُ فِيكُمْ هَكَذَا. وَلَكِنْ مَنْ أَرَادَ أَنْ يَكُونَ فِيكُمْ كَبِيرًا، فَلْيَكُنْ لَكُمْ خَادِمًا. وَمَنْ أَرَادَ أَنْ يَكُونَ فِيكُمْ أَوَّلًا، فَلْيَكُنْ لِلْجَمِيعِ عَبْدًا. فَإِنَّ ابْنَ الْبَشَرِ لَمْ يَأْتِ لِيُخْدَمَ بَلْ لِيُخْدِمَ، وَلِيَبْذُلَ نَفْسَهُ فِدَاءً عَنْ كَثِيرِينَ."

- *The Divine Liturgy of St. Basil the Great continues as usual with the following variables.*

ST. BASIL LITURGY MEGALYNARION

All creation rejoiceth in thee, O thou who art full of grace: the angelic hosts and the race of men. O hallowed temple and spiritual paradise, glory of virgins, of whom God was incarnate and became a little child, even our God who is before all the ages; for he made thy womb a throne, and thy body more spacious than the heavens. All creation rejoiceth in thee, O thou who art full of grace. Glory to thee.

إِنَّ الْبَرَايَا بِأَسْرَهَا، تَفْرَحُ بِكَ يَا مُمْتَلِنَةً نِعْمَةً: مَحَافِلِ الْمَلَائِكَةِ، وَأَجْنَاسِ الْبَشَرِ. أَيُّهَا الْهَيْكَلُ الْمُتَقَدِّسُ، وَالْفَرْدُوسُ النَّاطِقُ، فَخَرُّ الْبَتُولِيَّةِ مَرِيمَ، الَّتِي مِنْهَا تَجَسَّدَ الْإِلَهُ، وَصَارَ طِفْلًا، وَهُوَ إِلَهُنَا الَّذِي قَبْلَ الدُّهُورِ. لِأَنَّهُ صَنَعَ مُسْتَوْدَعَكَ عَرْشًا، وَجَعَلَ بَطْنَكَ أَرْحَبَ مِنَ السَّمَاوَاتِ. لِذَلِكَ يَا مُمْتَلِنَةً نِعْمَةً، تَفْرَحُ بِكَ كُلُّ الْبَرَايَا وَتُمَجِّدُكَ.

THE DISMISSAL

Priest: May He Who rose from the dead, Christ our true God, through the intercessions of His all-immaculate and all-blameless holy Mother; by the might of the Precious and Life-giving Cross; by

الكاهن: أَيُّهَا الْمَسِيحُ إِلَهُنَا الْحَقِيقِي، يَا مَنْ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، بِشَفَاعَاتِ أُمِّكَ الْكَلِيَّةِ الطَّهَارَةِ وَالْبَرِيئَةِ مِنْ كُلِّ عَيْبٍ؛ وَبِقُدْرَةِ الصَّلِيبِ الْكَرِيمِ الْمُخْيِي؛

the protection of the honorable Bodiless Powers of Heaven; at the supplication of the honorable, glorious Prophet, Forerunner and Baptist John; of the holy, glorious and all-laudable apostles; **of our father among the saints, Basil the Great, archbishop of Caesarea in Cappadocia, whose Divine Liturgy we have now celebrated;** of the holy, glorious and right-victorious Martyrs; of our venerable and God-bearing Fathers; *of Saint N., the patron and protector of this holy community;* of the holy and righteous ancestors of God, Joachim and Anna; **of our Righteous Mother Mary of Egypt; of the Martyrs Terence and Pompey of Carthage and those with them; New-hieromartyr Gregory the fifth, patriarch of Constantinople; and New-martyr Demas of Smyrna, whose memory we celebrate today,** and of all the saints: have mercy on us and save us, forasmuch as He is good and loveth mankind.

