

**DIVINE LITURGY VARIABLES ON SUNDAY, JULY 03, 2022  
TONE 2 / EOTHINON 3; THIRD SUNDAY AFTER PENTECOST  
& THIRD SUNDAY OF MATTHEW**

MARTYR HYACINTH AND HIS COMPANIONS OF CAESAREA; ANATOLIOS, PATRIARCH OF CONSTANTINOPLE;  
VENERABLE-MARTYR GERASIMOS THE NEW OF CARPENISION; VENERABLE NICODEMUS OF KOZHE LAKE

*NOTE TO CLERGY: Remember to include this special petition in the Great Litany before the one for the head of state, as directed by the Antiochian Archdiocese.*

**Deacon: For Metropolitan Paul, Archbishop John, and for their quick release from captivity and safe return, let us pray to the Lord.**

الشماس: مِنْ أَجْلِ الْمَثْرُوبُولِيَّتِ بُولُسَ وَالْمَطْرَانَ  
يُوحَنَّا وَفَكَ أَسْرِهِمَا وَعَوْدَتِهِمَا سَالِمِينَ، إِلَى الرَّبِّ  
نَطْلُبُ.

- *During the Little Entrance, chant the Resurrectional Apolytikion. The Eisodikon (Entrance Hymn) is "O come, let us worship... save us, O Son of God, Who art risen from the dead..." After the Little Entrance, chant the apolytikia in the following order:*

**APOLYTIKION OF THE RESURRECTION IN TONE TWO**

When Thou didst submit Thyself unto death, O Thou deathless and immortal One, then Thou didst destroy hell with Thy Godly power. And when Thou didst raise the dead from beneath the earth, all the powers of Heaven did cry aloud unto Thee: O Christ, Thou giver of life, glory to Thee.

عِنْدَمَا انْحَدَرْتَ إِلَى الْمَوْتِ، أَيُّهَا الْحَيَاةُ الَّذِي لَا  
يَمُوتُ، حِينِنْدِ أَمَتِّ الْجَحِيمِ بَبْرَقِ لَاهُوتِكَ. وَعِنْدَمَا  
أَقَمْتَ الْأَمْوَاتَ مِنْ تَحْتِ الثَّرَى، صَرَخَ نَحْوَكُ  
جَمِيعُ الْقُوَّاتِ السَّمَاوِيِّينَ: أَيُّهَا الْمَسِيحُ الْإِلَهَ،  
مُعْطِي الْحَيَاةِ الْمَجْدُ لَكَ.

- *Now sing the apolytikion of the patron saint or feast of the temple.*

**ORDINARY KONTAKION IN TONE TWO**

O protection of Christians that cannot be put to shame, mediation unto the Creator most constant, O despise not the suppliant voices of those who have sinned; but be thou quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession, and speed thou to make supplication, thou who dost ever protect, O Theotokos, them that honor thee.

يَا شَفِيعَةَ الْمَسِيحِيِّينَ غَيْرِ الْخَازِيَةِ، الْوَسِيطَةَ لَدَى  
الْخَالِقِ غَيْرِ الْمَرْدُودَةِ، لَا تُعْرِضِي عَنِ أَصْوَاتِ  
طَلِبَاتِنَا نَحْنُ الْخَطَاةَ، بَلْ تَدَارِكِينَا بِالْمَعُونَةِ بِمَا أَنْتَ  
صَالِحَةٌ، نَحْنُ الصَّارِحِينَ إِلَيْكَ بِإِيمَانٍ: بَادِرِي إِلَيَّ  
الشَّفَاعَةَ وَأَسْرِعِي فِي الطَّلْبَةِ، يَا وَالِدَةَ الْإِلَهَ،  
الْمُتَشَفِّعَةَ دَائِمًا بِمُكْرَمِيكَ.

