

ANNIVERSARY OR OUR DEPARTED FOR THIS SUNDAY

<u>DAY</u>	<u>NAME OF THE DEPARTED</u>	<u>ANNIVERSARY</u>
25	Isabelle Zraik	32
26	Michel Deratany	48
27	Tamam Mansour	6
27	Salem David	57
28	Ibrahim Ghneim	40
29	Hanna Ghawi	11
29	Hayat Khoury	18
29	Michael Ibrahim	22
29	Eileen Habib	26
30	Saied Massad	2
30	Hallam Habib	57
30	Shahna Thomas	52
30	Albert Issa	24
1	Robert Dewar	25
1	Jabra Khalilieh	21
1	Mary Thomas	70
1	Elias Bahou	15

- **Please**, pray for the health of the following parishioners: Ellen, Robert, Alex, Sam, Elias, Nassar, George, Nina, Sonia, George, Beshara, Irene, Nadia, Mona, Christine, Toni, George, Helena and Rami.

ETERNAL LIGHT

- **May 1:** For the good health of Gizelle Shammass and her family
- **May 15:** In loving memory of Adel Younes from his family
- **June 5:** In loving memory of Ernest Younes from his family

- **Maintaining Silence During the service:** The congregation is expected to actively participate in worship. However, God's house is a place for reverence and worship, not loud and idle conversations (between each other or on cell phones). Please, turn off cell phones and any other devices when you are attending the Liturgy. If you have a situation that requires you to speak to other parishioners, please do that quietly outside the church or downstairs in the basement.

- **Canned Foods Drive:** please bring non-perishable canned foods to donate to the needy and place them in **the box located downstairs in the basement beside the stairs.**

ANTIOCHIAN WOMEN SCHOLARSHIP

- Scholarships are available to women who choose to continue their education to improve their circumstances and those of their families. Qualifications are as follow:
 1. The applicant must be a female over 26 years of age.
 2. The applicant must be a member in good standing of her local Antiochian parish.
 3. The applicant must be actively involved in the life of her parish.
 4. The applicant must be applying for or registered in an academic or trade program of study.
 5. The applicant must demonstrate financial need.

Applications are available through your parish priest. Deadline is June 10, 2022. **Application attached.**

MOTHER'S DAY LUNCHEON AT THE CENTRE

- On Sunday, May 8th following Divine Liturgy, our church will be hosting a luncheon at the Centre in honor of all mothers. Tickets are \$35 for adults and \$20 for children under 15 years. Please register your seats on Eventbrite and order your tickets from Kathy Kakish (647) 880-4659 or Colette El-Hajj (416) 558-8665. Thank you. We hope you are able to join us!

CHURCH OFFICE

- **Anyone wishing to church a child, removal of crowns, have a memorial service, or would like Fr. George to give communion or visit their loved sick ones, should contact the church office ahead of time (905) 731-7210. In case of emergency, call Fr. Georges Mokbel (416) 725-2888.**
- Sunday school has now begun. Classes begin immediately following communion every Sunday. We are in person in the church basement.

If you would like to register for Sunday school please do so by clicking on the following link:

<https://docs.google.com/forms/d/1CLSiTwH8sSQAzxbMCKaakUzjCG2sdCI9TxS0kbtMeuk/edit>

TEEN SOYO UPCOMING EVENTS

- **SOYO = Society of Orthodox Youth Organizations** We are a dynamic group of Orthodox Christians that provides teens the opportunity to grow spiritually with fellow SOYO members within the community.
We focus on Spiritual, Fundraising, and Bonding Activities for ages 13-18

Are you between the ages of 13-18?

Do you want to get involved?

Do you want to see behind the scene photos?

Do you have any questions?

Join our WhatsApp group for direct communication for all our events.

Contact your Youth Advisors!

Angela Ghazal: (416) 720-0308 Or Fady Freiga: (647) 892-6136

You can also find us on...

