

**DIVINE LITURGY VARIABLES ON SUNDAY, JULY 17, 2022**

**TONE 4 / EOTHINON 5**

**SUNDAY OF THE HOLY FATHERS OF FOURTH ECUMENICAL COUNCIL**

**GREAT-MARTYR MARINA OF ANTIOCH IN PISIDIA**

VENERABLE IRENARCHOS OF SOLOVKY

*NOTE TO CLERGY: Remember to include this special petition in the Great Litany before the one for the head of state, as directed by the Antiochian Archdiocese.*

**Deacon: For Metropolitan Paul, Archbishop John, and for their quick release from captivity and safe return, let us pray to the Lord.**

الشَّماس: مِنْ أَجْلِ الْمَثْرُوبُولِيَّةِ بُولُسَ وَالْمَطْرَانَ  
يُوحَنَّا وَفَكَ أَسْرِهِمَا وَعَوْدَتِهِمَا سَالِمِينَ، إِلَى الرَّبِّ  
نَطْلُبُ.

- *During the Little Entrance, chant the Resurrectional Apolytikion. The Eisodikon (Entrance Hymn) is "O come, let us worship... save us, O Son of God, Who art risen from the dead..." After the Little Entrance, chant the apolytikia in the following order:*

**RESURRECTIONAL APOLYTIKION IN TONE FOUR**

Having learned the joyful message of the Resurrection from the angel the women disciples of the Lord cast from them their parental condemnation. And proudly broke the news to the Disciples, saying: Death hath been spoiled; Christ God is risen, granting the world Great Mercy.

إِنَّ تَلْمِيذَاتِ الرَّبِّ تَعَلَّمْنَ مِنَ الْمَلَائِكَةِ الْكَرَزَةِ بِالْقِيَامَةِ  
الْبَهْجِ، وَطَرَحْنَ الْقَضَاءَ الْجَدِّيَّ، وَخَاطَبْنَ الرَّسُلَ  
مُفْتَخِرَاتٍ وَقَائِلَاتٍ: سُبِّحَ الْمَوْتُ وَقَامَ الْمَسِيحُ الْإِلَهُ،  
وَمَنَحَ الْعَالَمَ الرَّحْمَةَ الْعُظْمَى.

**APOLYTIKION OF THE HOLY FATHERS IN TONE EIGHT**

Thou, O Christ, art our God of exceeding praise Who didst establish our Holy Fathers as luminous stars upon earth, and through them didst guide us unto the true Faith, O most merciful One, glory to Thee.

أَنْتَ أَيُّهَا الْمَسِيحُ إِلَهُنَا الْفَائِقُ التَّسْبِيحِ، يَا مَنْ أَسَّسْتَ  
آبَاءَنَا الْقَدِيسِينَ عَلَى الْأَرْضِ كَوَاكِبَ لَامِعَةٍ، وَبِهِمْ  
هَدَيْتَنَا جَمِيعاً إِلَى الْإِيمَانِ الْحَقِيقِيِّ، يَا جَزِيلَ الرَّحْمَةِ  
الْمَجْدُ لَكَ.

**APOLYTIKION OF ST. MARINA IN TONE FOUR (\*\*Joseph was amazed\*\*)**

O Lord Jesus, unto Thee Thy lamb doth cry with a great voice: \* O my Bridegroom, Thee I love; and seeking Thee, I now contest, \* and with Thy baptism am crucified and buried. \* I suffer for Thy sake, that I may reign with Thee; \* for Thy sake I die, that I may live in Thee: \* accept me offered out of longing \* to Thee as a spotless sacrifice. \* Lord, save our souls through her intercessions, since Thou art great in mercy.