**THE EPISTLE (For the Third Sunday after Pentecost)**

*The Lord is my strength and my song.  
With chastisement hath the Lord chastened me.*  
**The Reading from the Epistle of St. Paul to  
the Romans. (5:1-10)**

Brethren, having been justified by faith, we have peace with God through our Lord Jesus Christ. Through him also we have obtained our access by faith to this grace in which we stand,

قُوَّتِي وَتَسْبِحَتِي الرَّبِّ. أَدْبَابًا أَدَّبَنِي الرَّبُّ.  
فَصَلِّ مِنْ رِسَالَةِ الْقَدِيسِ بُولُسِ الرَّسُولِ إِلَى أَهْلِ  
رُومِيَّةِ. (10-1:5)  
يَا إِخْوَةَ، إِذْ قَدْ بُرِّرْنَا بِالْإِيمَانِ، فَلَنَا سَلَامٌ مَعَ اللَّهِ  
بِرَبَّنَا يَسُوعَ الْمَسِيحِ. الَّذِي بِهِ حَصَلَّ أَيْضًا لَنَا

and we boast in hope of the glory of God. And not only so, but we also boast in our tribulations, knowing that tribulation produces patience; and patience produces character, and character produces hope, and hope does not put to shame, because the love of God has been poured into our hearts through the Holy Spirit which has been given to us. For while we were still weak, in due season Christ died for the ungodly. For scarcely for a righteous man will one die, though perhaps for a good man one would even dare to die. But God shows his own love toward us in that while we were yet sinners Christ died for us. Much more then, being now justified by his blood, through him shall we be saved from the wrath. For if we were reconciled to God through the death of his Son, while we were enemies, much more, being reconciled, we will be saved by his life.

الدُّخُولُ بِالْإِيمَانِ إِلَى هَذِهِ النِّعْمَةِ الَّتِي نَحْنُ فِيهَا مُقِيمُونَ وَمُفْتَخِرُونَ فِي رَجَاءِ مَجْدِ اللَّهِ. وَلَيْسَ هَذَا فَقَطْ، بَلْ أَيْضاً نَفْتَخِرُ بِالشَّدَائِدِ، عَالِمِينَ أَنَّ الشَّدَّةَ تُنْشِئُ الصَّبْرَ. وَالصَّبْرُ يُنْشِئُ الْإِمْتِحَانَ وَالْإِمْتِحَانَ الرَّجَاءَ وَالرَّجَاءَ لَا يُخْزِي. لِأَنَّ مَحَبَّةَ اللَّهِ قَدْ أُفِيضَتْ فِي قُلُوبِنَا بِالرُّوحِ الْقُدُسِ الَّذِي أُعْطِيَ لَنَا. لِأَنَّ الْمَسِيحَ، إِذْ كُنَّا بَعْدَ ضَعْفَاءَ، مَاتَ فِي الْأَوَانِ عَنِ الْمُنَافِقِينَ. وَلَا يَكَادُ أَحَدٌ يَمُوتُ عَنْ بَارٍ، فَلَعَلَّ أَحَدًا يُقَدِّمُ عَلَيَّ أَنْ يَمُوتَ عَنِّي صَالِحًا. أَمَّا اللَّهُ فَيَدُلُّ عَلَيَّ مَحَبَّتَهُ لَنَا بِأَنَّهُ، إِذْ كُنَّا خُطَاةً بَعْدُ، مَاتَ الْمَسِيحُ عَنَّا. فَبِالْأُخْرَى كَثِيرًا، إِذْ قَدْ بَرَّرْنَا بِدَمِهِ، نَخْلُصُ بِهِ مِنَ الْغَضَبِ. لِأَنَّا إِذَا كُنَّا قَدْ صَوْلَحْنَا مَعَ اللَّهِ بِمَوْتِ ابْنِهِ وَنَحْنُ أَعْدَاءُ، فَبِالْأُخْرَى كَثِيرًا نَخْلُصُ بِحَيَاتِهِ وَنَحْنُ مُصَالِحُونَ.

### THE GOSPEL (For the Third Sunday of Matthew)

#### The Reading from the Holy Gospel according to St. Matthew. (6:22-33)

The Lord said, "The eye is the lamp of the body. So, if your eye is sound, your whole body will be full of light; but if your eye is evil, your whole body will be full of darkness. If then the light in you is darkness, how great is the darkness! No one can serve two masters; for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and mammon. Therefore, I tell you, do not be anxious about your life, what you shall eat or what you shall drink; nor about your body, what you shall put on. Is not the soul more than food, and the body more than clothing? Look at the birds of heaven: they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value

