

## DIVINE LITURGY VARIABLES ON SUNDAY, JULY 10, 2022

### TONE 3 / EOTHINON 4

#### HIEROMARTYR JOSEPH OF DAMASCUS & HIS COMPANIONS & FOURTH SUNDAY OF MATTHEW

THE 45 MARTYRS AT NIKOPOLIS IN ARMENIA; VENERABLE ANTHONY OF THE KIEV CAVES;  
VENERABLE-MARTYRS NIKODEMOS THE ALBANIAN AND NEKTARIOS OF ST. ANNE SKETE ON ATHOS

*NOTE TO CLERGY: Remember to include this special petition in the Great Litany before the one for the head of state, as directed by the Antiochian Archdiocese.*

**Deacon: For Metropolitan Paul, Archbishop John, and for their quick release from captivity and safe return, let us pray to the Lord.**

الشماس: مِنْ أَجْلِ الْمَثْرُوبُولِيَّةِ بُوَأْسَ وَالْمَطْرَانَ  
يُوحَنَّا وَفَكَ أَسْرِهِمَا وَعَوْدَتِهِمَا سَالِمِينَ، إِلَى الرَّبِّ  
نَطْلُبُ.

- *During the Little Entrance, chant the Resurrectional Apolytikion. The Eisodikon (Entrance Hymn) is "O come, let us worship... save us, O Son of God, Who art risen from the dead..." After the Little Entrance, chant the apolytikia in the following order:*

#### APOLYTIKION OF THE RESURRECTION IN TONE THREE

Let the heavens rejoice and the earth be glad, for the Lord hath done a mighty act with His own arm. He hath trampled down death by death, and become the first-born from the dead. He hath delivered us from the depths of Hades, granting the world the Great Mercy.

لِتَفْرَحِ السَّمَاوِيَّاتُ وَتَبْتَهِجِ الْأَرْضِيَّاتُ، لِأَنَّ الرَّبَّ  
صَنَعَ عِزًّا بِسَاعِدِهِ، وَوَطِئَ الْمَوْتَ بِالْمَوْتِ، وَصَارَ  
بِكُرِّ الْأَمْوَاتِ، وَأَنْقَذَنَا مِنْ جَوْفِ الْجَحِيمِ، وَمَنْحَ  
الْعَالَمِ الرَّحْمَةَ الْعُظْمَى.

#### APOLYTIKION OF ST. JOSEPH OF DAMASCUS IN TONE FIVE

Come, ye faithful, let us honor the martyr of Christ, a priest of the Church of Antioch; who by the word of the Word, and by his blood and the blood of his companions, baptized the land of Syria, its Church and its people. Being immersed in the light of the Gospel from his youth, he worked and taught and defended the Church of Christ and her flock. O Father Joseph of Damascus, be for us an example, defending us and interceding for us fervently before the Savior.

هَلِّمُوا يَا مُؤْمِنُونَ نُكْرِمُ شَهِيدَ الْمَسِيحِ كَاهِنَ بَيْعَةٍ  
إِنْطَاكِيَا، الَّذِي عَمَدَ أَرْضَ الشَّامِ وَكَنَائِسَهَا وَشَعْبَهَا،  
بِكَلِمَةِ الْكَلِمَةِ وَدِمَائِهِ مَعَ رِفْقَتِهِ، لِأَنَّهُ مُنْذُ الطُّفُولِيَّةِ  
اصْطَبَعَ بِنُورِ الْأَنْجِيلِ فَعَمِلَ وَعَلَّمَ وَحَفِظَ كَنِيْسَةَ  
الْمَسِيحِ وَخِرَافَهَا، فَيَا يُوْسُفُ الدِّمَشْقِيَّ، كُنْ لَنَا قُدُوَّةً  
وَحَافِظًا وَشَفِيْعًا حَارًّا لَدَى الْمُخَلِّصِ.

