

ANNIVERSARY OR OUR DEPARTED FOR THIS SUNDAY

<u>DAY</u>	<u>NAME OF THE DEPARTED</u>	<u>ANNIVERSARY</u>
6	Amalia Thalia Gregoriou	8
6	Shafic Shuhaibar	25
6	Nawal Chahine	19
8	Adma Kassis	14
10	Adrinee Terzian	5
10	Fouad Elias Qubti	28
10	Zaki Michael Nassar	25
11	Gregoire Papadopoulos	36
11	Adele Shaker	22
11	Robert Khoury	20

- **Please**, pray for the health of the following parishioners: Ellen, Robert, Alex, Sam, Elias, Nassar, George, Nina, Sonia, George, Beshara, Irene, Nadia, Mona, Christine, Toni, George, Helena and Rami.

ETERNAL LIGHT

- **June 12:** For the good health of Konstantin from his family

GRADUATES 2022

- All **grade 8, grade 12 and university graduates** in our Parish will receive their gifts from Father George during the Sunday School graduation on June 12, 2022

CAMP TRANSFIGURATION 2022

- **Registration for Camp Transfiguration Campers will go online on Monday May 16th.**

Camp Dates are as follows:

Session 1: August 7 to 13

Session 2: August 14 to 20

Deadline for registration is July 24, 2022

ANTIOCHIAN WOMEN SCHOLARSHIP

- Scholarships are available to women who choose to continue their education to improve their circumstances and those of their families. Qualifications are as follow:
 1. The applicant must be a female over 26 years of age.
 2. The applicant must be a member in good standing of her local Antiochian parish.

3. The applicant must be actively involved in the life of her parish.
 4. The applicant must be applying for or registered in an academic or trade program of study.
 5. The applicant must demonstrate financial need.
- Applications are available through your parish priest. Deadline is June 10, 2022.

- **Maintaining Silence During the service:** The congregation is expected to actively participate in worship. However, God's house is a place for reverence and worship, not loud and idle conversations (between each other or on cell phones). Please, turn off cell phones and any other devices when you are attending the Liturgy. If you have a situation that requires you to speak to other parishioners, please do that quietly outside the church or downstairs in the basement.

CHURCH OFFICE

- Anyone wishing to church a child, removal of crowns, have a memorial service, or would like Fr. George to give communion or visit their loved sick ones, should contact the church office ahead of time (905) 731-7210. In case of emergency, call Fr. Georges Mokbel (416) 725-2888.

TEEN SOYO UPCOMING EVENTS

- **SOYO = Society of Orthodox Youth Organizations** We are a dynamic group of Orthodox Christians that provides teens the opportunity to grow spiritually with fellow SOYO members within the community.
We focus on Spiritual, Fundraising, and Bonding Activities for ages 13-18

Are you between the ages of 13-18?

Do you want to get involved?

Do you want to see behind the scene photos?

Do you have any questions?

Join our WhatsApp group for direct communication for all our events.

Contact your Youth Advisors!

Angela Ghazal: (416) 720-0308 Or Fady Freiga: (647) 892-6136

You can also find us on...

Facebook @ St. George Toronto Teen SOYO

Instagram @ toronto.soyo

Email @ toronto.soyo@gmail.com

- Kindly Submit your Contribution through the Following Methods: Connect to the Church Website www.stgeorgeto.org Click on *Donate*
 - "e-transfer" info@stgeorgeantiochianchurch.org Account Name: St. George Church
 - PayPal, or send your Cheque by Mail to: St. George Antiochian Church, 9116 Bayview Ave, Richmond Hill ON, L4B 3M9
- Good will come to those who are generous and lend freely, who conduct their affairs with justice. (Psalm 112:5)

DIVINE LITURGY VARIABLES ON THE FIFTIETH DAY AFTER PASCHA THE GREAT FEAST OF PENTECOST

NOTE TO CLERGY: Remember to include this special petition in the Great Litany before the one for the head of state, as directed by the Antiochian Archdiocese.

Deacon: For Metropolitan Paul, Archbishop John, and for their quick release from captivity and safe return, let us pray to the Lord.

الشَّماس: مِنْ أَجْلِ المِثْرُوبُولِيَّةِ بُولُسَ والمِطْرانِ
يُوحنا وَفَكَ اسْرِهِما وَعَوْدَتِهِما سَالِمِينَ، إِلى الرَّبِّ
نَطْلُبُ.

THE FIRST ANTIPHON

The heavens declare the glory of God, and the firmament proclaimeth the work of His hands. Day unto day poureth forth speech, and night unto night proclaimeth knowledge.

Through the intercessions of the Theotokos, O Savior, save us.

There are neither tongues nor words in which their voices are not heard. Their sound hath gone forth into all the earth, and their words unto the ends of the world.

Through the intercessions of the Theotokos, O Savior, save us.

Glory... Both now...

Through the intercessions of the Theotokos, O Savior, save us.