نَعَجَبُكَ يَا يَسُوعُ تَصْرُخُ نَحْوَكِ بِصَوْتٍ عَظِيمٍ: يَا  
خَنَّتِي إِنِّي أَشْتَاقُ إِلَيْكَ وَأُجَاهِدُ طَالِبَةً إِيَّاكَ وَأُضَلِّبُ  
وَأُذْفَنُ مَعَكَ بِمَعْمُودِيَّتِكَ، وَأَتَأَلَّمُ لِأَجْلِكَ حَتَّى أَمْلُكَ  
مَعَكَ وَأَمُوتُ عِنْدَكَ لَكِي أَحْيَا بِكَ. لَكِنْ كَذْبِيحَةٍ بِلَا  
عَيْبٍ تَقْبَلُ الَّتِي بِشَوْقٍ قَدْ دُبِحَتْ لَكَ. فَبِشَفَاعَاتِهَا،  
بِمَا أَنْتَ رَحِيمٌ، خَلِّصْ نَفُوسَنَا.

- *Now sing the apolytikion of the patron saint or feast of the temple.*

## ORDINARY KONTAKION IN TONE TWO

O protection of Christians that cannot be put to shame, mediation unto the Creator most constant, O despise not the suppliant voices of those who have sinned; but be thou quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession, and speed thou to make supplication, thou who dost ever protect, O Theotokos, them that honor thee.

يا شفيعة المسيحيين غير الخازية، الوسيطة لدى الخالق غير المرذودة، لا تعرضي عن أصوات طلباتنا نحن الخطاة، بل تداركينا بالمعونة بما أنك صالحة، نحن الصارخين إليك بإيمان: بادري إلى الشفاعة وأسرعني في الطلبة، يا والدة الإله، المتشفعة دائماً بمكرميك.

## THE EPISTLE (For the Holy Fathers)

*Be glad in the Lord, and rejoice, O ye righteous.  
Blessed are those whose iniquities are forgiven!*

### **The Reading from the Epistle of St. Paul to St. Titus. (3:8-15)**

Titus, my son, faithful is the saying, and concerning these things I desire you to affirm confidently, that those who have believed in God may be thoughtful of how to preside in honorable occupations. These things are good and profitable to men. But avoid foolish disputes, and genealogies, and contentions, and controversies about the Law; for they are unprofitable and vain. A man who is a heretic after the first and second admonition reject, knowing that such a one is subverted, and sins, being self-condemned. When I send Artemas to you, or Tychicós, give diligence to come to me to Nicopolis; for I have determined to winter there. Set forward Zenas the lawyer and Apollos on their journey diligently, that they may be lacking in nothing. And let our people also learn how to preside in honorable occupations, so as to help in cases of urgent need, that they should not be unfruitful. All who are with me salute you. Salute those who love us in the faith. Grace be with you all. Amen.

أفرحوا بالربِّ وابتهجوا يا أيها الصديقون.  
طوبى للذي غفر إثمهُ.  
فصل من رسالة القديس بولس الرسول إلى تيطس.

يا ولدي تيطس، صادقة هي الكلمة وإياها أريد أن تقر حتى يهتم الذين آمنوا بالله في القيام بالأعمال الحسنة، فهذه هي الأعمال الحسنة والنافعة. أما المباحثات الهديانية والأنساب والخصومات والمماحكات الناموسية فاجتنبها، فإنها غير نافعة وباطلة. ورجل البدعة بعد الإنذار مرة وأخرى أعرض عنه. عالماً أن من هو كذلك قد اعتسف، وهو في الخطيئة يقضي بنفسه على نفسه. ومتى أرسلت إليك أرتيماس أو تيخيكس، فبادر أن تأتيني إلى نيكوبولس لأني قد عزمْتُ أن أشتي هناك. أما زيناس معلم الناموس وأبلوس، فاجتهد أن تشيعهما متأهبين لئلا يعوزهما شيء. وليتعلم ذونا أن يقوموا بالأعمال الصالحة للحاجات الضرورية حتى لا يكونوا غير مثمرين. يسلم عليك جميع الذين معي، سلم على الذين يحبوننا في الإيمان، النعمة معكم أجمعين. آمين.