- *Now sing the apolytikion of the patron saint or feast of the temple.*

#### ORDINARY KONTAKION IN TONE TWO

O protection of Christians that cannot be put to shame, mediation unto the Creator most constant, O despise not the suppliant voices of those who have sinned; but be thou quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession, and speed thou to make

يَا شَفِيْعَةَ الْمَسِيحِيِّينَ غَيْرِ الْخَازِيَةِ، الْوَسِيْطَةَ لَدَى  
الْخَالِقِ غَيْرِ الْمَرْدُوْدَةِ، لَا تُعْرِضِي عَنِّ أَصْوَاتِ  
طَلِبَاتِنَا نَحْنُ الْخَطَاةَ، بَلْ تَدَارِكِينَا بِالْمَعُوْنَةِ بِمَا أَنْتَ  
صَالِحَةٌ، نَحْنُ الصَّارِحِيْنَ إِلَيْكَ يَايْمَانٍ: بِأَدْرِئِي إِلَى

supplication, thou who dost ever protect, O Theotokos, them that honor thee.

الشَّفَاعَةَ وَأَسْرِعِي فِي الطَّلِبَةِ، يَا وَالِدَةَ الْإِلَهِ،  
الْمُتَشَفِّعَةَ دَائِمًا بِمُكْرَمِيكَ.

### THE EPISTLE (For St. Joseph of Damascus)

*The saints shall boast in glory, and they shall rejoice upon their beds.*

*Sing unto the Lord a new song; His praise is in the church of the saints.*

#### The Reading from the Second Epistle of St. Paul to St. Timothy. (2:1-10)

Timothy, my son, be strong in the grace that is in Christ Jesus; and what you have heard from me before many witnesses entrust to faithful men who will be able to teach others also. Share in suffering as a good soldier of Christ Jesus. No soldier on service gets entangled in civilian pursuits, since his aim is to satisfy the one who enlisted him. An athlete is not crowned unless he competes according to the rules. It is the hard-working farmer who ought to have the first share of the crops. Think over what I say, for the Lord will grant you understanding in everything. Remember Jesus Christ, risen from the dead, descended from David, as preached in my gospel, the gospel for which I am suffering and wearing fetters like a criminal. But the word of God is not fettered. Therefore, I endure everything for the sake of the elect, that they also may obtain salvation in Christ Jesus with its eternal glory.

لِيُبْتَهِجِ الْأَتْقِيَاءَ بِمَجْدٍ. لِيُرْتَمُوا عَلَى مَضَاجِعِهِمْ.  
غَنُّوا لِلرَّبِّ تَرْنِيمَةً جَدِيدَةً، تَسْبِحَتُهُ فِي جَمَاعَةِ  
الْأَتْقِيَاءِ.

فَصَلِّ مِنْ رِسَالَةِ الْقَدِيسِ بُولْسِ الرَّسُولِ الثَّانِيَةِ إِلَى  
تِيْمُوثَاوَسِ.