السَّمَاوَاتُ تُذِيعُ مَجْدَ اللهِ، وَالْفَلَكَ يُخَبِّرُ بِأَعْمَالِ
يَدَيْهِ. يَوْمٌ إِلى يَوْمٍ يُبْدِي كَلِمَةً، وَلَيْلٌ إِلى لَيْلٍ يُخَبِّرُ
عِلْمًا.

بِشَفَاعَاتِ وَالِدَةِ الْإِلَهِ، يَا مُخْلِصُ، خَلِّصْنَا.

ما مِنْ خِطَابٍ أَوْ كَلَامٍ لا تُسْمَعُ بِهِ أَصْوَاتُهُمْ. إِلى
كُلِّ الأَرْضِ خَرَجَ صَوْتُهُمْ، وَفِي أَقْطَارِ المَسْكُونَةِ
انْبَثَّ كَلَامُهُمْ.

بِشَفَاعَاتِ وَالِدَةِ الْإِلَهِ، يَا مُخْلِصُ، خَلِّصْنَا..

المَجْدُ... الآنَ وَكُلَّ أوانٍ... آمين.

بِشَفَاعَاتِ وَالِدَةِ الْإِلَهِ، يَا مُخْلِصُ، خَلِّصْنَا.

THE SECOND ANTIPHON

The Lord hear thee in the day of affliction; the Name of the God of Jacob defend thee. Let Him send forth unto thee help from His sanctuary, and out of Zion let Him help thee.

Save us, O Good Comforter, who sing to Thee. Alleluia.

Let Him remember every sacrifice of thine, and thy whole-burnt offering let Him fatten.

Save us, O Good Comforter, who sing to Thee. Alleluia.

The Lord grant thee according to thy heart, and fulfill all thy purposes.

Save us, O Good Comforter... Alleluia.

لِيَسْتَجِبَ لَكَ الرَّبُّ فِي يَوْمِ الضِّيقِ. لِيُنصُرَكَ اسْمُ
إِلَهِ يَعْقُوبَ. لِيُرْسِلَ لَكَ عَوْنًا مِنْ قُدْسِهِ، وَمِنْ
صِهْيُونَ لِيَعْضُدَكَ.

خَلِّصْنَا أَيُّهَا المَعزِّي الصَّالِح، لِنُرْتِّلَ لَكَ. هَلْلُويَا.

لِيَذْكُرَ كُلَّ تَقْدِمَاتِكَ، وَيَسْتَسْمِنَ مُحْرَقَاتِكَ.

خَلِّصْنَا أَيُّهَا المَعزِّي الصَّالِح، لِنُرْتِّلَ لَكَ. هَلْلُويَا.

لِيُعْطِكَ حَسَبَ قَلْبِكَ، وَيَتِمَّ كُلَّ رَأْيِكَ.

خَلِّصْنَا أَيُّهَا المَعزِّي الصَّالِح، لِنُرْتِّلَ لَكَ. هَلْلُويَا.

المَجْدُ... الآنَ وَكُلَّ أوانٍ... آمين.