## THE GOSPEL (For the Holy Fathers)

### The Reading from the Holy Gospel according to St. Matthew. (5:14-19)

The Lord said to His Disciples: “You are the light of the world. A city set on a hill cannot be hid. Nor do men light a lamp and put it under a bushel, but on a stand, and it gives light to all in the house. Let your light so shine before men, that they may see your good works and give glory to your Father Who is in heaven. Think not that I have come to abolish the law and the prophets; I have come not to abolish them, but to fulfill them. For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the law until all is accomplished. Whoever then relaxes one of the least of these commandments, and teaches men so, shall be called least in the kingdom of heaven; but he who does them and teaches them shall be called great in the kingdom of heaven.”

### فصلٌ شريفٌ من بشارَةِ القديسِ متى الإنجيلي البشيرِ والتلميذِ الطاهرِ

قالَ الرَّبُّ لِتَلَامِيذِهِ، أَنْتُمْ نُورُ الْعَالَمِ، لَا يُمَكِّنُ أَنْ تُخْفِيَ مَدِينَةً وَاقِعَةً عَلَى جَبَلٍ. وَلَا يُوقَدُ سِرَاجٌ وَيُوضَعُ تَحْتَ الْمِكْيَالِ، لَكِنْ عَلَى الْمَنَارَةِ لِيُضِيَءَ لِجَمِيعِ الَّذِينَ فِي الْبَيْتِ. هَكَذَا فَلْيُضِئِ نُورُكُمْ قُدَّامَ النَّاسِ لِيَرَوْا أَعْمَالَكُمْ الصَّالِحَةَ، وَيَمَجِّدُوا أَبَاكُمْ الَّذِي فِي السَّمَاوَاتِ. لَا تَتَّظِنُوا أَنِّي أَتَيْتُ لِأَحْلَئِ النَّامُوسَ وَالْأَنْبِيَاءَ، إِنِّي لَمْ آتِ لِأَحْلَئِ لَكِنْ لِأَتَمِّمَ. الْحَقُّ أَقُولُ لَكُمْ، إِنَّهُ إِلَى أَنْ تَزُولَ السَّمَاءُ وَالْأَرْضُ، لَا يَزُولُ حَرْفٌ وَاحِدٌ أَوْ نُقْطَةٌ وَاحِدَةٌ مِنَ النَّامُوسِ حَتَّى يَتِمَّ الْكُلُّ. فَكُلُّ مَنْ يَحُلُّ وَاحِدَةً مِنْ هَذِهِ الْوَصَايَا الصَّغَارِ وَيُعَلِّمُ النَّاسَ هَكَذَا، فَإِنَّهُ يُدْعَى صَغِيرًا فِي مَلَكُوتِ السَّمَاوَاتِ؛ وَأَمَّا الَّذِي يَعْمَلُ وَيُعَلِّمُ، فَهَذَا يُدْعَى عَظِيمًا فِي مَلَكُوتِ السَّمَاوَاتِ.

• *The Divine Liturgy of St. John Chrysostom continues as usual.*

## THE DISMISSAL

**Priest:** May He Who rose from the dead, Christ our true God, through the intercessions of His all-immaculate and all-blameless holy Mother; by the might of the Precious and Life-giving Cross; by the protection of the honorable Bodiless Powers of Heaven; at the supplication of the honorable, glorious Prophet, Forerunner and Baptist John; of the holy, glorious and all-laudable apostles; of our father among the saints, John Chrysostom, archbishop of Constantinople, whose Divine Liturgy we have now celebrated; of the holy, glorious and right-victorious Martyrs; of our venerable and God-bearing Fathers—especially the 630 of the Fourth Ecumenical Council whom we commemorate today—of Saint N., the patron and protector of