يَا وَدَي تِيْمُوثَاوَسَ، تَقَوَّ فِي النِّعْمَةِ الَّتِي فِي الْمَسِيحِ  
يَسُوعَ. وَمَا سَمِعْتَهُ مِنِّي لَدَى شُهُودٍ كَثِيرِينَ،  
اسْتَوْدِعْهُ أَنَسًا أَمْنَاءً كُفُوًّا لِأَنَّ يُعَلِّمُوا آخَرِينَ أَيْضًا.  
احْتَمِلِ الْمَشَقَّاتِ كَجُنْدِيٍّ صَالِحٍ لِيَسُوعَ الْمَسِيحِ.  
لَيْسَ أَحَدٌ يَتَّجِدُّ فَيُرْتَبِكُ بِهِمُومِ الْحَيَاةِ، وَذَلِكَ لِيُرْضِيَ  
الَّذِي جَنَّدَهُ. وَأَيْضًا، إِنْ كَانَ أَحَدٌ يُجَاهِدُ، فَلَا يَنَالُ  
الْإِكْلِيلَ مَا لَمْ يُجَاهِدْ جِهَادًا شَرْعِيًّا. وَيَجِبُ أَنْ  
الْحَارِثِ الَّذِي يَتَّعَبُ أَنْ يَشْتَرِكَ فِي الْأَثْمَارِ أَوْلًا.  
إِفْهَمْ مَا أَقُولُ. فَلْيُؤْتِكَ الرَّبُّ فَهْمًا فِي كُلِّ شَيْءٍ.  
أَذْكَرُ أَنَّ يَسُوعَ الْمَسِيحَ، الَّذِي مِنْ نَسْلِ دَاوُدَ، قَدْ قَامَ  
مِنْ بَيْنِ الْأَمْوَاتِ عَلَى حَسَبِ إِنْجِيلِي. الَّذِي أَحْتَمِلُ  
فِيهِ الْمَشَقَّاتِ حَتَّى الْفُيُودَ كَمُجْرِمٍ، إِلَّا أَنْ كَلِمَةَ اللَّهِ  
لَا تَقْتِيدُ. فَلِذَلِكَ أَنَا أَصْبِرُ عَلَى كُلِّ شَيْءٍ مِنْ أَجْلِ  
الْمُخْتَارِينَ، لِكَيْ يَحْصُلُوا هُمْ أَيْضًا عَلَى الْخَلَاصِ  
الَّذِي فِي الْمَسِيحِ يَسُوعَ، مَعَ الْمَجْدِ الْأَبَدِيِّ.

### THE GOSPEL (For the Fourth Sunday of Matthew)

#### The Reading from the Holy Gospel according to St. Matthew. (8:5-13)

At that time, as Jesus entered Capernaum, a centurion came forward to him, beseeching Him and saying, "Lord, my servant is lying paralyzed at home, in terrible distress." And Jesus said to him, "I will come and heal him." But the centurion answered Him, "Lord, I am not worthy

فَصَلِّ شَرِيفٌ مِنْ بَشَارَةِ الْقَدِيسِ مَتَّى الْإِنْجِيلِيِّ  
الْبَشِيرِ وَالتَّلْمِيزِ الطَّاهِرِ.

فِي ذَلِكَ الزَّمَانِ، دَخَلَ يَسُوعُ كَفَرْنَاحُومَ، فَذَنَا إِلَيْهِ  
قَائِدُ مِئَةٍ، وَطَلَبَ إِلَيْهِ قَائِلًا: يَا رَبُّ إِنَّ فَتَايَ مُقْمَى  
فِي الْبَيْتِ مُخْلَعًا يُعَذَّبُ بِعَذَابٍ شَدِيدٍ. فَقَالَ لَهُ  
يَسُوعُ: أَنَا آتِي وَأَشْفِيهِ. فَأَجَابَ قَائِدُ الْمِئَةِ قَائِلًا: يَا

to have you come under my roof; but only say the word, and my servant will be healed. For I am a man under authority, with soldiers under me; and I say to one, 'Go,' and he goes, and to another, 'Come,' and he comes, and to my slave, 'Do this,' and he does it." When Jesus heard him, He marveled, and said to those who followed him, "Truly, I say to you, not even in Israel have I found such faith. I tell you, many will come from east and west and sit at table with Abraham, Isaac, and Jacob in the Kingdom of Heaven, while the sons of the kingdom will be thrown into the outer darkness; there men will weep and gnash their teeth." And to the centurion Jesus said, "Go; be it done for you as you have believed." And the servant was healed at that very moment.