<p>Glory... Both now and ever... Amen. O, only begotten Son and Word of God...</p>	<p>يا كَلِمَةَ اللَّهِ، الإِبْنَ الْوَحِيدِ... THE THIRD ANTIPHON O Lord, in Thy strength the king shall be glad, and in Thy salvation shall he rejoice exceedingly. The desire of his heart hast Thou granted unto him, and hast not denied him the request of his lips. Thou wentest before him with blessings of goodness, Thou hast set upon his head a crown of precious stones. He asked life of Thee, and Thou gavest him length of days unto ages of ages.</p>
<p align="center">APOLYTIKION OF PENTECOST IN TONE EIGHT</p>	
<p>Blessed art Thou, O Christ our God, Who hast revealed the fishermen as most wise, having sent upon them the Holy Spirit, and through them Thou hast fished the universe, O Lover of mankind, glory to Thee.</p>	<p>مُبَارَكٌ أَنْتَ أَيُّهَا الْمَسِيحُ الْهُنَا، يَا مَنْ أَظْهَرْتَ الصَّيَّادِينَ غَزِيرِي الْحِكْمَةِ، إِذْ سَكَبْتَ عَلَيْهِمُ الرُّوحَ الْقُدُسَ، وَبِهِمْ اصْطَدَّتْ الْمَسْكُونَةُ، يَا مُحِبَّ الْبَشَرِ، الْمَجْدُ لَكَ.</p>
<p align="center">THE EISODIKON (ENTRANCE HYMN) OF THE FEAST</p>	
<p>Be Thou exalted, O Lord, in Thy strength; we shall praise and sing of Thy mighty acts. Save us, O Good Comforter, who sing to Thee. Alleluia.</p>	<p>إِرْتَفِعْ يَا رَبُّ بِقُوَّتِكَ، نُسَبِّحُ وَنُرْتِّلُ لِعِزَّتِكَ. خَلِّصْنَا أَيُّهَا الْمُعْزِّي الصَّالِحِ، لِنُرْتِّلَ لَكَ. هَلْلُوِيَا.</p>
<p>• <i>Now sing these hymns in the following order.</i></p>	
<p align="center">APOLYTIKION OF PENTECOST IN TONE EIGHT</p>	
<p>Blessed art Thou, O Christ our God, Who hast revealed the fishermen as most wise, having sent upon them the Holy Spirit, and through them Thou hast fished the universe, O Lover of mankind, glory to Thee.</p>	<p>مُبَارَكٌ أَنْتَ أَيُّهَا الْمَسِيحُ الْهُنَا، يَا مَنْ أَظْهَرْتَ الصَّيَّادِينَ غَزِيرِي الْحِكْمَةِ، إِذْ سَكَبْتَ عَلَيْهِمُ الرُّوحَ الْقُدُسَ، وَبِهِمْ اصْطَدَّتْ الْمَسْكُونَةُ، يَا مُحِبَّ الْبَشَرِ، الْمَجْدُ لَكَ.</p>
<p>• <i>NOTE: Do not sing the apolytikion of the patron saint or feast of the parish.</i></p>	
<p align="center">KONTAKION OF PENTECOST IN TONE EIGHT</p>	
<p>When the High One descended, confusing tongues, He divided the nations. And when He distributed the fiery tongues He called all to one unity. Wherefore, in unison we glorify the most Holy Spirit.</p>	<p>عِنْدَمَا نَزَلَ الْعَلِيِّ مُبَلِّباً الْأَلْسِنَةَ، كَانَ لِلْأُمَّمِ مُقْسِمًا. وَلَمَّا وَزَعِ الْأَلْسِنَةَ النَّارِيَّةَ، دَعَا الْكُلَّ إِلَى اتِّحَادٍ وَاحِدٍ، لِذَلِكَ بِاتِّفَاقِ الْأَصْوَاتِ، نُمَجِّدُ الرُّوحَ الْكَلِّيَّ قُدْسُهُ.</p>

THE ANTI-TRISAGION HYMN

As many of you as have been baptized into Christ have put on Christ. Alleluia. (THRICE)

Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.

Have put on Christ. Alleluia.

Dynamis!

As many of you as have been baptized into Christ have put on Christ. Alleluia.

أَنْتُمْ الَّذِينَ بِالْمَسِيحِ اعْتَمَدْتُمْ، الْمَسِيحَ قَدْ لَبِسْتُمْ.
هَلَلُويَا. (ثلاثا)

الْمَجْدُ لِلآبِ وَالِابْنِ وَالرُّوحِ الْقُدُسِ؛ الْآنَ وَكُلَّ أَوَانٍ
وَإِلَى دَهْرِ الدَّاهِرِينَ. آمِينَ.
الْمَسِيحَ قَدْ لَبِسْتُمْ. هَلَلُويَا.
قُوَّةٌ!

أَنْتُمْ الَّذِينَ بِالْمَسِيحِ اعْتَمَدْتُمْ، الْمَسِيحَ قَدْ لَبِسْتُمْ.
هَلَلُويَا.

THE EPISTLE OF PENTECOST

Their voice has gone out into all the earth.

The heavens declare the glory of God.

The Reading from the Acts of the Holy Apostles. (2:1-11)

When the day of Pentecost had come, the apostles were all together in one place. And suddenly a sound came from heaven like the rush of a mighty wind, and it filled all the house where they were sitting. And there appeared to them tongues as of fire, distributed and resting on each one of them. And they were all filled with the Holy Spirit, and began to speak in different tongues, as the Spirit gave them utterance. Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and were bewildered, because each one heard them speaking in his own language. And they were all amazed and marveled, saying: "Behold, are not all these who are speaking Galileans? And how is it that we hear, each of us in our own language where we were born? Parthians and Medes and Elamites and the residents of Mesopotamia, Judæa and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from

إِلَى كُلِّ الْأَرْضِ خَرَجَ صَوْتُهُمْ.

السَّمَاوَاتُ تُذَيِّعُ مَجْدَ اللَّهِ.

فَصَلُّ مِنْ أَعْمَالِ الرُّسُلِ الْقَدِيسِينَ الْأَطْهَارِ.