Facebook @ St. George Toronto Teen SOYO

Instagram @ toronto.soyo

Email @ toronto.soyo@gmail.com

- **Kindly Submit your Contribution through the Following Methods: Connect to the Church Website www.stgeorgeto.org Click on *Donate***
 - **“e-transfer” info@stgeorgeantiochianchurch.org Account Name: St. George Church**
 - **PayPal, or send your Cheque by Mail to: St. George Antiochian Church, 9116 Bayview Ave, Richmond Hill ON, L4B 3M9**
- Good will come to those who are generous and lend freely, who conduct their affairs with justice.
(Psalm 112:5)

DIVINE LITURGY VARIABLES ON SUNDAY, MAY 01, 2022
NEW SUNDAY OR ANTI-PASCHA
SUNDAY OF THOMAS THE APOSTLE, CALLED “THE TWIN”

PROPHET JEREMIAH; VENERABLE-MARTYRS EUTHYMIOS, IGNATIUS AND AKAKIOS OF PRODROMOU SKETE ON ATHOS

NOTE TO CLERGY: Remember to include this special petition in the Great Litany before the one for the head of state, as directed by the Antiochian Archdiocese.

Deacon: For Metropolitan Paul, Archbishop John, and for their quick release from captivity and safe return, let us pray to the Lord.

الشَّماس: مِنْ أَجْلِ الْمَثْرُوبُولِيَّتِ بُوئْسَ وَالْمَطْرَانَ
يُوحِنَا وَفَكَ أَسْرِهِمَا وَعَوْدَتِيهِمَا سَالِمِينَ، إِلَى الرَّبِّ
نَطْلُبُ.

VARIOUS ARRANGEMENTS OF “CHRIST IS RISEN”

Arabic ([slow, chant](#)) // English ([slow, chant](#)) // English-Arabic-Greek ([quick, chant](#))
 English-Greek ([slow, choral](#)) // Arabic ([slow, choral](#))

- *The Priest begins Divine Liturgy with “Blessed is the Kingdom” and the choir responds “Amen.” Bearing the Paschal Candle, the Priest then leads the singing of the Paschal Apolytikion and censes the west side of the Altar Table.*

Priest: Christ is risen from the dead, trampling down Death by death; and upon those in the tombs bestowing life!

- *The Choir then sings this twice, and the Liturgy continues with the Great Litany.*

THE FIRST ANTIPHON

Shout with joy to God, all the earth; sing to His Name, give glory to His praises.

Refrain: Through the intercessions of the Theotokos, O Savior, save us.

Say to God: How awesome are Thy works; let all the earth worship Thee, and sing to Thee. Let it sing a song to Thy Name, O Most High. (**Refrain**)

Glory... Both now... (**Refrain**)

هَلِّلُوا لِلَّهِ يَا جَمِيعَ الْأَرْضِ، رَتِّلُوا لِاسْمِهِ أَعْطُوا مَجْدًا
لِتَسْبِحَتِهِ.

اللازمة: بِشَفَاعَاتِ وَالِدَةِ الْإِلَهِ، يَا مُخَلِّصُ خَلِّصْنَا.

قُولُوا لِلَّهِ مَا أَزْهَبَ أَعْمَالَكَ، كُلُّ مَنْ فِي الْأَرْضِ
يَسْجُدُونَ لَكَ وَيُرَتِّلُونَ لِاسْمِكَ أَيُّهَا الْعَلِيِّ. (**اللازمة**)

الْمَجْدُ ... الْآنَ وَكُلَّ أَوَانٍ ... (**اللازمة**)

THE SECOND ANTIPHON

May God have mercy upon us, and bless us, and may He cause His face to shine upon us, and have mercy upon us.

Refrain: Save us, O Son of God, Who art risen from the dead; who sing to Thee. Alleluia.

That Thy way may be known upon earth, Thy salvation among all nations; let the peoples give thanks to Thee, O God, let all the peoples give thanks to Thee. (**Refrain**)

لِيَتَرَأَفَ اللَّهُ عَلَيْنَا وَيُبَارِكُنَا، وَلِيُضِيءَ بَوَجْهِهِ عَلَيْنَا
وَيَرْحَمَنَا.

اللازمة: خَلِّصْنَا يَا ابْنَ اللَّهِ، يَا مَنْ قَامَ مِنْ بَيْنِ
الْأَمْوَاتِ، لِنُرْتِّلَ لَكَ. هَلْلُويَا.

لِتُعْرَفَ فِي الْأَرْضِ طَرِيقُكَ، وَفِي جَمِيعِ الْأُمَمِ
خَلَاصُكَ. تَعْرِفُ لَكَ الشُّعُوبُ يَا اللَّهُ تَعْرِفُ لَكَ.