رَبِّ، لَسْتُ مُسْتَحِقًّا أَنْ تَدْخُلَ تَحْتَ سَقْفِي، وَلَكِنْ قُلْ كَلِمَةً لَا غَيْرُ، فَيَبْرَأَ فَتَائِي. فَإِنِّي أَنَا إِنْسَانٌ تَحْتَ سُلْطَانٍ، وَلِي جُنْدٌ تَحْتَ يَدِي، أَقُولُ لِهَذَا "اذهب"، فَيَذْهَبُ، وَلِلْآخِرِ "أنتِ"، فَيَأْتِي، وَلِعَبْدِي "اعْمَلْ هَذَا"، فَيَعْمَلُ. فَلَمَّا سَمِعَ يَسُوعُ، تَعَجَّبَ وَقَالَ لِلَّذِينَ يَتَّبِعُونَهُ: الْحَقُّ أَقُولُ لَكُمْ، إِنِّي لَمْ أَجِدْ إِيمَانًا بِمِقْدَارِ هَذَا وَلَا فِي إِسْرَائِيلِ. أَقُولُ لَكُمْ، إِنَّ كَثِيرِينَ سَيَأْتُونَ مِنَ الْمَشَارِقِ وَالْمَغَارِبِ وَيَتَّكُونَ مَعَ إِبْرَاهِيمَ وَإِسْحَاقَ وَيَعْقُوبَ فِي مَلَكَوتِ السَّمَاوَاتِ. وَأَمَّا بَنُو الْمَلَكَوتِ فَيُلْقَوْنَ فِي الظُّلْمَةِ الْبَرَّانِيَّةِ. هُنَاكَ يَكُونُ الْبُكَاءُ وَصَرِيْفُ الْأَسْنَانِ. ثُمَّ قَالَ يَسُوعُ لِقَائِدِ الْمِئَةِ: اذهب، وَلِيَكُنْ لَكَ كَمَا آمَنْتَ. فَشَفِي فَتَاهُ فِي تِلْكَ السَّاعَةِ.

- *The Divine Liturgy of St. John Chrysostom continues as usual.*

## THE DISMISSAL

**Priest:** May He Who rose from the dead, Christ our true God, through the intercessions of His all-immaculate and all-blameless holy Mother; by the might of the Precious and Life-giving Cross; by the protection of the honorable Bodiless Powers of Heaven; at the supplication of the honorable, glorious Prophet, Forerunner and Baptist John; of the holy, glorious and all-laudable apostles, of our father among the saints, John Chrysostom, archbishop of Constantinople, whose Divine Liturgy we have now celebrated; of the holy, glorious and right-victorious Martyrs; of our venerable and God-bearing Fathers; of *Saint N., the patron and protector of this holy community*; of the holy and righteous ancestors of God, Joachim and Anna; of the **hieromartyr Joseph the Damascene and his companions; the 45 martyrs at Nikopolis in Armenia; Venerable Anthony of the Kiev Caves; and Venerable-martyrs Nikodemos**

**الكاهن:** أَيُّهَا الْمَسِيحُ إِلَهُنَا الْحَقِيقِي، يَا مَنْ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، بِشَفَاعَاتِ أُمِّكَ الْكَلِيَّةِ الطَّهَارَةِ وَالْبَرِيَّةِ مِنْ كُلِّ عَيْبٍ؛ وَبِقُدْرَةِ الصَّالِبِ الْكَرِيمِ الْمُحْيِي؛ وَبِطِلْبَاتِ الْقُوَّاتِ السَّمَاوِيَّةِ الْمُكْرَمَةِ الْعَادِمَةِ الْأَجْسَادِ؛ وَالنَّبِيِّ الْكَرِيمِ السَّابِقِ الْمَجِيدِ يُوْحَنَّا الْمَعْمَدَانِ؛ وَالْقَدِيسَيْنِ الْمَشْرَفَيْنِ الرَّسُلِ الْجَدِيرَيْنِ بِكُلِّ مَدِيحٍ؛ وَأَبِينَا الْجَلِيلِ فِي الْقَدِيسَيْنِ يُوْحَنَّا الذَّهَبِيِّ الْقَمِ رَئِيسِ أَسَاقِفَةِ الْقُسْطَنْطِينِيَّةِ، كَاتِبِ هَذِهِ الْخِدْمَةِ الشَّرِيفَةِ، وَالْقَدِيسَيْنِ الْمَجِيدَيْنِ الشُّهَدَاءِ الْمُتَأَلِّقِينَ بِالظَّفَرِ؛ وَأَبَائِنَا الْأَبْرَارِ الْمُتَوَشِّحِينَ بِاللَّهِ؛ وَالْقَدِيسِ (—) (فُلَانِ، فُلَانَةِ) شَفِيعِ (—) وَحَامِي (—) هَذِهِ الرَّعِيَّةِ الْمُقَدَّسَةِ؛ وَالْقَدِيسَيْنِ الصِّدِّيقَيْنِ جَدِّي الْمَسِيحِ إِلَهُ، يُوَاكِمِ وَحَنَّةً؛ وَالْقَدِيسِ يُوسُفَ الدِّمَشْقِي وَرِفْقَتِهِ،