لَمَّا حَلَّ يَوْمَ الْخَمْسِينَ، كَانَ الرُّسُلُ كُلُّهُمْ مَعًا فِي
مَكَانٍ وَاحِدٍ. فَحَدَثَ بَغْتَةً صَوْتٌ مِنَ السَّمَاءِ،
كَصَوْتِ رِيحٍ شَدِيدَةٍ تَعْصِفُ، وَمَلَأَ كُلَّ الْبَيْتِ الَّذِي
كَانُوا جَالِسِينَ فِيهِ. وَظَهَرَتْ لَهُمْ أَلْسِنَةٌ مُنْقَسِمَةٌ
كَأَنَّهَا مِنْ نَارٍ، فَاسْتَقَرَّتْ عَلَى كُلِّ وَاحِدٍ مِنْهُمْ،
فَامْتَلَأُوا كُلُّهُمْ مِنَ الرُّوحِ الْقُدُسِ، وَطَفَفُوا يَتَكَلَّمُونَ
بِلُغَاتٍ أُخْرَى، كَمَا أَعْطَاهُمُ الرُّوحُ أَنْ يَنْطَفِقُوا. وَكَانَ
فِي أُورَشَلِيمَ رِجَالٌ يَهُودٌ أَنْقِيَاءُ، مِنْ كُلِّ أُمَّةٍ تَحْتَ
السَّمَاءِ. فَلَمَّا صَارَ هَذَا الصَّوْتُ، اجْتَمَعَ الْجُمْهُورُ،
فَتَحَيَّرُوا، لِأَنَّ كُلَّ وَاحِدٍ كَانَ يَسْمَعُهُمْ يَنْطَفِقُونَ
بِلُغَتِهِ. فَذَهَشُوا جَمِيعُهُمْ، وَتَعَجَّبُوا قَائِلِينَ بَعْضُهُمْ
لِبَعْضٍ: أَلَيْسَ هَؤُلَاءِ الْمُتَكَلِّمُونَ كُلُّهُمْ جَلِيلِيِّينَ؟
فَكَيْفَ نَسْمَعُ كُلُّ مَنَا لُغَتَهُ الَّتِي وُلِدَ فِيهَا؟ نَحْنُ
الْفِرْتِيِّينَ، وَالْمَادِيِّينَ، وَالْعِيلَامِيِّينَ، وَسُكَّانَ مَا بَيْنَ
النَّهْرَيْنِ، وَالْيَهُودِيَّةِ، وَكَبَادُوكِيَّةِ، وَبُنْتُسَ وَأَسِيَّةِ،
وَفَرِيجِيَّةِ، وَبِمْفِيلِيَّةِ، وَمِضَرَ، وَنَوَاحِي لِبْيَةِ عِنْدَ
الْقَيْرَوَانِ، وَالرُّومَانِيِّينَ الْمُسْتَوْطِنِينَ، وَالْيَهُودَ،

Rome, both Jews and proselytes, Cretans and Arabs, we hear them speaking in our own tongues the mighty works of God.”

وَالذُّخْلَاءَ، وَالكَرِيتِيِّينَ، وَالْعَرَبَ، نَسْمَعُهُمْ يَنْطِقُونَ
بِأَلْسِنَتِنَا بِعِظَائِمِ اللَّهِ.

THE GOSPEL OF PENTECOST

The Reading from the Holy Gospel according to St. John. (7:37-52; 8:12)

On the last day of the feast, the great day, Jesus stood up and proclaimed, “If anyone thirst, let him come to Me and drink. He who believes in Me, as the Scripture has said, ‘Out of his belly shall flow rivers of living water.’” Now this He said about the Spirit, which those who believed in Him were to receive; for as yet the Spirit had not been given, because Jesus was not yet glorified. When they heard these words, many of the people said, “This is really the prophet.” Others said, “This is the Christ.” But some said, “Is the Christ to come from Galilee? Has not the Scripture said that the Christ is descended from David, and comes from Bethlehem, the village where David was?” So there was a division among the people over Him. Some of them wanted to arrest Him, but no one laid hands on Him. The officers then went back to the chief priests and Pharisees, who said to them, “Why did you not bring Him?” The officers answered, “No man ever spoke like this man!” The Pharisees answered them, “Are you led astray, you also? Have any of the authorities or of the Pharisees believed in him? But this crowd, who do not know the Law, are accursed.” Nicodemus, who had gone to Him before, and who was one of them, said to them, “Does our Law judge a man without first giving him a hearing and learning what he does?” They replied, “Are you from Galilee too? Search and you will see that no prophet is to rise from Galilee.” Again Jesus spoke to them, saying, “I am the light of the world; he who

فَصَلُّ شَرِيفٌ مِنْ بَشَارَةِ الْقَدِيسِ يوحنا الإنجيلي البشير والتلميذ الطاهر.