الكاهن: أَيُّهَا الْمَسِيحُ إِلَهُنَا الْحَقِيقِي، يَا مَنْ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، بِشَفَاعَاتِ أُمَّكَ الْكَلِيَّةِ الطَّاهِرَةِ وَالْبَرِيئَةِ مِنْ كُلِّ عَيْبٍ؛ وَبِقُدْرَةِ الصَّلِيبِ الْكَرِيمِ الْمُحْيِي؛ وَبِطَلَبَاتِ الْقُوَّاتِ السَّمَاوِيَّةِ الْمُكْرَمَةِ الْعَادِمَةِ الْأَجْسَادِ؛ وَالنَّبِيِّ الْكَرِيمِ السَّابِقِ الْمَجِيدِ يُوْحَنَّا الْمَعْمَدَانَ؛ وَالْقَدِيسَيْنِ الْمُشْرِفَيْنِ الرَّسُلِ الْجَدِيرَيْنِ بِكُلِّ مَدِيحٍ؛ وَأَبِينَا الْجَلِيلِ فِي الْقَدِيسِينَ يُوْحَنَّا الذَّهَبِيِّ الْقَمِ رَئِيسِ أَسَاقِفَةِ الْقُسْطَنْطِينِيَّةِ، كَاتِبِ هَذِهِ الْخِدْمَةِ الشَّرِيفَةِ، وَالْقَدِيسِينَ الْمَجِيدِينَ الشُّهَدَاءِ الْمُتَأَلِّقِينَ بِالظَّفَرِ؛ وَأَبَائِنَا الْأَبْرَارِ الْمُتَوَشِّحِينَ بِاللَّهِ - خَاصَّةً الْآبَاءِ الْقَدِيسِينَ الْمُجْتَمِعِينَ فِي الْمَجْمَعِ الْمَسْكُونِيِّ الرَّابِعِ فِي خَلْقِيدُونِيَا، الَّذِينَ نُقِيمُ تَذَكَارَهُمُ الْيَوْمَ -

<p><i>this holy community</i>; of the holy and righteous ancestors of God, Joachim and Anna; <b>of the holy and glorious Great-martyr Marina of Antioch in Pisidia; and Venerable Irenarchos of Solovky, whose memory we celebrate today,</b> and of all the saints: have mercy on us and save us, forasmuch as He is good and loveth mankind.</p>	<p>وَالْقَدِّيسِ (ة) (فُلَان، فُلَانَة) شَفِيعِ (ة) وَحَامِي (ة) هَذِهِ الرَّعِيَّةِ الْمُقَدَّسَةِ؛ وَالْقَدِّيسَيْنِ الصِّدِّيقَيْنِ جَدِّي الْمَسِيحِ إِلَهِ، يُوَاكِمَ وَحَنَّةً؛ وَالْقَدِّيسَةَ الْعَظِيمَةَ فِي الشَّهَادَاتِ مَارِينَا الْإِنطَاقِيَّةِ، وَالْبَارِ إِرِينَارْكُوسِ مِنْ سُلُوفُوكِي، الَّذِينَ نُقِيمُ تَذَكَارَهُمَا الْيَوْمَ، وَجَمِيعِ قَدِّيسِكَ، إِرْحَمْنَا وَخَلِّصْنَا بِمَا أَنَّكَ صَالِحٌ وَمُحِبٌّ لِلْبَشَرِ.</p>
<p><b>Priest:</b> Through the prayers of our holy fathers, Lord Jesus Christ our God, have mercy upon us and save us.</p>	<p>الكَاهِنُ: بِصَلَوَاتِ آبَائِنَا الْقَدِّيسِينَ، أَيُّهَا الرَّبُّ يَسُوعُ الْمَسِيحُ إِلَهُنَا، إِرْحَمْنَا وَخَلِّصْنَا.</p>
<p><b>Choir:</b> Amen.</p>	<p>الجوقة: آمين.</p>
<p><b>These texts have been prepared by the Department of Liturgics of the Antiochian Archdiocese</b> Portions of the Archdiocesan Service Texts include texts from <i>The Menaion</i>, <i>The Great Horologion</i>, <i>The Pentecostarion</i>, <i>The Octoechos</i>, <i>The Triodion-Holy Week</i>, and <i>The Psalter of the Seventy</i>, which are Copyright © Holy Transfiguration Monastery, Brookline, Massachusetts, and are used with permission. All rights reserved. These works may not be further reproduced, beyond printing out a single copy for personal non-commercial use, without the prior written authorization of Holy Transfiguration Monastery.</p>	
<p>The Antiochian Archdiocese of North America is thankful to the Brotherhood of the Dormition of the Theotokos Monastery of Hamatoura, Lebanon and Fr. Nicholas Malek of the Archdiocese of Tripoli, El-Koura, and Dependencies in Lebanon for portions of the hymns of St. Marina in Arabic for this service.</p>	