<p><b>the Albanian and Nektarios of the St. Anne Skete on Athos, whose memory we now celebrate, and of all the saints: have mercy on us and save us, for as much as He is good and loveth mankind.</b></p>	<p>وَالْقَدِّيسِينَ الشُّهَدَاءِ الْخَمْسَةِ وَالْأَرْبَعِينَ فِي مَدِينَةِ نِيكُوبُولِي مِنْ أَرْمِينِيَّةٍ، وَالْبَارِ أَنْطُونِيُوسَ مِنْ كِييفَ، وَالشَّهِيدَيْنِ الْبَارَيْنِ نِيْقُودِيْمُوسَ وَنِكْتَارِيُوسَ مِنْ آثُوسَ، الَّذِينَ نُقِيمُ تَذْكَارَهُمْ الْيَوْمَ، وَجَمِيعِ قَدِّيسِيكَ، إِرْحَمْنَا وَخَلِّصْنَا بِمَا أَنَّكَ صَالِحٌ وَمُحِبُّ الْبَشَرِ.</p>
<p><b>Priest:</b> Through the prayers of our holy fathers, Lord Jesus Christ our God, have mercy upon us and save us.</p>	<p><b>الكاهن:</b> بِصَلَوَاتِ آبَائِنَا الْقَدِّيسِينَ، أَيُّهَا الرَّبُّ يَسُوعُ الْمَسِيحُ إِلَهْنَا، ارْحَمْنَا وَخَلِّصْنَا.</p>
<p><b>Choir:</b> Amen.</p>	<p><b>الجوقة:</b> آمين.</p>
<p><b>These texts have been prepared by the Department of Liturgics of the Antiochian Archdiocese</b>  Portions of the Archdiocesan Service Texts include texts from <i>The Menaion</i>, <i>The Great Horologion</i>, <i>The Pentecostarion</i>, <i>The Octoechos</i>, <i>The Triodion-Holy Week</i>, and <i>The Psalter of the Seventy</i>, which are Copyright © Holy Transfiguration Monastery, Brookline, Massachusetts, and are used with permission. All rights reserved. These works may not be further reproduced, beyond printing out a single copy for personal non-commercial use, without the prior written authorization of Holy Transfiguration Monastery.</p>	

## ANNIVERSARY OR OUR DEPARTED FOR THIS SUNDAY

<u>DAY</u>	<u>NAME OF THE DEPARTED</u>	<u>ANNIVERSARY</u>
4	Michael Habash	39
4	Hanna Freiha	6
5	Fuad Sakran	6
6	Freda Efremidis	11
6	Philip Habib	25
6	Jalilieh Makhlouf	19
8	Aida Khalaf	4
8	Victoria Saba	24
8	Gassana Hinn	20
9	Ismat Jahshan	9
9	Nicholas Charles Saba	16
9	Alvin Daher	19

- **Please**, pray for the health of the following parishioners: Ellen, Robert, Alex, Sam, Elias, Nassar, George, Nina, Sonia, George, Beshara, Irene, Nadia, Mona, Christine, Toni, George, Helena and Rami.
- **40 Days Memorial Service** for **Mousa Qaqish** offered by his wife **Manahi Qaqish**, his children **Majed, Majdi, Majida, Margaret** and their families. May his memory be eternal!
- **40 Days Memorial Service** for **Yvonne Abou-Noura Farah** offered by her children **Alice, Joseph, Azmi** and their families. May her memory be eternal!
- **The coffee hour** is offered today in loving memory of **Mousa Qaqish** and **Yvonne Abou-Noura Farah** by their families.