#### فَصَلِّ شَرِيفًا مِنْ بَشَارَةِ الْقَدِيسِ مَتَّى الْإِنْجِيلِيِّ النَّبِيرِ وَالتَّلْمِيزِ الطَّاهِرِ. (6:22-33)

قَالَ الرَّبُّ: سِرَاجُ الْجَسَدِ الْعَيْنُ. فَإِنْ كَانَتْ عَيْنُكَ بَسِيطَةً، فَجَسَدُكَ كُلُّهُ يَكُونُ نِيرًا. وَإِنْ كَانَتْ عَيْنُكَ شَرِيرَةً، فَجَسَدُكَ كُلُّهُ يَكُونُ مُظْلِمًا. وَإِذَا كَانَ النُّورُ الَّذِي فِيكَ ظَلَامًا، فَالظَّلَامُ كَمْ يَكُونُ؟ لَا يَسْتَطِيعُ أَحَدٌ أَنْ يَعْْبُدَ رَبَّيْنِ، لِأَنَّهُ إِمَّا أَنْ يُبَغِضَ الْوَاحِدَ وَيُحِبَّ الْآخَرَ، أَوْ يِلَازِمَ الْوَاحِدَ وَيَرْذُلَ الْآخَرَ. لَا تَقْدِرُونَ أَنْ تَعْبُدُوا اللَّهَ وَالْمَالَ. فَلِهَذَا أَقُولُ لَكُمْ، لَا تَهْتَمُّوا لِأَنْفُسِكُمْ بِمَا تَأْكُلُونَ وَبِمَا تَشْرَبُونَ، وَلَا لِأَجْسَادِكُمْ بِمَا تَلْبَسُونَ. أَلَيْسَتْ النَّفْسُ أَفْضَلُ مِنَ الطَّعَامِ، وَالْجَسَدُ أَفْضَلُ مِنَ اللِّبَاسِ؟ انظُرُوا إِلَى طُيُورِ السَّمَاءِ، فَإِنَّهَا لَا تَزْرَعُ وَلَا تَحْصُدُ وَلَا تَحْزِنُ فِي الْأَهْرَاءِ، وَأَبْوَكُمُ السَّمَاوِيِّ يَقْوَتُهَا. أَفَلَسْتُمْ أَنْتُمْ

than they? And which of you by being anxious can add one cubit to his stature? And why are you anxious about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin; yet I tell you, even Solomon himself in all his glory was not arrayed like one of these. But if God so clothes the grass of the field, which today is alive and tomorrow is thrown into the oven, will He not much more clothe you, O men of little faith? Therefore, do not be anxious, saying, 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear?' For the Gentiles seek all these things; and your heavenly Father knows that you need them all. But seek first His kingdom and His righteousness, and all these things shall be yours as well."

أَفْضَلَ مِنْهَا؟ وَمَنْ مِنْكُمْ، إِذَا اهْتَمَّ، يَقْدِرُ أَنْ يَزِيدَ عَلَى قَامَتِهِ ذِرَاعًا وَاحِدَةً؟ وَلِمَاذَا تَهْتَمُّونَ بِاللِبَاسِ؟ اعْتَبِرُوا زَنَايِقَ الْحَقْلِ كَيْفَ تَنْمُو. إِنَّهَا لَا تَتَعَبُ وَلَا تَغْزُلُ. وَأَنَا أَقُولُ لَكُمْ إِنَّ سُلَيْمَانَ نَفْسَهُ، فِي كُلِّ مَجْدِهِ، لَمْ يَلْبَسْ كَوَاحِدَةً مِنْهَا. فَإِذَا كَانَ عُشْبُ الْحَقْلِ، الَّذِي يُوجَدُ الْيَوْمَ وَفِي غَدٍ يُطْرَحُ فِي التَّنُورِ، يُلْبِسُهُ اللَّهُ هَكَذَا، أَفَلَا يُلْبِسُكُمْ بِالْآخَرَى أَنْتُمْ يَا قَلِيلِي الْإِيمَانِ؟ فَلَا تَهْتَمُّوا قَائِلِينَ "مَاذَا نَأْكُلُ؟" أَوْ "مَاذَا نَشْرَبُ؟" أَوْ "مَاذَا نَلْبَسُ؟" فَإِنَّ هَذَا كُلَّهُ تَطْلُبُهُ الْأُمَّمُ. لِأَنَّ أَبَاكُمْ السَّمَاوِيِّ يَعْلَمُ أَنَّكُمْ تَحْتَاجُونَ إِلَى هَذَا كُلِّهِ. فَاطْلُبُوا أَوَّلًا مَلَكَوَتَ اللَّهِ وَبِرَّهُ، وَهَذَا كُلُّهُ يُزَادُ لَكُمْ.