(**اللازمة**)

<p>May God bless us, and may all the ends of the earth fear Him. (<i>Refrain</i>)</p> <p>Glory... Both now... O, only begotten Son and Word of God...</p>	<p>لِيُبَارِكُنَا اللَّهُ إِلَهُنَا، وَلْتَرْهَبُهُ جَمِيعُ أَقَاصِي الْأَرْضِ. (اللازمة)</p> <p>الْمَجْدُ... الْآنَ وَكُلَّ أَوَانٍ ... يَا كَلِمَةَ اللَّهِ، الْإِبْنَ الْوَحِيدِ...</p>
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THE THIRD ANTIPHON

<p>Let God arise, and let His enemies be scattered, and let them that hate Him flee from before His face.</p> <p><i>Refrain:</i> Christ is risen from the dead, trampling down death by death; and upon those in the tombs, bestowing life!</p> <p>As smoke vanisheth, so let them vanish; as wax melteth before the fire. (<i>Refrain</i>)</p> <p>So let sinners perish at the presence of God, and let the righteous be glad. (<i>Refrain</i>)</p> <p>This is the day which the Lord hath made; let us rejoice and be glad therein. (<i>Refrain</i>)</p>	<p>لِيَقُمْ اللَّهُ وَيَتَبَدَّدَ جَمِيعُ أَعْدَائِهِ، وَيَهْرُبُ مُبْغِضُوهُ مِنْ أَمَامِ وَجْهِهِ.</p> <p>اللازمة: الْمَسِيحُ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، وَوَطَّئَ الْمَوْتَ بِالْمَوْتِ، وَوَهَبَ الْحَيَاةَ لِلَّذِينَ فِي الْقُبُورِ.</p> <p>كَمَا يُبَادُ الدُّخَانُ يُبَادُونَ، وَكَمَا يَذُوبُ الشَّمْعُ مِنْ أَمَامِ وَجْهِ النَّارِ. (اللازمة)</p> <p>كَذَلِكَ تَهْلِكُ الْخَطَاةُ مِنْ أَمَامِ وَجْهِ اللَّهِ، وَالصَّادِقُونَ يَفْرَحُونَ وَيَتَهَلَّلُونَ أَمَامَ اللَّهِ، وَيَتَنَعَّمُونَ بِالسُّرُورِ. (اللازمة)</p> <p>هَذَا هُوَ الْيَوْمُ الَّذِي صَنَعَهُ الرَّبُّ، لِنَفْرَحَ وَنَتَهَلَّلَ بِهِ. (اللازمة)</p>
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THE EISODIKON (ENTRANCE HYMN) OF PASCHA

<p>In the gathering places bless God the Lord, from the springs of Israel. Save us, O Son of God, Who art risen from the dead, who sing to Thee: Alleluia.</p>	<p>فِي الْمَجَامِعِ بَارِكُوا اللَّهَ، الرَّبَّ مِنْ يَنَابِيعِ إِسْرَائِيلَ، خَلِّصْنَا يَا ابْنَ اللَّهِ، يَا مَنْ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، لِنُرْتَلَّ لَكَ: هَلِّلُوبِيَا.</p>
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APOLYTIKION FOR THOMAS SUNDAY IN TONE SEVEN

<p>While the tomb was sealed, Thou didst shine forth from it, O Life. While the doors were closed, Thou didst come in to Thy Disciples, O Christ God, Resurrection of all, renewing in us through them an upright spirit, according to the greatness of Thy mercy.</p>	<p>إِذْ كَانَ الْقَبْرُ مَخْتُومًا، أَشْرَقَتْ مِنْهُ أَيُّهَا الْحَيَاةُ. وَلَمَّا كَانَتْ الْأَبْوَابُ مُغْلَقَةً، وَاقَيْتِ التَّلَامِيذَ أَيُّهَا الْمَسِيحُ إِلَهُ، قِيَامَةُ الْكُلِّ. وَجَدَدْتِ لَنَا بِهِمْ رُوحًا مُسْتَقِيمًا بِحَسَبِ عَظِيمِ رَحْمَتِكَ.</p>
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- Do NOT sing the apolytikion of the patron saint or feast of the temple.