### FIRE ROUTE, HANDICAPPED PARKING, AND PARKING LINES

- Please make sure not to park on the side of the church or in front of the Fire hydrant, for this is a fire route. Also ensure not to park in the spots designated for handicapped parking. Anyone who parks and does not show a handicap permit on the window will be tagged.

### MAINTAINING SILENCE DURING THE SERVICE

- The congregation is expected to actively participate in worship. However, God's house is a place for reverence and worship, not loud and idle conversations (between each other or on cell phones). Please, turn off cell phones and any other devices when you are attending the Liturgy. If you have a situation that requires you to speak to other parishioners, please do that quietly outside the church or downstairs in the basement.

## LADIES MEETING

- The ladies of St. George will be holding an election meeting on July 17, 2022 at 1:00pm after liturgy to elect a new committee consisting of President, Vice President, Treasurer and Secretary.

Ladies that wish to be nominated are asked to please submit their names to **Fr. George Mokbel** at [abouna@stgeorgeto.org](mailto:abouna@stgeorgeto.org) no later than July 10, 2022

## CONGRATULATIONS

- Holy Bread is offered for the good health of **Vanessa & Bhavin Prashad** on the occasion of **churching** their new baby boy **Myles Michael Prashad**.

## PARISH LIFE CONFERENCE

- Our parish participated in the Parish Life Conference which was hosted by St. Mary Orthodox Church in Montreal from July 1<sup>st</sup> to July 3<sup>rd</sup>.

**Congratulations** to our adult group: Alexa Ishac, Fadi Freiga and Matthew Chase, on winning the first prize in the Bible Bowl competition.

**Congratulations** to our teens on receiving the Teen SOYO Humanitarian Award for the third consecutive time.

## SCHOLARSHIPS FUNDS

- Scholarship funds made available to students attending college and university from our parish. Prospective applicants must be active in the life of the church. Applications are available at the church office. Deadline for acceptance is August 15, 2022. The following is a list of available scholarship funds:

**ALEXANDER & ROSE YOUNES MEMORIAL SCHOLARSHIP FUND**

**ISSA KHOURY SCHOLARSHIP FUND**

**FOUAD EL-HAGE SCHOLARSHIP FUND**

**ORTANSE EL-HAGE SCHOLARSHIP FUND**

**SALIM ELIAS ZABANA MEMORIAL SCHOLARSHIP FUND**

**Please see attached application.**

## CONGRATULATION

- **Congratulations to the newly elected officers and Parish Council members:**

**Mr. Raed Dallal, Chair of the Parish Council**

**Mrs. Kathy Kakish, Vice-Chair**

**Mrs. Samantha Nassar, Treasurer**

**Mr. Kevin Boon, Secretary**

Newly elected Parish Council members: **Mr. William Bisharat, Mr. Wael Haddad, Mr. Peter Qubti and Mrs. Samantha Nassar.**

May our Lord bless our new Parish Council and guide them to work for His Glory and the good of our church.

### **CHURCH OFFICE**

- Anyone wishing to church a child, removal of crowns, have a memorial service, or would like Fr. George to give communion or visit their loved sick ones, should contact the church office ahead of time (905) 731-7210. In case of emergency, call Fr. Georges Mokbel (416) 725-2888.

### **CAMP TRANSFIGURATION 2022**

- Registration for Camp Transfiguration Campers will go online on Monday May 16th.