في اليومِ الْآخِرِ الْعَظِيمِ مِنَ الْعِيدِ، كَانَ يَسُوعُ وَاقِفًا،
فصاح قائلاً: إِنْ عَطِشَ أَحَدٌ فليأتِ إِلَيَّ وَيَشْرَبْ.
مَنْ آمَنَ بِي، كما قالَ الْكِتَابُ، سَتَجْرِي مِنْ بَطْنِهِ
أَنْهَارُ مَاءٍ حَيٍّ، إِنَّمَا قالَ هَذَا عَنِ الرُّوحِ الَّذِي كَانَ
الْمُؤْمِنُونَ بِهِ مُزْمِعِينَ أَنْ يَقْبَلُوهُ إِذْ لَمْ يَكُنِ الرُّوحُ
الْقُدْسَ بَعْدُ. لِأَنَّ يَسُوعَ لَمْ يَكُنْ بَعْدُ قَدْ مُجِّدًا،
فَكَثِيرُونَ مِنَ الْجَمْعِ لَمَّا سَمِعُوا كَلَامَهُ، قالوا: هَذَا
بِالْحَقِيقَةِ هُوَ النَّبِيُّ. وقالَ آخَرُونَ: هَذَا هُوَ الْمَسِيحُ،
وَآخَرُونَ قالوا: أَلَعَلَّ الْمَسِيحُ مِنَ الْجَلِيلِ يَأْتِي؟ أَلَمْ
يَقُلِ الْكِتَابُ إِنَّهُ مِنْ نَسْلِ دَاوُدَ، مِنْ بَيْتِ لَحْمَ،
الْقَرْيَةِ حَيْثُ كَانَ دَاوُدُ، يَأْتِي الْمَسِيحُ؟ فَحَدَّثَ شِقَاقٌ
بَيْنَ الْجَمْعِ مِنْ أَجْلِهِ، وَكَانَ قَوْمٌ مِنْهُمْ يُرِيدُونَ أَنْ
يُمسِكُوهُ، وَلَكِنْ لَمْ يُلْقِ أَحَدٌ عَلَيْهِ يَدًا، فَجاءَ الْخُدَّامُ
إِلَى رُؤَسَاءِ الْكَهَنَةِ وَالْفَرِيسِيِّينَ، فقالَ هَوْلَاءُ لَهُمْ: لِمَ
لَمْ تَأْتُوا بِهِ؟ فَأجابَ الْخُدَّامُ: لَمْ يَتَكَلَّمْ قَطُّ إِنْسَانٌ
هَكَذَا مِثْلَ هَذَا الْإِنْسَانِ! فَأجابَهُمُ الْفَرِيسِيُّونَ: أَلَعَلَّكُمْ
أَنْتُمْ أَيْضًا قَدْ ضَلَلْتُمْ، هَلْ أَحَدٌ مِنَ الرُّؤَسَاءِ أَوْ مِنَ
الْفَرِيسِيِّينَ آمَنَ بِهِ؟ أَمَّا هَوْلَاءِ الْجَمْعِ، الَّذِينَ لَا
يَعْرِفُونَ النَّامُوسَ، فَهُمْ مَلْعُونُونَ. فقالَ لَهُمْ
نِيقُودِيمُوسُ، الَّذِي كَانَ قَدْ جَاءَ إِلَيْهِ لَيْلًا، وَهُوَ وَاحِدٌ
مِنْهُمْ: أَلَعَلَّ نَامُوسَنَا يَدِينُ إِنْسَانًا إِنْ لَمْ يَسْمَعْ مِنْهُ
أَوَّلًا، وَيَعْلَمُ مَا فَعَلَ؟ أَجابوا وقالوا لَهُ: أَلَعَلَّكَ أَنْتِ
أَيْضًا مِنَ الْجَلِيلِ؟ إِبْحَثْ وَاَنْظُرْ، إِنَّهُ لَمْ يَقُمْ نَبِيُّ
مِنَ الْجَلِيلِ. ثُمَّ كَلَّمَهُمْ أَيْضًا يَسُوعُ قائلاً: أَنَا هُوَ
نُورُ الْعَالَمِ، مَنْ يَتَّبِعْنِي فَلَا يَمشي فِي الظُّلَامِ، بَلْ