## ANNIVERSARY OR OUR DEPARTED FOR THIS SUNDAY

<u>DAY</u>	<u>NAME OF THE DEPARTED</u>	<u>ANNIVERSARY</u>
11	Kathrine Hinnawi	33
12	Odette Bechbache	7
13	Ralph Salem	21
14	Samir Tarazi	8
15	Henriette Azar	23
15	Derek Ellies	66
16	Hekmat Kelada	23
16	Nahil Kakish	23
16	Gabraha Barbara	23
16	Jamil Noursi	44

- **Please**, pray for the health of the following parishioners: Ellen, Robert, Alex, Sam, Elias, Nassar, George, Nina, Sonia, George, Beshara, Irene, Nadia, Mona, Christine, Toni, George, Helena and Rami.
- **40 Days Memorial Service** for **Fouzi Rizek** offered by his wife **Samira Rizek**, his children, his brother **Fihmi Rizik and their families**. May his memory be eternal.
- **A Memorial Service** for **Marie-Louise Bocti and Michel Homsy** offered by George Homsy. May their memory be eternal!
- The coffee hour is offered today in loving memory of **Fouzi Rizek** by his family.

### ETERNAL LIGHT

- **Aug 14:** In loving memory of **Nahida Irbib** from **Nadim Irbib and family**.

### ANNUAL PARISH PICNIC

- St George Church invites you and your family to our Annual Parish Picnic **Saturday, July 30, 2022 from 11:00am - 7:00 pm at Boyd Conservation Park, Roadside Picnic Site 8739 Islington Ave. Vaughan, ON. Games, prizes and picnic fun for all ages!** Please bring your own food and drink to enjoy. It's going to be fun for everyone! For more information, please contact **Kathy (647) 549-4699, George (416) 688-9994 or Colette (416) 558-8665**.

### CHURCH OFFICE

- **Anyone wishing to church a child, removal of crowns, have a memorial service, or would like Fr. George to give communion or visit their loved sick ones, should contact the church office ahead of time (905) 731-7210. In case of emergency, call Fr. Georges Mokbel (416) 725-2888.**

## **LADIES MEETING**

- The ladies of St. George will be holding an election meeting on July 17, 2022 at 1:00pm after liturgy to elect a new committee consisting of President, Vice President, Treasurer and Secretary.

Ladies that wish to be nominated are asked to please submit their names to **Fr. George Mokbel** at [abouna@stgeorgeto.org](mailto:abouna@stgeorgeto.org) no later than July 10, 2022

## **MAINTAINING SILENCE DURING THE SERVICE**

- **The congregation is expected to actively participate in worship. However, God's house is a place for reverence and worship, not loud and idle conversations (between each other or on cell phones). Please, turn off cell phones and any other devices when you are attending the Liturgy. If you have a situation that requires you to speak to other parishioners, please do that quietly outside the church or downstairs in the basement.**

## **SCHOLARSHIPS FUNDS**

- Scholarship funds made available to students attending college and university from our parish. Prospective applicants must be active in the life of the church. Applications are available at the church office. Deadline for acceptance is August 15, 2022. The following is a list of available scholarship funds:

**ALEXANDER & ROSE YOUNES MEMORIAL SCHOLARSHIP FUND**

**ISSA KHOURY SCHOLARSHIP FUND**

**FOUAD EL-HAGE SCHOLARSHIP FUND**

**ORTANSE EL-HAGE SCHOLARSHIP FUND**

**SALIM ELIAS ZABANA MEMORIAL SCHOLARSHIP FUND**

**RAMI & JOANIE YOUNES SCHOLARSHIP DONATION**

**Please see attached application.**

## **FIRE ROUTE, HANDICAPPED PARKING, AND PARKING LINES**

- Please make sure not to park on the side of the church or in front of the Fire hydrant, for this is a fire route. Also ensure not to park in the spots designated for handicapped parking. Anyone who parks and does not show a handicap permit on the window will be tagged.

## **CAMP TRANSFIGURATION 2022**

- **Registration for Camp Transfiguration Campers will go online on Monday May 16th.**

Camp Dates are as follows:

**Session 1: August 7 to 13**

**Session 2: August 14 to 20**

Deadline for registration is July 24, 2022

### TEEN SOYO

- **SOYO = Society of Orthodox Youth Organizations** We are a dynamic group of Orthodox Christians that provides teens the opportunity to grow spiritually with fellow SOYO members within the community.  
We focus on **Spiritual, Fundraising, and Bonding Activities** for ages 13-18

Are you between the ages of 13-18?

Do you want to get involved?

Do you want to see behind the scene photos?

Do you have any questions?

Join our WhatsApp group for direct communication for all our events.

Contact your Youth Advisors!

Angela Ghazal: (416) 720-0308 Or Fady Freiga: (647) 892-6136

You can also find us on...

Facebook @ St. George Toronto Teen SOYO

Instagram @ toronto.soyo

Email @ [toronto.soyo@gmail.com](mailto:toronto.soyo@gmail.com)

- **Kindly Submit your Contribution through the Following Methods: Connect to the Church**  
Website [www.stgeorgeto.org](http://www.stgeorgeto.org) Click on *Donate*
  - “e-transfer” [info@stgeorgeantiochianchurch.org](mailto:info@stgeorgeantiochianchurch.org) Account Name: St. George Church
  - PayPal, or send your Cheque by Mail to: St. George Antiochian Church, 9116 Bayview Ave, Richmond Hill ON, L4B 3M9
- Good will come to those who are generous and lend freely, who conduct their affairs with justice.  
(Psalm 112:5)

His Eminence  
The Most Reverend  
Metropolitan JOSEPH



Archbishop of New York and  
Metropolitan of  
All North America

**ANTIOCHIAN ORTHODOX CHRISTIAN ARCHDIOCESE  
OF NORTH AMERICA**

July 13, 2022

**To be published and read from the Pulpit**

Reverend Hierarchs, Clergy, esteemed Board of Trustees, Organizations, and Faithful of the Antiochian Archdiocese:

We are very pleased to announce that on June 7, 2022, the Antiochian House of Studies received full accreditation from the Association of Theological Schools (ATS) to offer the following degrees:

- Master of Divinity
- Master of Theological Studies
- Master of Pastoral Care and Counseling
- Doctor of Ministry
- Doctor of Philosophy

We congratulate the V. Rev. Father Michel Najim (President), the Rt. Rev. Father Fadi Rabbat (Academic Dean) and the V. Rev. Father Joseph Purpura (Accreditation Director) and all the officers, faculty, staff, the AHOS board of trustees, alumni and students of the Antiochian House of Studies for this outstanding achievement in the life of the school and in the life of our Archdiocese and Orthodoxy across North America.