KONTAKION OF PASCHA IN TONE EIGHT

<p>Though Thou didst descend into the grave, O Immortal One, yet didst Thou destroy the power of Hades, and didst arise as victor, O Christ God, calling to the myrrh-bearing women, Rejoice, and giving peace unto Thine Apostles, O Thou Who dost grant resurrection to the fallen.</p>	<p>وَلَيْنْ كُنْتَ نَزَلْتَ إِلَى قَبْرِ يَا مَنْ لَا يَمُوتُ، إِلَّا أَنْتَكَ دَرَسْتَ قُوَّةَ الْجَحِيمِ، وَقُمَّتِ غَالِبًا أَيُّهَا الْمَسِيحُ إِلَهُ، وَلِلنِّسْوَةِ حَامِلَاتِ الطَّيِّبِ قُلْتَ "افْرَحْنَ"، وَوَهَبْتَ رُسُلَكَ السَّلَامَ، يَا مَنِحَ الْوَاقِعِينَ الْقِيَامَ.</p>
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THE EPISTLE (for Thomas Sunday)

*Great is our Lord, and great is His strength.
Praise ye the Lord, for the Lord is good.*

The Reading from the Acts of the Holy Apostles. (5:12-20)

In those days, many signs and wonders were done among the people by the hands of the apostles; and they were all with one accord in Solomon's porch. None of the rest dared to join them, but the people magnified them. And more than ever believers were added to the Lord, multitudes both of men and women, so that they even carried out the sick into the streets, and laid them on beds and pallets, that as Peter came by at least his shadow might fall on some of them. The people also gathered from the cities around Jerusalem, bringing the sick and those afflicted with unclean spirits, and they were all healed. But the chief priest rose up and all who were with him, that is, the sect of the Sadducees, and filled with jealousy they laid their hands on the apostles and put them in the common prison. But at night an angel of the Lord opened the prison doors and brought them out and said: "Go and stand in the temple and speak to the people all the words of this Life."

عَظِيمٌ هُوَ رَبُّنَا وَعَظِيمَةٌ هِيَ قُوَّتُهُ.

سَبِّحُوا الرَّبَّ فَإِنَّهُ صَالِحٌ.

فَصَلِّ مِنْ أَعْمَالِ الرُّسُلِ الْقَدِيسِينَ الْأَطْهَارِ.

فِي تِلْكَ الْأَيَّامِ، جَرَتْ عَلَى أَيْدِي الرُّسُلِ آيَاتٌ وَعَجَائِبُ كَثِيرَةٌ فِي الشَّعْبِ. وَكَانُوا كُلُّهُمْ بِنَفْسٍ وَاحِدَةٍ فِي رِوَاقِ سُلَيْمَانَ. وَلَمْ يَكُنْ أَحَدٌ مِنَ الْآخَرِينَ يَجْتَرِئُ أَنْ يُخَالِطَهُمْ، لَكِنْ كَانَ الشَّعْبُ يُعْظِمُهُمْ. وَكَانَ جَمَاعَاتٌ مِنْ رِجَالٍ وَنِسَاءٍ يَنْضَمُونَ بِكَثْرَةٍ مُؤْمِنِينَ بِالرَّبِّ. حَتَّى إِنَّ النَّاسَ كَانُوا يَخْرُجُونَ بِالْمَرْضَى إِلَى الشُّوَارِعِ، وَيَضَعُونَهُمْ عَلَى فُرْشٍ وَأَسِرَّةٍ، لِيَقَعَ وَلَوْ ظِلُّ بُطْرُسَ، عِنْدَ اجْتِيَازِهِ، عَلَى بَعْضٍ مِنْهُمْ. وَكَانَ يَجْتَمِعُ أَيْضًا إِلَى أُورَشَلِيمَ جُمُهورُ الْمُدُنِ الَّتِي حَوْلَهَا، يَحْمِلُونَ مَرْضَى وَمُعَدَّبِينَ مِنْ أَزْوَاجِ نَجَسَةٍ، فَكَانُوا يُشْفَوْنَ جَمِيعُهُمْ. فَقَامَ رَئِيسُ الْكَهَنَةِ وَكُلُّ الَّذِينَ مَعَهُ، وَهُمْ مِنْ شَيْعَةِ الصَّدُوقِيِّينَ، وَامْتَلَأُوا غَيْرَةً. فَأَلْقَوْا أَيْدِيَهُمْ عَلَى الرُّسُلِ وَجَعَلُوهُمْ فِي الْحَبْسِ الْعَامِّ. فَفَتَحَ مَلَائِكَةُ الرَّبِّ أَبْوَابَ السِّجْنِ لَيْلًا، وَأَخْرَجَهُمْ، وَقَالَ: امْضُوا وَقِفُوا فِي الْهَيْكَلِ، وَكَلِّمُوا الشَّعْبَ بِجَمِيعِ كَلِمَاتِ هَذِهِ الْحَيَاةِ.