follows Me will not walk in darkness, but will have the light of life.”	يَكُونُ لَهُ نُورُ الْحَيَاةِ.
MEGALYNARION FOR THE FEAST IN TONE SEVEN	
O Thou who without experience of corruption wast found to be with child, and didst lend flesh unto the Word Who devised all things, O thou Mother who hast not known wedlock, O Virgin Theotokos, vessel of the Uncontainable One, dwelling place of thy boundless Fashioner, thee do we magnify.	لَقَدْ حَبَلْتِ وَلَمْ تُمَارِسِي خُبْرَةَ فَسَادٍ، وَأَفْرَضْتِ جَسَدًا لِلْكَلِمَةِ الْبَارِي الْكَلِّ، أَيَّتَهَا الْأُمُّ الَّتِي لَمْ تَعْرِفِ رَجُلًا، الصَّائِرَةَ خِزَانَةً لَخَالِقِكَ الَّذِي لَا يُطَاقُ، وَمَسْكِنًا لِمُبْدِعِكَ الَّذِي لَا يُدْرِكُ. لَذَلِكَ يَا وَالِدَةَ الْإِلَهِ الْعِذْرَاءِ لِكَ نُعْظِمُ.
KOINONIKON (COMMUNION HYMN) FOR PENTECOST IN TONE EIGHT	
Thy good Spirit shall lead me in the land of uprightness. Alleluia.	رُوحَكَ الصَّالِحُ يَهْدِينِي فِي أَرْضٍ مُسْتَقِيمَةٍ. هَلَلُوبِيَا.
<ul style="list-style-type: none"> • <i>Instead of singing “We have seen the true light”, sing the Apolytikion of Pentecost.</i> 	
THE DISMISSAL	
<p>Priest: May He Who poured out the grace of the All-holy Spirit from Heaven upon His holy disciples and apostles in the form of fiery tongues, Christ our true God, through the intercessions of His all-immaculate and all-blameless holy Mother; by the might of the Precious and Life-giving Cross; by the protection of the honorable Bodiless Powers of Heaven; at the supplication of the honorable, glorious Prophet, Forerunner and Baptist John; of the holy, glorious and all-laudable apostles; of our father among the saints, John Chrysostom, archbishop of Constantinople, whose Divine Liturgy we have now celebrated; of the holy, glorious and right-victorious Martyrs; of our venerable and God-bearing Fathers; of <i>Saint N., the patron and protector of this holy community</i>; of the holy and righteous ancestors of God, Joachim and Anna, and of all the saints: have mercy on us and save us, forasmuch as He is good and loveth mankind.</p>	<p>الكَاهِنُ: أَيُّهَا الْمَسِيحُ إِلَهُنَا الْحَقِيقِي، يَا مَنْ سَكَبَ مِنَ السَّمَاءِ نِعْمَةَ الرُّوحِ الْكَلْبِيِّ قُدْسَهُ عَلَى تَلَامِيذِهِ وَرُسُلِهِ الْقَدِيسِينَ بِشَكْلِ أَسْنَةِ نَارِيَّةٍ، بِشَفَاعَاتِ أُمَّكَ الْقَدِيسَةِ الْكَلْبِيَّةِ الطَّهَارَةِ وَالْبَرِيَّةِ مِنْ كُلِّ عَيْبٍ، وَبِقُدْرَةِ الصَّلِيبِ الْكَرِيمِ الْمُحْيِي، وَبِطَلَبَاتِ الْقُوَّاتِ السَّمَاوِيَّةِ الْمُكْرَمَةِ الْعَادِمَةِ الْأَجْسَادِ، وَالنَّبِيِّ الْكَرِيمِ السَّابِقِ الْمَجِيدِ يُوْحَنَّا الْمَعْمَدَانَ، وَالْقَدِيسِينَ الْمُشْرَفِينَ الرُّسُلِ الْجَدِيرِينَ بِكُلِّ مَدِيحٍ، وَأَبِينَا الْجَلِيلِ فِي الْقَدِيسِينَ يُوْحَنَّا الذَّهَبِيِّ الْقَمِ رَئِيسِ أَسَاقِفَةِ الْقُسْطَنْطِينِيَّةِ، كَاتِبِ هَذِهِ الْخِدْمَةِ الشَّرِيفَةِ، وَالْقَدِيسِينَ الْمَجِيدِينَ الشُّهَدَاءِ الْمُتَأَلِّقِينَ بِالظَّفَرِ، وَأَبَائِنَا الْأَبْرَارِ الْمُتَوَشِّحِينَ بِاللَّهِ، وَالْقَدِيسِ (ة) (فُلَانِ، فُلَانَةَ) شَفِيعِ(ة) وَحَامِي(ة) هَذِهِ الرَّعِيَّةِ الْمُقَدَّسَةِ؛ وَالْقَدِيسِينَ الصَّدِيقِينَ يُوَاكِمِ وَحَنَّةَ جَدِّي الْمَسِيحِ الْإِلَهِ، وَجَمِيعِ قَدِيسِيكَ، ارْحَمْنَا وَخَلِّصْنَا بِمَا أَنْكَ صَالِحٌ وَمُحِبٌّ لِلْبَشَرِ.</p>

<p>Priest: Through the prayers of our Holy Fathers, Lord Jesus Christ our God, have mercy upon us and save us.</p>	<p>الكاهن: بِصَلَوَاتِ آبَائِنَا الْقَدِّيسِينَ، أَيُّهَا الرَّبُّ يَسُوعُ الْمَسِيحُ إِلَهُنَا ارْحَمْنَا وَخَلِّصْنَا.</p>
<p>Choir: Amen.</p>	<p>الجوقة: آمين.</p>
<ul style="list-style-type: none"> • <i>NOTE: Great Vespers for the Sunday evening of Pentecost, complete with “The Kneeling Prayers”, must be offered either following the Divine Liturgy or later this evening. Orthros and Divine Liturgy Variables for the next day (Monday of the Holy Spirit), may be found at the Online Liturgical Guide should your parish offer them.</i> • <i>NOTE: This whole week is fasting-free. The Leave-taking of Pentecost occurs on Saturday.</i> 	
<p><i>These texts have been prepared by the Department of Liturgics of the Antiochian Archdiocese</i></p> <p>Portions of the Archdiocesan Service Texts include texts from <i>The Menaion, The Great Horologion, The Pentecostarion, The Octoechos, The Triodion-Holy Week, and The Psalter of the Seventy</i>, which are Copyright © Holy Transfiguration Monastery, Brookline, Massachusetts, and are used with permission. All rights reserved. These works may not be further reproduced, beyond printing out a single copy for personal non-commercial use, without the prior written authorization of Holy Transfiguration Monastery.</p>	