وِبَطْلِبَاتِ الْقُوَاتِ السَّمَاوِيَّةِ الْمُكْرَّمَةِ الْعَادِمَةِ
الْأَجْسَادِ؛ وَالنَّبِيِّ الْكَرِيمِ السَّابِقِ الْمَجِيدِ يُوْحَنَّا
الْمَعْمَدَانَ؛ وَالْقَدِيسِينَ الْمُشْرَفِينَ الرُّسُلِ الْجَدِيرِينَ
بِكُلِّ مَدِيحٍ؛ وَأَبِينَا الْجَلِيلِ فِي الْقَدِيسِينَ بَاسِيلْيُوسَ
الْكَبِيرِ، رَئِيسِ أَسَاقِفَةِ الْقَيْصَرِيَّةِ وَكَبَادُوكِيَا كَاتِبِ
هَذِهِ الْخِدْمَةِ الشَّرِيفَةِ؛ وَالْقَدِيسِينَ الْمَجِيدِينَ الشُّهَدَاءِ
الْمُتَأَلِّقِينَ بِالظَّفَرِ؛ وَأَبَائِنَا الْأَبْرَارِ الْمُتَوَشَّحِينَ بِاللَّهِ؛
وَالْقَدِيسِ (ة) (فُلَانِ، فُلَانَةَ) شَفِيعِ(ة) وَحَامِي(ة)
هَذِهِ الرَّعِيَّةِ الْمُقَدَّسَةِ، وَالْقَدِيسِينَ الصَّدِيقِينَ يُوَاكِمِ
وَحَنَّةَ جَدِّي الْمَسِيحِ الْإِلَهَ، وَأَمْنَا الْبَارَّةَ مَرْيَمَ
الْمِصْرِيَّةَ؛ وَالشُّهَدَاءِ تِيرِيئُوسِي وَبُومِبِي وَمَنْ
مَعَهُمَا، وَالشَّهِيدِ الْجَدِيدِ الْعَظِيمِ غُرِيغُورِيُوسَ
الْخَامِسِ بَطْرِيْرِكِ الْقِسْطَنْطِينِيَّةِ، وَالشَّهِيدِ الْجَدِيدِ
دِيمَاسَ مِنْ سَمِيرْنَا، الَّذِينَ نُقِيمُ تَذَكَارَهُمُ الْيَوْمَ،
وَجَمِيعِ قَدِيسِيكَ، إِرْحَمْنَا وَخَلِّصْنَا بِمَا أَنَّكَ صَالِحٌ
وَمُحِبٌّ لِلْبَشَرِ.

Priest: Through the prayers of our holy fathers, Lord Jesus Christ our God, have mercy on us and save us.

الكَاهِنُ: بِصَلَوَاتِ آبَائِنَا الْقَدِيسِينَ، أَيُّهَا الرَّبُّ يَسُوعُ
الْمَسِيحُ الْهُنَا، اِرْحَمْنَا وَخَلِّصْنَا.

Choir: Amen.

الجوق: آمين.

These texts have been prepared by the Department of Liturgics of the Antiochian Archdiocese

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Lenten Calendar 2022

The Great Lent begins Monday, March 7 to Holy Sunday, April 24, 2022. During this period, we are not allowed to eat the following:

- 1) Meat and meat by-products.
- 2) Eggs, milk and dairy by-products.
- 3) Fish with backbones. (Octopus and Shell fish are allowed).
- 4) March 25, Feast of the Annunciation and April 17, Palm Sunday fish is allowed.

Fifth Week of Great Lent		
Thursday, April 7	7:00 pm	Little Compline with the full Great Canon of Repentance by St. Andrew of Crete & the life of St. Mary of Egypt
Friday, April 8	6:30 pm	5 th Lenten Supper, sponsored by the Parish Council
	7:30 am	5 th Akathist Hymn (Madayeh Service)
Saturday, April 9	4:00 pm	Confessions
	5:00 pm	Great Vespers
Sunday of St. Mary of Egypt April 10	9:00 am	Orthros & Confessions
	10:30 am	Divine Liturgy of St. Basil the Great

Sixth Week of Great Lent		
Monday, April 11	7:00 pm	Great Compline
Tuesday, April 12	7:00 pm	Great Compline
Wednesday, April 13	7:00 pm	The Presanctified Divine Liturgy
Thursday, April 14	7:00 pm	Great Compline
Friday, April 15	10:00 am	The Presanctified Divine Liturgy
	7:00 pm	Little Compline with the Canon of the Raising of Lazarus

Lazarus Saturday, April 16	9:00 am	Orthros
	10:30 am	Divine Liturgy of St. John Chrysostom *
	4:00 pm	Confessions
	5:00 pm	Great Vespers

*All Church School children and their parents, their Grandparents and their Godparents, will attend the Divine Liturgy on Lazarus Saturday and take Communion. Following the Liturgy, they will all have Brunch together with the Sunday School teachers.