THE GOSPEL (for Thomas Sunday)

The Reading from the Holy Gospel according to St. John. (20:19-31)

On the evening of that day, the first day of the week, the doors being shut where the disciples were, for fear of the Jews, Jesus came and stood among them and said to them, "Peace be to you." When He had said this, He showed them His hands and His side. Then the disciples were glad when they saw the Lord. Jesus said to them again, "Peace be to you. As the Father has sent me, even so I send you." And when He had said this, He breathed on them, and said to them, "Receive the

فَصَلِّ شَرِيفٌ مِنْ بَشَارَةِ الْقَدِيسِ يُوْحَنَّا الْإِنْجِيلِيِّ

الْبَشِيرِ وَالتَّلْمِيزِ الطَّاهِرِ. (31-19:20)

لَمَّا كَانَتْ عَشِيَّةُ ذَلِكَ الْيَوْمِ، وَهُوَ أَوَّلُ الْأَسْبُوعِ وَالْأَبْوَابُ مُغْلَقَةٌ حَيْثُ كَانَ التَّلَامِيذُ مُجْتَمِعِينَ خَوْفًا مِنَ الْيَهُودِ، جَاءَ يَسُوعُ وَوَقَّفَ فِي الْوَسْطِ وَقَالَ لَهُمْ: "السَّلَامُ لَكُمْ". فَلَمَّا قَالَ هَذَا أَرَاهُمْ يَدَيْهِ وَجَنْبَهُ، فَفَرَحَ التَّلَامِيذُ حِينَ أَبْصَرُوا الرَّبَّ. وَقَالَ لَهُمْ ثَانِيَةً: "السَّلَامُ لَكُمْ، كَمَا أَرْسَلَنِي الْآبُ كَذَلِكَ أَنَا أُرْسِلُكُمْ". وَلَمَّا قَالَ

Holy Spirit. If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained.” Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see in His hands the print of the nails, and place my finger in the mark of the nails, and place my hand in His side, I will not believe.” Eight days later, His disciples were again in the house, and Thomas was with them. The doors were shut, but Jesus came and stood among them, and said, “Peace be to you.” Then He said to Thomas, “Put your finger here, and see My hands; and put out your hand, and place it in My side; do not be faithless, but believing.” Thomas answered Him, “My Lord and my God!” Jesus said to him, “Thomas, you have believed because you have seen Me. Blessed are those who have not seen and yet believe.” Now Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in His Name.

هَذَا نَفَخَ فِيهِمْ وَقَالَ لَهُمْ: "خُذُوا الرُّوحَ الْقُدُسَ. مَنْ غَفَرْتُمْ خَطَايَاهُمْ تُغْفَرُ لَهُمْ وَمَنْ أَمْسَكْتُمْ خَطَايَاهُمْ أُمْسِكَتُمْ". أَمَا تَوْمًا أَحَدُ الْاِثْنَيْ عَشَرَ الَّذِي يُقَالُ لَهُ التَّوَامُ فَلَمْ يَكُنْ مَعَهُمْ حِينَ جَاءَ يَسُوعُ، فَقَالَ لَهُ التَّلَامِيذُ الْآخَرُونَ "إِنَّا قَدْ رَأَيْنَا الرَّبَّ"، فَقَالَ لَهُمْ: "إِنْ لَمْ أَعَيْنُ أَثَرَ الْمَسَامِيرِ فِي يَدَيْهِ، وَأَضَعُ إصْبَعِي فِي أَثَرِ الْمَسَامِيرِ، وَأَضَعُ يَدِي فِي جَنْبِهِ لَا أُؤْمِنُ". وَبَعْدَ ثَمَانِيَةِ أَيَّامٍ كَانَ تَلَامِيذُهُ أَيْضًا دَاخِلًا وَتَوْمًا مَعَهُمْ، فَاتَى يَسُوعُ وَالْأَبْوَابُ مُغْلَقَةً وَوَقَفَ فِي الْوَسْطِ وَقَالَ لَهُمْ: "السَّلَامُ لَكُمْ"، ثُمَّ قَالَ لِتَوْمًا: "هَاتِ إِصْبَعَكَ إِلَى هَهُنَا وَعَايِنِ يَدَيَّ، وَهَاتِ يَدَكَ وَضَعْهَا فِي جَنْبِي، وَلَا تَكُنْ غَيْرَ مُؤْمِنٍ بَلْ مُؤْمِنًا". أَجَابَ تَوْمًا وَقَالَ لَهُ: "رَبِّي وَالْإِلَهِي". قَالَ لَهُ يَسُوعُ: "لَأَنَّكَ رَأَيْتَنِي يَا تَوْمًا أَمَنْتَ؟ طُوبَى لِلَّذِينَ لَمْ يَرَوْا وَآمَنُوا". وَآيَاتٍ أُخَرَ كَثِيرَةً صَنَعَ يَسُوعُ أَمَامَ تَلَامِيذِهِ لَمْ تُكْتَبْ فِي هَذَا الْكِتَابِ. وَأَمَّا هَذِهِ، فَقَدْ كُتِبَتْ لِتُؤْمِنُوا بِأَنَّ يَسُوعَ هُوَ الْمَسِيحُ ابْنُ اللَّهِ، وَلِكَيْ تَكُونَ لَكُمْ، إِذَا آمَنْتُمْ، حَيَاةً بِاسْمِهِ.