The Antiochian House of Studies (AHOS) was founded in 1980 as the St. Stephens Program of Studies. Over the past several decades, AHOS has developed into a full-fledged school, offering another option for the education and pastoral formation of students who are preparing themselves for priesthood and for Church ministries within the Antiochian Archdiocese of North America and beyond. Today, with over two hundred students presently enrolled, the Antiochian House of Studies is now a fully accredited Graduate School of Theology.

*“The disciples were first called Christians in Antioch” (Acts 11: 26)*

358 Mountain Road, P.O. Box 5238, Englewood, NJ 07631-5238  
(201) 871-1355 T Archdiocese@antiochian.org (201) 871-7954 F



We encourage all the priests and parishes to financially support and participate in the life and work of this Orthodox Theological School <https://tahos.org> and we ask that you encourage the faithful of your parish to consider supporting by various means, as well as encouraging participation by your faithful in one of these degree programs.

We ask that you offer your prayers as well as your parish's financial support and participation in this school. I do designate the First Sunday of the Dormition Fast as a Sunday to support the Antiochian House of Studies. On that day a collection tray will be passed. The collection tray will be sent to Antiochian Archdiocese (earmarked AHOS). On personal level you may make your tax-deductible on line donation by clicking her or copying this link into your browser: <https://tithe.ly/give?c=5322090> or by mailing your check payable to: The Antiochian House of Studies, 1020 Baseline Road, La Verne, CA 91750.

For further questions or to make large donations, you may contact the Very Reverend Joseph Antypas, [Frjoseph.antypas@tahos.org](mailto:Frjoseph.antypas@tahos.org), Vice President of Business Development.

Yours in the service of Christ,



**+JOSEPH**

Archbishop of New York and Metropolitan of all North America

*"The disciples were first called Christians in Antioch" (Acts 11: 26)*

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**Services in St. George Antiochian Orthodox Church – Toronto.**

**Month: July 2022**

<b>Date</b>	<b>Time</b>	<b>Service</b>
Saturday July 16	4:00 p.m.	Confessions
	5:00 p.m.	Great Vespers
Sunday July 17	9:00 a.m.	Orthros
	10:30 a.m.	Divine Liturgy – Holy Fathers of the 4 <sup>th</sup> Ecumenical Council
Tuesday July 19	6:00 p.m.	Orthros
	7:00 p.m.	Divine Liturgy - Prophet Elias (Elijah)
Saturday July 23	4:00 p.m.	Confessions
	5:00 p.m.	Great Vespers
Sunday July 24	9:00 a.m.	Orthros
	10:30 a.m.	Divine Liturgy – 6 <sup>th</sup> Sunday of Matthew
Tuesday July 26	6:00 p.m.	Orthros
	7:00 p.m.	Divine Liturgy - Panteleimon the Great Martyr
Saturday July 30	4:00 p.m.	Confessions
	5:00 p.m.	Great Vespers
Sunday July 31	9:00 a.m.	Orthros
	10:30 a.m.	Divine Liturgy – 7 <sup>th</sup> Sunday of Matthew

**ST. GEORGE ANTIOCHIAN ORTHODOX CHURCH  
9116 BAYVIEW AVE.  
RICHMOND HILL, ONTARIO  
L4C 7B5**

**APPLICATION FOR SCHOLARSHIP FUND**

**CONFIDENTIAL**

**Date:** \_\_\_\_\_

**Name:** \_\_\_\_\_ **Date of Birth:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Mobile:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_ **S.I.N:** \_\_\_\_\_

**Father's Full Name:** \_\_\_\_\_

**Mother's Full Name:** \_\_\_\_\_

**Annual House Hold Income:** \_\_\_\_\_

**Occupation of Supporting Parents or Guardian:** \_\_\_\_\_

\_\_\_\_\_  
**Reason for Requesting Scholarship Funds? Please give a brief summary of your financial needs including other sources of income to be used towards your education.**

\_\_\_\_\_  
\_\_\_\_\_  
**A LETTER OF ACCEPTANCE FROM THE INSTITUTION. A RECEIPT SHOWING FULL PAYMENT OF TUITION. All documents and receipts to be attached.**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Scholarship Committee Members**