SCHEDULE OF SERVICES FOR PALM SUNDAY AND HOLY WEEK

- 1) Candles for your children will be available at the Church Vestibule, donation \$7.00 per candle.
- 2) During the Divine Liturgy and the procession, you are kindly requested to keep proper decorum, let us all behave in order, in discipline and in peace so that we can pray in one mind and one heart, and that Our Lord may hear our supplications and bestow upon us His Blessings.
- 3) All beloved parishioners are requested not to park their cars in the driveways. Procession will start from the outside main door of the Church, turn left on driveway behind the building into the parking lot, around the Church back to the main door and into the Church.

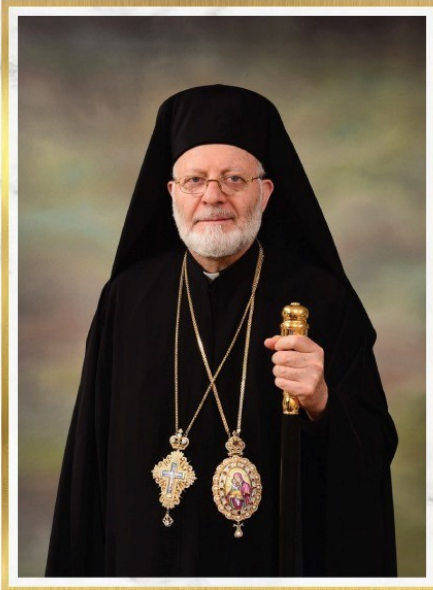
Palm Sunday & Holy Week		
Palm Sunday, April 17	9:00 am	Orthros
	10:30 am	Divine Liturgy of St. John Chrysostom, Blessings of Palms & Procession
	7:00 pm	1 st Bridegroom Orthros for Holy Monday
Great Holy Monday April 18	10:00 am	The Presanctified Divine Liturgy
	7:00 pm	2 nd Bridegroom Orthros for Holy Tuesday
Great Holy Tuesday April 19	10:00 am	The Presanctified Divine Liturgy
	7:00 pm	3 rd Bridegroom Orthros for Holy Wednesday
Great Holy Wednesday April 20	10:00 am	The Presanctified Divine Liturgy
	7:00 pm	Holy Unction Service, Anointing of the Faithful with Holy Oil

Great Holy Thursday April 21	8:00 am	Orthros for Holy Thursday
	9:00 am	Vesperal Divine Liturgy of St. Basil the Great for the Institution of the Mystical Supper of Christ
	7:00 pm	Orthros with the Twelve Passion Gospels for Holy Friday – Gospels of the Crucifixion
Great Holy Friday April 22	10:00 am	The Great (Royal) Hours and Typika on Holy Friday
	3:00 pm	Great Vespers for Holy Saturday, the Taking-down of Christ from the Cross
	7:00 pm	Orthros with the Lamentations for Holy Saturday
Great Holy Saturday April 23	9:00 am	Vesperal Divine Liturgy of St. Basil the Great
	10:30 pm	Resurrection (Rush) Service, Paschal Orthros and Paschal Divine Liturgy of St. John Chrysostom
Great & All-Holy Pascha, Sunday, April 24	5:00 pm	The Agape Vespers, The Baouth Service Followed by a procession
Bright Monday, Feast of Great Martyr George, April 25	9:00 am	Festal Orthros
	10:00 am	Divine Liturgy

CHRIST IS RISEN! INDEED, HE IS RISEN!



St. George Antiochian Orthodox Church



“Blessed is he who cometh in the name of the Lord”

His Eminence Metropolitan

JOSEPH

will be visiting St. George Antiochian Orthodox Church on

Lazarus Saturday April 16, 2022.

His Eminence will preside over the Orthros at 9 A.M. and the Divine Liturgy at 10:30 A.M. followed by a luncheon in the Church Basement with the Sunday School and the parishioners.

His Eminence will also preside over the Vespers in the afternoon at 5 P.M.