MEGALYNARION FOR THOMAS SUNDAY IN TONE ONE

O most radiant lamp, the Theotokos, the immeasurable honor, which is more exalted than all creatures, with praises do we magnify thee.

أَيُّهَا الْمِضْبَاحُ السَّاطِعُ الضَّيَاءِ وَأُمُّ الْإِلَهِ، وَالشَّرْفُ الَّذِي لَا قِيَاسَ لَهُ، الْأَرْفَعُ مِنَ الْخَلَائِقِ جَمِيعِهَا، بِالتَّسَابِيحِ لِكَ نَعْظُمُ.

KOINONIKON (COMMUNION HYMN) OF THOMAS SUNDAY (Psalm 147:1)

Praise the Lord, O Jerusalem; praise thy God, O Zion. Alleluia.

سَبِّحِي يَا أُورُشَلِيمُ الرَّبَّ، سَبِّحِي إِلَهَكَ يَا صِهْيُونَ. هَلِّلُويَا.

• Instead of “We have seen the true light,” sing “Christ is Risen” ONCE.

THE GREAT DISMISSAL

Priest: May He Who rose from the dead, Christ our true God, through the intercessions of His all-immaculate and all-blameless holy Mother; by the might of the Precious and Life-giving Cross; by the protection of the honorable Bodiless Powers

الكَاهِنُ: أَيُّهَا الْمَسِيحُ إِلَهُنَا الْحَقِيقِي، يَا مَنْ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، بِشَفَاعَاتِ أُمَّكَ الْكَلْبِيَّةِ الطَّهَارَةِ وَالْبَرِيَّةِ مِنْ كُلِّ عَيْبٍ؛ وَبِقُدْرَةِ الصَّلِيبِ الْكَرِيمِ الْمُخْيِي؛

of Heaven; at the supplication of the honorable, glorious Prophet, Forerunner and Baptist John; of the holy, glorious and all-laudable apostles; of our father among the saints, John Chrysostom, archbishop of Constantinople, whose Divine Liturgy we have now celebrated; of the holy, glorious and right-victorious Martyrs; of our venerable and God-bearing Fathers; of Saint N., the patron and protector of this holy community; of the holy and righteous ancestors of God, Joachim and Anna; **of the holy, glorious, and all-laudable Apostle Thomas, called “The Twin”;** **of the Prophet Jeremiah;** and **Venerable-martyrs Euthymios, Ignatius and Akakios of Prodromou skete on Athos,** whose memory we celebrate today, and of all the saints: have mercy on us and save us, forasmuch as He is good and loveth mankind.