**Services in St. George Antiochian Orthodox Church – Toronto.
Month: June 2022**

Date	Time	Service
Saturday June 11	10:00 a.m.	Divine Liturgy - Saturday of Souls
	4:00 p.m.	Confessions
	5:00 p.m.	Great Vespers – Litia & Artoklasia
Sunday June 12	9:00 a.m.	Orthros
	10:30 a.m.	Divine Liturgy - Holy Pentecost
Wednesday June 15	7:00 p.m.	Divine Liturgy Tychon the Wonderworker
Saturday June 18	4:00 p.m.	Confessions
	5:00 p.m.	Great Vespers
Sunday June 19	9:00 a.m.	Orthros
	10:30 a.m.	Divine Liturgy - Sunday of All Saints
Thursday June 23	6:00 p.m.	Orthros
	7:00 p.m.	Divine Liturgy Nativity of John the Baptist
Saturday June 25	4:00 p.m.	Confessions
	5:00 p.m.	Great Vespers
Sunday June 26	9:00 a.m.	Orthros
	10:30 a.m.	Divine Liturgy - 2 nd Sunday of Matthew
Tuesday June 28	6:00 p.m.	Orthros
	7:00 p.m.	Divine Liturgy Peter & Paul, the Holy Apostles



Congratulations to our 2022 Graduates

With the Blessing of our Father Georges Mokbel, our church is so proud to congratulate the students in our community who have graduated from Grade 8 & High School this year.

We will be providing all graduates with a gift to honour their hard work. Gifts will be presented on Sunday June 12 in church after liturgy.

Congratulations. May God bless you and protect you in your future endeavors.

Graduated from High School Class of 2022



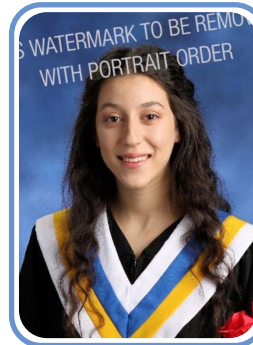
Johnny Tahhan
York University
Digital Media



Fanoula Novratidis
Ontario Tech University
BA Legal Studies



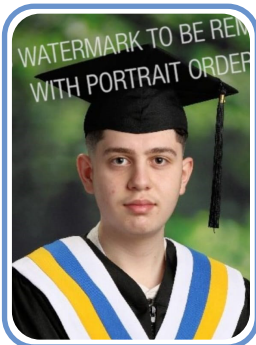
Anas Alhelou
Centennial College
Mechanical Engineering



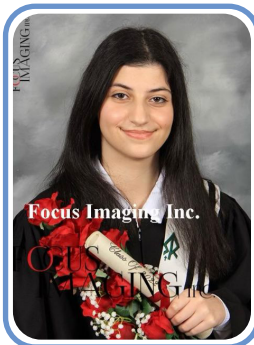
Reem Aleilan
University of Toronto
Social Sciences &
Humanities



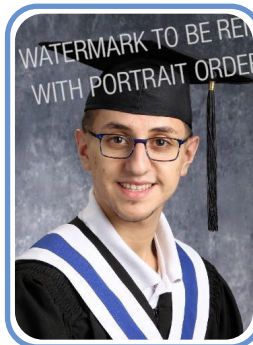
Philip Boulos
Waterloo University
Urban Planning



Reshdi Alkassam
York University
Information Technology
Engineering



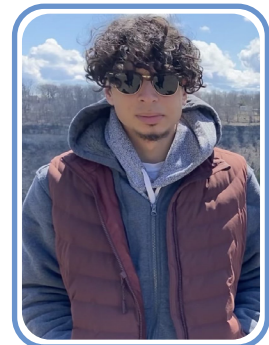
Maria Deratani
University of Waterloo
Environmental
Engineering



Daniel Chahine
York University
Lassonde School of
Engineering
Computer Science



Neveen Shnoudeh
University of Toronto,
St. George Campus
Faculty of Kinesiology



Mark Ayyad
George Brown College
Construction Engineering
Technology

St. George Antiochian Orthodox Church, Richmond Hill





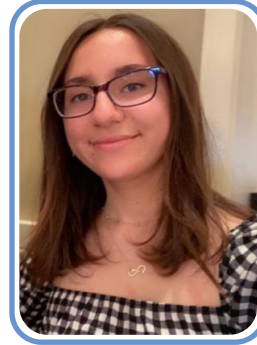
*Graduated from Grade Eight
Class of 2022*