• *The Divine Liturgy of St. John Chrysostom continues as usual.*

### THE DISMISSAL

**Priest:** May He Who rose from the dead, Christ our true God, through the intercessions of His all-immaculate and all-blameless holy Mother; by the might of the Precious and Life-giving Cross; by the protection of the honorable Bodiless Powers of Heaven; at the supplication of the honorable, glorious Prophet, Forerunner and Baptist John; of the holy, glorious and all-laudable apostles; of our father among the saints, John Chrysostom, archbishop of Constantinople, whose Divine Liturgy we have now celebrated; of the holy, glorious and right-victorious Martyrs; of our venerable and God-bearing Fathers; *of Saint N., the patron and protector of this holy community*; of the holy and righteous ancestors of God, Joachim and Anna; **of the Martyr Hyacinth and his companions of Caesarea in Cappadocia; Anatolios, patriarch of Constantinople; Venerable-martyr Gerasimos the New of**

**الكاهن:** أَيُّهَا الْمَسِيحُ الْهُنَا الْحَقِيقِي، يَا مَنْ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، بِشَفَاعَاتِ أُمِّكَ الْكَلِيَّةِ الطَّهَارَةِ وَالْبَرِيَّةِ مِنْ كُلِّ عَيْبٍ؛ وَبِقُدْرَةِ الصَّلِيبِ الْكَرِيمِ الْمُخْيِي؛ وَبِطَلَبَاتِ الْقُوَّاتِ السَّمَاوِيَّةِ الْمُكْرَمَةِ الْعَادِمَةِ الْأَجْسَادِ؛ وَالنَّبِيِّ الْكَرِيمِ السَّابِقِ الْمَجِيدِ يُوْحَنَّا الْمَعْمَدَانِ؛ وَالْقَدِيسِيْنَ الْمَشْرَفِيْنَ الرُّسُلِ الْجَدِيرِيْنَ بِكُلِّ مَدِيحٍ؛ وَأَبِينَا الْجَلِيلِ فِي الْقَدِيسِيْنَ يُوْحَنَّا الذَّهَبِيِّ الْقَمِ رَئِيسِ أَسَاقِفَةِ الْقُسْطَنْطِينِيَّةِ، كَاتِبِ هَذِهِ الْخِدْمَةِ الشَّرِيفَةِ، وَالْقَدِيسِيْنَ الْمَجِيدِيْنَ الشُّهَدَاءِ الْمُتَأَلِّقِيْنَ بِالظَّفَرِ؛ وَأَبَائِنَا الْأَبْرَارِ الْمُتَوَشِّحِيْنَ بِاللَّهِ؛ ؛ وَالْقَدِيسِ (ة) (فُلَانِ، فُلَانَةَ) شَفِيعِ(ة) وَحَامِي(ة) هَذِهِ الرَّعِيَّةِ الْمُقَدَّسَةِ؛ وَالْقَدِيسِيْنَ الصَّدِيقِيْنَ جَدِّي الْمَسِيحِ الْإِلَهِي، يُوَاكِمِ وَحْنَةَ؛ وَالشَّهِيدِ يَاكُنُوسَ وَرِفَاقِهِ مِنْ سِيسِيرَا فِي كَبَادُوكِيَا، أَنْطُولْيُوسَ أَسْقَفِ الْقُسْطَنْطِينِيَّةِ، الْبَارِ جِيرَاسِيْمُوسَ، وَالْبَارِ نِيْفُودِيْمُوسَ مِنْ بَحِيرَةَ

<p><b>Carpenision; and Venerable Nicodemus of Kozhe Lake</b>, whose memory we celebrate today, and of all the saints: have mercy on us and save us, forasmuch as He is good and loveth mankind.</p>	<p>كُوزِيَه، الذِينَ نُقِيمُ تَذَكَارَهُمُ اليَوْمَ، وَجَمِيعِ قَدِّيسِيكَ، إِرْحَمْنَا وَخَلِّصْنَا بِمَا أَتَكَ صَالِحٌ وَمُحِبٌّ لِلْبَشَرِ.</p>
<p><b>Priest:</b> Through the prayers of our holy fathers, Lord Jesus Christ our God, have mercy upon us and save us.</p>	<p>الكاهن: بِصَلَوَاتِ آبَائِنَا الْقَدِّيسِينَ، أَيُّهَا الرَّبُّ يَسُوعُ الْمَسِيحُ إِلَهَنَا، ارْحَمْنَا وَخَلِّصْنَا.</p>
<p><b>Choir:</b> Amen.</p>	<p>الجوقة: آمين.</p>
<p><b>These texts have been prepared by the Department of Liturgics of the Antiochian Archdiocese</b> Portions of the Archdiocesan Service Texts include texts from <i>The Menaion</i>, <i>The Great Horologion</i>, <i>The Pentecostarion</i>, <i>The Octoechos</i>, <i>The Triodion-Holy Week</i>, and <i>The Psalter of the Seventy</i>, which are Copyright © Holy Transfiguration Monastery, Brookline, Massachusetts, and are used with permission. All rights reserved. These works may not be further reproduced, beyond printing out a single copy for personal non-commercial use, without the prior written authorization of Holy Transfiguration Monastery.</p>	