وَبِطَلَبَاتِ الْقُوَاتِ السَّمَاوِيَّةِ الْمَكْرَمَةِ الْعَادِمَةِ الْأَجْسَادِ؛
وَالنَّبِيِّ الْكَرِيمِ السَّابِقِ الْمَجِيدِ يُوْحَنَّا الْمَعْمَدَانَ؛
وَالْقَدِيسَيْنِ الْمُشْرِفَيْنِ الرُّسُلِ الْجَدِيرَيْنِ بِكُلِّ مَدِيحٍ؛ وَأَبِينَا
الْجَلِيلِ فِي الْقَدِيسِينَ يُوْحَنَّا الذَّهَبِيِّ الْفَمِ رَئِيسِ أَسَاقِفَةِ
الْقُسْطَنْطِينِيَّةِ، كَاتِبِ هَذِهِ الْخِدْمَةِ الشَّرِيفَةِ، وَالْقَدِيسِينَ
الْمَجِيدِينَ الشُّهَدَاءِ الْمُتَأَلِّقِينَ بِالظَّفَرِ؛ وَأَبَانِنَا الْأَبْرَارِ
الْمُنَوِّسِحِينَ بِاللَّهِ؛ وَالْقَدِيسِ (ة) (فُلَانِ، فُلَانَةَ) شَفِيعِ(ة)
وَحَامِي(ة) هَذِهِ الرَّعِيَّةِ الْمُقَدَّسَةِ؛ وَالْقَدِيسِينَ الصِّدِّيقِينَ
جَدِّي الْمَسِيحِ الْإِلَهِي، يُوَاكِمَ وَحَنَّةً؛ وَالرَّسُولِ الْجَدِيرِ
بِكُلِّ مَدِيحٍ تُوْمَا الَّذِي يُقَالُ لَهُ التَّوَامُ؛ وَالنَّبِيِّ إِرْمِيَاءَ،
وَالشُّهَدَاءِ الْأَبْرَارِ إِفْتِيمِيُوسَ، إِغْنَاطِيُوسَ، أَكَاكِيُوسَ
مَنْ إِسْقِيَطِ السَّابِقِ فِي جَبَلِ أَنْتُوسَ، الَّذِينَ نُقِيمُ تَذَكَارَهُمْ
الْيَوْمَ، وَجَمِيعِ قَدِيسِيكَ، إِزْحَمْنَا وَخَلِّصْنَا بِمَا أَنْكَ صَالِحٌ
وَمُحِبٌّ لِلْبَشَرِ.

Priest: Christ is risen from the dead, trampling down Death by death, and upon those in the tombs...

الكَاهِنُ: الْمَسِيحُ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، وَوَطِئَ
الْمَوْتَ بِالْمَوْتِ، وَوَهَبَ الْحَيَاةَ...

People: ...bestowing life!

الْجَوْقَةُ: ... لِلَّذِينَ فِي الْقُبُورِ.

• NOTE: This ending for the remainder of Bright Season matches what is provided in the *Liturgikon* (fourth edition, p. 14).

These texts have been prepared by the Department of Liturgics of the Antiochian Archdiocese
Portions of the Archdiocesan Service Texts include texts from *The Menaion*, *The Great Horologion*, *The Pentecostarion*, *The Octoechos*, *The Triodion-Holy Week*, and *The Psalter of the Seventy*, which are Copyright © Holy Transfiguration Monastery, Brookline, Massachusetts, and are used with permission. All rights reserved. These works may not be further reproduced, beyond printing out a single copy for personal non-commercial use, without the prior written authorization of Holy Transfiguration Monastery.

**Services in St. George Antiochian Orthodox Church – Toronto.
Month: Last Week of April - May 2022**

Date	Time	Service
Saturday April 30	4:00 p.m.	Confessions
	5:00 p.m.	Great Vespers
Sunday May 1	9:00 a.m.	Orthros
	10:30 a.m.	Divine Liturgy – Thomas Sunday
Wednesday May 4	7:00 p.m.	Divine Liturgy
Saturday May 7	4:00 p.m.	Confessions
	5:00 p.m.	Great Vespers
Sunday May 8	9:00 a.m.	Orthros
	10:30 a.m.	Divine Liturgy Sunday of the Myrrh-bearing Women
Wednesday May 11	7:00 p.m.	Divine Liturgy
Saturday May 14	4:00 p.m.	Confessions
	5:00 p.m.	Great Vespers
Sunday May 15	9:00 a.m.	Orthros
	10:30 a.m.	Divine Liturgy Sunday of the Paralytic
Tuesday May 17	6:00 p.m.	Orthros
	7:00 p.m.	Divine Liturgy Mid-Pentecost
Friday May 20	7:00 p.m.	Divine Liturgy Constantine & Helen, Equal-to-the Apostles
Saturday May 21	4:00 p.m.	Confessions
	5:00 p.m.	Great Vespers
Sunday May 22	9:00 a.m.	Orthros
	10:30 a.m.	Divine Liturgy Sunday of the Samaritan Woman
Wednesday May 25	7:00 p.m.	Divine Liturgy
Saturday May 28	4:00 p.m.	Confessions
	5:00 p.m.	Great Vespers
Sunday May 29	9:00 a.m.	Orthros
	10:30 a.m.	Divine Liturgy Sunday of the Blind Man