Camp Dates are as follows:

Session 1: August 7 to 13

Session 2: August 14 to 20

Deadline for registration is July 24, 2022

### **TEEN SOYO**

- SOYO = Society of Orthodox Youth Organizations We are a dynamic group of Orthodox Christians that provides teens the opportunity to grow spiritually with fellow SOYO members within the community.  
We focus on Spiritual, Fundraising, and Bonding Activities for ages 13-18

Are you between the ages of 13-18?

Do you want to get involved?

Do you want to see behind the scene photos?

Do you have any questions?

Join our WhatsApp group for direct communication for all our events.

Contact your Youth Advisors!

Angela Ghazal: (416) 720-0308 Or Fady Freiga: (647) 892-6136

You can also find us on...

Facebook @ St. George Toronto Teen SOYO

Instagram @ toronto.soyo

Email @ [toronto.soyo@gmail.com](mailto:toronto.soyo@gmail.com)

- Kindly Submit your Contribution through the Following Methods: Connect to the Church Website [www.stgeorgeto.org](http://www.stgeorgeto.org) Click on Donate
- “e-transfer” [info@stgeorgeantiochianchurch.org](mailto:info@stgeorgeantiochianchurch.org) Account Name: St. George Church

- **PayPal, or send your Cheque by Mail to: St. George Antiochian Church, 9116 Bayview Ave,  
Richmond Hill ON, L4B 3M9**  
**Good will come to those who are generous and lend freely, who conduct their affairs with justice.**  
(Psalm 112:5)



**Services in St. George Antiochian Orthodox Church – Toronto.**

**Month: July 2022**

<b>Date</b>	<b>Time</b>	<b>Service</b>
Saturday July 9	4:00 p.m.	Confessions
	5:00 p.m.	Great Vespers
Sunday July 10	9:00 a.m.	Orthros
	10:30 a.m.	Divine Liturgy – 4 <sup>th</sup> Sunday of Matthew
Monday July 11	6:00 p.m.	Orthros
	7:00 p.m.	Divine Liturgy – St. Paisios the Athonite
Saturday July 16	4:00 p.m.	Confessions
	5:00 p.m.	Great Vespers
Sunday July 17	9:00 a.m.	Orthros
	10:30 a.m.	Divine Liturgy – Holy Fathers of the 4 <sup>th</sup> Ecumenical Council
Tuesday July 19	6:00 p.m.	Orthros
	7:00 p.m.	Divine Liturgy - Prophet Elias (Elijah)
Saturday July 23	4:00 p.m.	Confessions
	5:00 p.m.	Great Vespers
Sunday July 24	9:00 a.m.	Orthros
	10:30 a.m.	Divine Liturgy – 6 <sup>th</sup> Sunday of Matthew
Tuesday July 26	6:00 p.m.	Orthros
	7:00 p.m.	Divine Liturgy - Panteleimon the Great Martyr
Saturday July 30	4:00 p.m.	Confessions
	5:00 p.m.	Great Vespers
Sunday July 31	9:00 a.m.	Orthros
	10:30 a.m.	Divine Liturgy – 7 <sup>th</sup> Sunday of Matthew



## ST. GEORGE GOLF CLASSIC REGISTRATION FORM

Station Creek Golf Club • Tuesday, July 26th, 2022  
 12657 Woodbine Ave, Gormley, ON.  
 Shotgun 1:00pm

NO PAYMENTS TAKEN AT THE DOOR, ADVANCED PAYMENT REQUIRED

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

Phone: \_\_\_\_\_

City: \_\_\_\_\_

\$300 per golfer (incl. dinner)  
 \$100 for dinner only

Indicate with (X)

NAME	EMAIL	DINNER ONLY	GOLF + DINNER	AMOUNT
1)				
2)				
3)				
4)				
5)				
<b>Total</b>				

**SPONSORSHIP OPTIONS:**

TYPE	COST	Mark Selection with "X"	AMOUNT
Diamond Sponsor	\$5,000		
Platinum Sponsor	\$2,500		
Corporate Sponsor	\$1,500		
Hole Sponsor	\$750		
<b>Sponsorship Total</b>			
<b>GRAND TOTAL (GOLF + SPONSORSHIP)</b>			