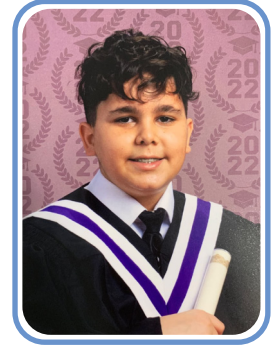
Nicole Shami
OLQW High School



Mario Shnoudeh
*St. Maximillian Kolbe
Catholic High School*



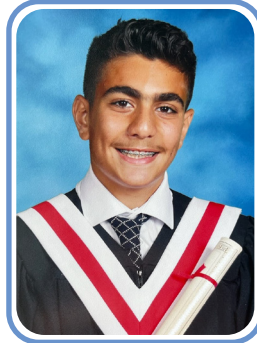
Sophia Shahine
*Senator O'Connor
College School*



Awwad Qaqish
*Assumption College
Catholic High School*



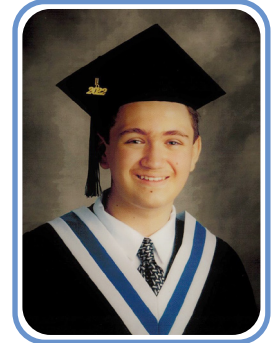
Seham Henn
*Holy Trinity Catholic
Secondary School*



Paul Petro
*St. Michael's College
School*



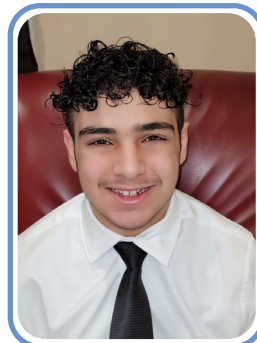
Helena mokbel
*Ecole Secondaire
Catholique Renaissance*



George Elias
*St. Robert Catholic High
School*



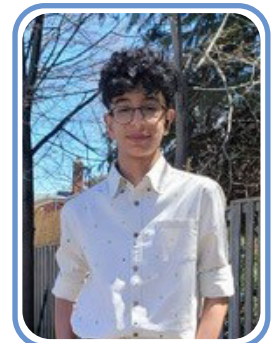
Maya Alaeek
*Francis Libermann
Catholic High School*



Joseph Abboud
*Chaminade College
School*



Toulina Sarhan
*Senator O'Connor
College School*



Adam Khalil
Brebeuf College School

St. George Antiochian Orthodox Church, Richmond Hill





ST. GEORGE GOLF CLASSIC REGISTRATION FORM

Station Creek Golf Club • Tuesday, July 26th, 2022
 12657 Woodbine Ave, Gormley, ON.
 Shotgun 1:00pm

NO PAYMENTS TAKEN AT THE DOOR, ADVANCED PAYMENT REQUIRED

Name: _____

Address: _____

City: _____

Phone: _____

City: _____

\$300 per golfer (incl. dinner)
 \$100 for dinner only

Indicate with (X)

NAME	EMAIL	DINNER ONLY	GOLF + DINNER	AMOUNT
1)				
2)				
3)				
4)				
5)				
Total				

SPONSORSHIP OPTIONS:

TYPE	COST	Mark Selection with "X"	AMOUNT
Diamond Sponsor	\$5,000		
Platinum Sponsor	\$2,500		
Corporate Sponsor	\$1,500		
Hole Sponsor	\$750		
Sponsorship Total			
GRAND TOTAL (GOLF + SPONSORSHIP)			

SUBMISSION REQUIREMENTS:

Completed forms may be emailed to Aftim Nassar at aftim.nassar@gmail.com

For payment circle one: VISA MASTERCARD AMERICAN EXPRESS CHEQUE

Cheques can be made out to "St. George Golf Classic" mailed to Aftim Nassar 16 West Wareside Road. Etobicoke M9C 3J1

Credit Card #: _____

Expiry Date: _____ Security Code: _____

Print Name: _____

Signature: _____

Thank You!
"We can't do it without you."

July 26 2022

REGISTRATION TIME: 11:00am
SHOTGUN TIME: 1:00pm

STATION CREEK GOLF CLUB

12657 WOODBINE AVE, GORMLEY, ON.

The 25th Anniversary

ST. GEORGE
GOLF
CLASSIC

\$300

includes:

- Golf
- Golf Cart
- Gift
- Lunch at Halfway
- Dinner

(\$100 for Dinner only)

SPONSORSHIP

HOLE SPONSOR \$750

CORPORATE SPONSOR \$1,500

PLATINUM SPONSOR \$2,500

DIAMOND SPONSOR \$5,000

Thank you for your continued support!

Proceeds to help send underprivileged kids to Camp
and support other St. George charitable initiatives.

CONTACT:

JOHN YOUNES-(647)982-7645

AETIM NASSAR-(416)895-2767

***SPACES ARE LIMITED AND
ADVANCE PAYMENT REQUIRED**