ANTIOCHIAN WOMEN



THE MOST REVEREND
METROPOLITAN JOSEPH
358 MOUNTAIN ROAD
ENGLEWOOD, NEW JERSEY 07631

THE MOST REVEREND METROPOLITAN PHILIP – FOUNDER

✠ A SISTERHOOD SERVING CHRIST THROUGH SERVING OTHERS ✠

✠ DIOCESE OF OTTAWA, EASTERN CANADA
& UPSTATE NEW YORK ✠

Diocesan Scholarship Coordinator

ANTIOCHIAN WOMEN SCHOLARSHIP

Application form

Please enter all of the information in a clear and legible manner.

YOUR FULL NAME: _____

ADDRESS: _____

CITY _____ PROV _____ POSTAL CODE _____

EMAIL _____ DATE OF BIRTH _____

PHONE NUMBER(S) _____

PARISH _____ CITY _____

PASTOR'S NAME _____

Please provide the following information (all financial information will be kept strictly confidential):

1. Cost of Study:
 - A. Tuition for one year \$ _____
 - B. Room and Board (if applicable) \$ _____
 - C. Books and Fees \$ _____
2. Total Financial aid received from other sources \$ _____
3. Total household Income (previous year) \$ _____
4. Number of people in the household \$ _____

Please include on a separate sheet of paper an essay between **100 – 250 words** explaining your **scholastic and/or vocational goals**. You may wish to answer the following questions (and other similar questions) in writing your essay: What do you plan to study? Why have you chosen this program of study? How will you use this education in the future? Why is this scholarship important?

In addition, please provide a brief letter of recommendation from your parish priest. The recommendation can be included with this application form, or sent directly to the scholarship committee under separate cover at the address below. **We cannot consider your application without your priest's recommendation.**

The application, essay, and recommendation **deadline is June 10, 2022**

Please email your application materials (Application Form, Essay, and Pastor's recommendation) to:

Denise Issa
Scholarship Chair: Antiochian Women of the Diocese of Ottawa, Eastern Canada and Upstate New York
deniseissa7@gmail.com
Mobile 613-899-4873
Please email, text, or call Denise Issa with any questions

✠ ANTIOCHIAN ORTHODOX CHRISTIAN WOMEN OF NORTH AMERICA ✠

Denise Issa ✠ deniseissa7@gmail.com (m)613-899-4873 ✠ 1539 Northdale St., Ottawa, Ontario, K1B 4G9



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Diocesan Scholarship Coordinator

ANTIOCHIAN WOMEN SCHOLARSHIP

Scholarship Information

DATE: March 2022

TO: The Clergy of the Diocese of Ottawa, Eastern Canada and
Upstate New York

FROM: *Denise Issa, Diocesan Antiochian Women Scholarship
Chair*

RE: Antiochian Women Scholarship Christ is in our midst!

With your blessing, Dear Reverend Fathers:

I am writing to ask for your assistance in publicizing the Antiochian Women's Scholarship for the women of our diocese.

In addition to the NAB scholarship, we also offer a scholarship in our diocese. Sometimes the women only think of applying for the national scholarship, but they should also apply for our local one. We will award a \$500.00 scholarship to a qualifying candidate.

All applications must be emailed by June 10, 2022, in order to be considered. The scholarship recipients will be announced at the Montreal 2022 Parish Life Conference.

The qualifications for the scholarship are as follows:

- The applicant must be a female over 26 years of age
- The applicant must be a member in good standing of her local Antiochian parish
- The applicant must be actively involved in the life of her parish
- The applicant must be applying for or registered in an academic or trade program of study
- The applicant must demonstrate financial need

If you will, please distribute this letter and the accompanying scholarship application as you see fit. We ask you to please encourage the eligible women in your parish to apply. Thank you, very much, for your assistance.

I am sincerely yours in Christ Jesus,

Denise Issa

DIOCESE OF OTTAWA, EASTERN CANADA AND UPSTATE NEW YORK ANTIOCHIAN WOMEN SCHOLARSHIP

COORDINATOR