ANNIVERSARY OR OUR DEPARTED FOR THIS SUNDAY

<u>DAY</u>	<u>NAME OF THE DEPARTED</u>	<u>ANNIVERSARY</u>
27	John Abraham	37
28	Peter Abdo	2
28	Louis Shatilla	51
28	Michel Dorkhom	16
30	Michael Zabaneh	7
30	Salim Elias Zabana	10
30	Mary Louise Ellies	52
3	Ernest Chamandy	63

- **Please**, pray for the health of the following parishioners: Ellen, Robert, Alex, Sam, Elias, Nassar, George, Nina, Sonia, George, Beshara, Irene, Nadia, Mona, Christine, Toni, George, Helena and Rami.

CAMP TRANSFIGURATION 2022

- **Registration for Camp Transfiguration Campers will go online on Monday May 16th.**

Camp Dates are as follows:

Session 1: August 7 to 13

Session 2: August 14 to 20

Deadline for registration is July 24, 2022

FIRE ROUTE, **HANDICAPPED PARKING**, AND PARKING LINES

- Please make sure not to park on the side of the church or in front of the Fire hydrant, for this is a fire route, also ensure not to park in the spots designated for handicapped parking. Anyone who parks and does not show a handicap permit on the window will be tagged.

GENERAL PARISH MEETING, SUNDAY, JUNE 26, 2022

- **On Sunday, June 26, 2022 we will be holding our General Parish Meeting at 7:00 pm.**

MAINTAINING SILENCE DURING THE SERVICE

- **The congregation is expected to actively participate in worship. However, God's house is a place for reverence and worship, not loud and idle conversations (between each other or on cell phones). Please, turn off cell phones and any other devices when you are attending the Liturgy. If you have a situation that requires you to speak to other parishioners, please do that quietly outside the church or downstairs in the basement.**

## **CHURCH OFFICE**

- Anyone wishing to church a child, removal of crowns, have a memorial service, or would like Fr. George to give communion or visit their loved sick ones, should contact the church office ahead of time (905) 731-7210. In case of emergency, call Fr. Georges Mokbel (416) 725-2888.

## **TEEN SOYO**

- SOYO = Society of Orthodox Youth Organizations We are a dynamic group of Orthodox Christians that provides teens the opportunity to grow spiritually with fellow SOYO members within the community.  
We focus on Spiritual, Fundraising, and Bonding Activities for ages 13-18

Are you between the ages of 13-18?

Do you want to get involved?

Do you want to see behind the scene photos?

Do you have any questions?

Join our WhatsApp group for direct communication for all our events.

Contact your Youth Advisors!

Angela Ghazal: (416) 720-0308 Or Fady Freiga: (647) 892-6136

You can also find us on...

Facebook @ St. George Toronto Teen SOYO

Instagram @ toronto.soyo

Email @ [toronto.soyo@gmail.com](mailto:toronto.soyo@gmail.com)

- Kindly Submit your Contribution through the Following Methods: Connect to the Church Website [www.stgeorgeto.org](http://www.stgeorgeto.org) Click on Donate
- “e-transfer” [info@stgeorgeantiochianchurch.org](mailto:info@stgeorgeantiochianchurch.org) Account Name: St. George Church
- PayPal, or send your Cheque by Mail to: St. George Antiochian Church, 9116 Bayview Ave, Richmond Hill ON, L4B 3M9

Good will come to those who are generous and lend freely, who conduct their affairs with justice.