**SUBMISSION REQUIREMENTS:**

Completed forms may be emailed to Aftim Nassar at [aftim.nassar@gmail.com](mailto:aftim.nassar@gmail.com)

For payment circle one:    VISA    MASTERCARD    AMERICAN EXPRESS    CHEQUE

Cheques can be made out to "St. George Golf Classic" mailed to Aftim Nassar 16 West Wareside Road. Etobicoke M9C 3J1

Credit Card #: \_\_\_\_\_

Expiry Date: \_\_\_\_\_ Security Code: \_\_\_\_\_

Print Name: \_\_\_\_\_

Signature: \_\_\_\_\_

Thank You!  
**"We can't do it without you."**

# July 26 2022

REGISTRATION TIME: 11:00am  
SHOTGUN TIME: 1:00pm

## STATION CREEK GOLF CLUB

12657 WOODBINE AVE, GORMLEY, ON.

The 25<sup>th</sup> Anniversary

ST. GEORGE  
GOLF  
CLASSIC

# \$300

includes:

- Golf
- Golf Cart
- Gift
- Lunch at Halfway
- Dinner

(\$100 for Dinner only)

## SPONSORSHIP

HOLE SPONSOR \$750

CORPORATE SPONSOR \$1,500

PLATINUM SPONSOR \$2,500

DIAMOND SPONSOR \$5,000

## Thank you for your continued support!

Proceeds to help send underprivileged kids to Camp  
and support other St. George charitable initiatives.

### CONTACT:

JOHN YOUNES - (647)982-7645

AFTIM NASSAR - (416)895-2767

**\*SPACES ARE LIMITED AND  
ADVANCE PAYMENT REQUIRED**

**ST. GEORGE ANTIOCHIAN ORTHODOX CHURCH  
9116 BAYVIEW AVE.  
RICHMOND HILL, ONTARIO  
L4C 7B5**

**APPLICATION FOR SCHOLARSHIP FUND**

**CONFIDENTIAL**

**Date:** \_\_\_\_\_

**Name:** \_\_\_\_\_ **Date of Birth:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Mobile:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_ **S.I.N:** \_\_\_\_\_

**Father's Full Name:** \_\_\_\_\_

**Mother's Full Name:** \_\_\_\_\_

**Annual House Hold Income:** \_\_\_\_\_

**Occupation of Supporting Parents or Guardian:** \_\_\_\_\_

\_\_\_\_\_  
**Reason for Requesting Scholarship Funds? Please give a brief summary of your financial needs including other sources of income to be used towards your education.**

\_\_\_\_\_  
\_\_\_\_\_  
**A LETTER OF ACCEPTANCE FROM THE INSTITUTION. A RECEIPT SHOWING FULL PAYMENT OF TUITION. All documents and receipts to be attached.**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Scholarship Committee Members**

**Priest:** \_\_\_\_\_

**Chair Person:** \_\_\_\_\_

**Member:** \_\_\_\_\_

**Member:** \_\_\_\_\_

**Member:** \_\_\_\_\_

**Scholarship Committee Meeting Minutes for Approval to be Attached:** \_\_\_\_\_

\_\_\_\_\_

**Approved By:** \_\_\_\_\_ **Amount:** \_\_\_\_\_

**Title:** \_\_\_\_\_ **Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

STATEMENT: To the best of my knowledge, all of the information in this application is true and accurate.

**Applicant Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

It is understood that merit award winners' names will be released to donors and published in the Church Bulletin as a condition of the award.

The use, retention and disclosure of personal information collected from this form is done in compliance with privacy legislation including, but not limited to, the Personal Information Protection and Electronic Documents Act.

**Kindly return this Application with any supporting documents in a sealed envelop to;  
Scholarship Committee, Business office of St. George Antiochian Orthodox Church  
9116 Bayview Ave. Richmond Hill, Ontario L4C 7B5**