**Priest:** \_\_\_\_\_

**Chair Person:** \_\_\_\_\_

**Member:** \_\_\_\_\_

**Member:** \_\_\_\_\_

**Member:** \_\_\_\_\_

**Scholarship Committee Meeting Minutes for Approval to be Attached:** \_\_\_\_\_

\_\_\_\_\_

**Approved By:** \_\_\_\_\_ **Amount:** \_\_\_\_\_

**Title:** \_\_\_\_\_ **Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

STATEMENT: To the best of my knowledge, all of the information in this application is true and accurate.

**Applicant Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

It is understood that merit award winners' names will be released to donors and published in the Church Bulletin as a condition of the award.

The use, retention and disclosure of personal information collected from this form is done in compliance with privacy legislation including, but not limited to, the Personal Information Protection and Electronic Documents Act.

**Kindly return this Application with any supporting documents in a sealed envelop to;  
Scholarship Committee, Business office of St. George Antiochian Orthodox Church  
9116 Bayview Ave. Richmond Hill, Ontario L4C 7B5**



## ST. GEORGE GOLF CLASSIC REGISTRATION FORM

**Station Creek Golf Club • Tuesday, July 26th, 2022**  
**12657 Woodbine Ave, Gormley, ON.**  
**Shotgun 1:00pm**

NO PAYMENTS TAKEN AT THE DOOR, ADVANCED PAYMENT REQUIRED

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

Phone: \_\_\_\_\_

City: \_\_\_\_\_

\$300 per golfer (incl. dinner)  
 \$100 for dinner only

Indicate with (X)

NAME	EMAIL	DINNER ONLY	GOLF + DINNER	AMOUNT
1)				
2)				
3)				
4)				
5)				
<b>Total</b>				

**SPONSORSHIP OPTIONS:**

TYPE	COST	Mark Selection with "X"	AMOUNT
Diamond Sponsor	\$5,000		
Platinum Sponsor	\$2,500		
Corporate Sponsor	\$1,500		
Hole Sponsor	\$750		
<b>Sponsorship Total</b>			
<b>GRAND TOTAL (GOLF + SPONSORSHIP)</b>			

**SUBMISSION REQUIREMENTS:**

Completed forms may be emailed to Aftim Nassar at [aftim.nassar@gmail.com](mailto:aftim.nassar@gmail.com)

For payment circle one:    VISA    MASTERCARD    AMERICAN EXPRESS    CHEQUE

Cheques can be made out to "St. George Golf Classic" mailed to Aftim Nassar 16 West Wareside Road. Etobicoke M9C 3J1

Credit Card #: \_\_\_\_\_

Expiry Date: \_\_\_\_\_ Security Code: \_\_\_\_\_

Print Name: \_\_\_\_\_

Signature: \_\_\_\_\_

Thank You!  
**"We can't do it without you."**

# July 26 2022

REGISTRATION TIME: 11:00am  
SHOTGUN TIME: 1:00pm

## STATION CREEK GOLF CLUB

12657 WOODBINE AVE, GORMLEY, ON.

The 25<sup>th</sup> Anniversary

ST. GEORGE  
GOLF  
CLASSIC

# \$300

includes:

- Golf
- Golf Cart
- Gift
- Lunch at Halfway
- Dinner

(\$100 for Dinner only)

## SPONSORSHIP

HOLE SPONSOR \$750

CORPORATE SPONSOR \$1,500

PLATINUM SPONSOR \$2,500

DIAMOND SPONSOR \$5,000

## Thank you for your continued support!

Proceeds to help send underprivileged kids to Camp  
and support other St. George charitable initiatives.

### CONTACT:

JOHN YOUNES - (647)982-7645

AFTIM NASSAR - (416)895-2767

**\*SPACES ARE LIMITED AND  
ADVANCE PAYMENT REQUIRED**