(Psalm 112:5)

**Services in St. George Antiochian Orthodox Church – Toronto.**

**Month: July 2022**

<b>Date</b>	<b>Time</b>	<b>Service</b>
Sunday July 3	9:00 a.m.	Orthros
	10:30 a.m.	Divine Liturgy – 3 <sup>rd</sup> Sunday of Matthew
Wednesday July 6	7:00 p.m.	Divine Liturgy – Great Martyr Kyriake
Saturday July 9	4:00 p.m.	Confessions
	5:00 p.m.	Great Vespers
Sunday July 10	9:00 a.m.	Orthros
	10:30 a.m.	Divine Liturgy – 4 <sup>th</sup> Sunday of Matthew
Monday July 11	6:00 p.m.	Orthros
	7:00 p.m.	Divine Liturgy – St. Paisios the Athonite
Saturday July 16	4:00 p.m.	Confessions
	5:00 p.m.	Great Vespers
Sunday July 17	9:00 a.m.	Orthros
	10:30 a.m.	Divine Liturgy – Holy Fathers of the 4 <sup>th</sup> Ecumenical Council
Tuesday July 19	6:00 p.m.	Orthros
	7:00 p.m.	Divine Liturgy - Prophet Elias (Elijah)
Saturday July 23	4:00 p.m.	Confessions
	5:00 p.m.	Great Vespers
Sunday July 24	9:00 a.m.	Orthros
	10:30 a.m.	Divine Liturgy – 6 <sup>th</sup> Sunday of Matthew
Tuesday July 26	6:00 p.m.	Orthros
	7:00 p.m.	Divine Liturgy - Panteleimon the Great Martyr
Saturday July 30	4:00 p.m.	Confessions
	5:00 p.m.	Great Vespers
Sunday July 31	9:00 a.m.	Orthros
	10:30 a.m.	Divine Liturgy – 7 <sup>th</sup> Sunday of Matthew



## ST. GEORGE GOLF CLASSIC REGISTRATION FORM

Station Creek Golf Club • Tuesday, July 26th, 2022  
 12657 Woodbine Ave, Gormley, ON.  
 Shotgun 1:00pm

NO PAYMENTS TAKEN AT THE DOOR, ADVANCED PAYMENT REQUIRED

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

Phone: \_\_\_\_\_

City: \_\_\_\_\_

\$300 per golfer (incl. dinner)  
 \$100 for dinner only

Indicate with (X)

NAME	EMAIL	DINNER ONLY	GOLF + DINNER	AMOUNT
1)				
2)				
3)				
4)				
5)				
<b>Total</b>				

**SPONSORSHIP OPTIONS:**

TYPE	COST	Mark Selection with "X"	AMOUNT
Diamond Sponsor	\$5,000		
Platinum Sponsor	\$2,500		
Corporate Sponsor	\$1,500		
Hole Sponsor	\$750		
<b>Sponsorship Total</b>			
<b>GRAND TOTAL (GOLF + SPONSORSHIP)</b>			

**SUBMISSION REQUIREMENTS:**

Completed forms may be emailed to Aftim Nassar at [aftim.nassar@gmail.com](mailto:aftim.nassar@gmail.com)

For payment circle one:    VISA    MASTERCARD    AMERICAN EXPRESS    CHEQUE

Cheques can be made out to "St. George Golf Classic" mailed to Aftim Nassar 16 West Wareside Road. Etobicoke M9C 3J1

Credit Card #: \_\_\_\_\_

Expiry Date: \_\_\_\_\_ Security Code: \_\_\_\_\_

Print Name: \_\_\_\_\_

Signature: \_\_\_\_\_

Thank You!  
**"We can't do it without you."**



# July 26 2022

REGISTRATION TIME: 11:00am  
SHOTGUN TIME: 1:00pm

## STATION CREEK GOLF CLUB

12657 WOODBINE AVE, GORMLEY, ON.

The 25<sup>th</sup> Anniversary

ST. GEORGE  
GOLF  
CLASSIC

# \$300

includes:

- Golf
- Golf Cart
- Gift
- Lunch at Halfway
- Dinner

(\$100 for Dinner only)

## SPONSORSHIP

HOLE SPONSOR \$750

CORPORATE SPONSOR \$1,500

PLATINUM SPONSOR \$2,500

DIAMOND SPONSOR \$5,000

## Thank you for your continued support!

Proceeds to help send underprivileged kids to Camp  
and support other St. George charitable initiatives.

### CONTACT:

JOHN YOUNES - (647)982-7645

AFTIM NASSAR - (416)895-2767

**\*SPACES ARE LIMITED AND  
ADVANCE PAYMENT REQUIRED**