

DIVINE LITURGY VARIABLES ON SUNDAY, AUGUST 14, 2022
TONE 8 / EOTHINON 9; NINTH SUNDAY AFTER PENTECOST
& NINTH SUNDAY OF MATTHEW

FOREFEAST OF THE DORMITION OF THE THEOTOKOS

PROPHET MICAH; NEW-MARTYR SIMEON OF TREBIZOND

NOTE TO CLERGY: Remember to include this special petition in the Great Litany before the one for the head of state, as directed by the Antiochian Archdiocese.

Deacon: For Metropolitan Paul, Archbishop John, and for their quick release from captivity and safe return, let us pray to the Lord.

الشَّماس: مِنْ أَجْلِ الْمَثْرُوبُولِيَّتِ بُولُسَ وَالْمَطْرَانَ
يُوحَنَّا وَفَكَ اسْرِهِمَا وَعَوْدَتِهِمَا سَالِمِينَ، إِلَى الرَّبِّ
نَطْلُبُ.

- *During the Little Entrance, chant the Resurrectional Apolytikion. The Eisodikon (Entrance Hymn) is "O come, let us worship... save us, O Son of God, Who art risen from the dead..." After the Little Entrance, chant the apolytikia in the following order:*

RESURRECTIONAL APOLYTIKION IN TONE EIGHT

From the heights Thou didst descend, O compassionate One, and Thou didst submit to the three-day burial, that Thou might deliver us from passion; Thou art our life and our Resurrection, O Lord, glory to Thee.

انْحَدَرْتَ مِنَ الْعُلُوِّ يَا مُتَحَنِّنٌ، وَقَبِلْتَ الدَّفْنَ ذَا الثَّلَاثَةِ
الْأَيَّامِ، لِكَيْ تُعْقِنَنَا مِنَ الْآلَامِ، فَيَا حَيَاتِنَا وَقِيَامَتَنَا، يَا
رَبُّ الْمَجْدُ لَكَ.

APOLYTIKION OF THE FOREFEAST OF THE DORMITION IN TONE FOUR

(***Be quick to anticipate***)

In faith, O ye people, leap for joy while clapping your hands; * and gather in gladness on this day with longing and shout in radiant jubilation. * For the Theotokos cometh nigh to departing * from the earth unto the heights; and we glorify her * with glory as the Mother of God in our unceasing hymns.

تَقَدَّمُوا وَاسْتَبَشَرُوا أَيُّهَا الشُّعُوبُ. مَصْفَقِينَ بِالْأَيْدِي،
وَاجْتَمِعُوا الْيَوْمَ بِشَوْقٍ فَرِحِينَ. وَهَلِّلُوا جَمِيعَكُمْ بَابْتِهَاجٍ،
لَأَنَّ أُمَّ الْإِلَهِ مَزْمَعَةٌ أَنْ تَرْتَفِعَ مِنَ الْأَرْضِ إِلَى
السَّمَاوَاتِ بِمَجْدٍ. فَلْنُمَجِّدْهَا بِالتَّسَابِيحِ دَائِمًا بِمَا أَنَّهَا
وَالِدَةُ الْإِلَهِ.

- *Now sing the apolytikion of the patron saint or feast of the temple.*

KONTAKION OF THE FOREFEAST OF THE DORMITION IN TONE FOUR

(***On this day Thou hast appeared***)

In the Immaterial * Spirit, the whole world * hath been mystically adorned * upon thy glorious memory; * and it doth cry to thee joyously: * Rejoice, O Virgin, thou boast of the Christian race.

إِنَّ الْمَسْكُونَةَ تَزْدَانُ بِالرُّوحِ غَيْرِ الْهَيُولِيِّ فِي تَنكَارِكِ
الْمَجِيدِ زِينَةً عَقْلِيَّةً، فَتَهْتَفُ نَحْوَكِ بِسُرُورٍ قَائِلَةً:
السَّلَامُ عَلَيْكَ أَيُّهَا الْعَذْرَاءُ يَا فَخْرَ الْمَسِيحِيِّينَ.

THE EPISTLE (For Ninth Sunday after Pentecost)

Make your vows and pay them to the Lord our God.

God is known in Judaea; His Name is great in Israel.

The Reading from the First Epistle of St. Paul to the Corinthians. (3:9-17)

Brethren, we are God's fellow workers; you are God's husbandry, God's building. According to the grace of God which was given to me, as a wise architect I laid a foundation, and another builds upon it. Let each one take heed how he builds upon it. For no other foundation can anyone lay than that which is laid, which is Jesus Christ. Now if anyone builds on this foundation gold, silver, precious stones, wood, hay, stubble; everyone's work will become manifest; for the Day will declare it, because it will be revealed by fire, and the fire itself will test each one's work of what sort it is. If anyone's work which was built on the foundation survives, he will receive a reward. If anyone's work is burned up, he will suffer loss, but he himself will be saved, yet so as by fire. Do you not know that you are a temple of God and that the Spirit of God dwells in you? If anyone corrupts the temple of God, God will corrupt him. For the temple of God is holy, whose temple you are.

صَلُّوا وَأَوْفُوا الرَّبَّ إِلَهَنَا،

اللَّهُ مَعْرُوفٌ فِي أَرْضِ يَهُودَا.

فَصَلِّ مِنْ رِسَالَةِ الْقَدِيسِ بُولُسِ الرَّسُولِ الْأُولَى
إِلَى أَهْلِ كورِنْثُوسِ.

يَا إِخْوَتِي، إِنَّا نَحْنُ عَامِلُونَ مَعَ اللَّهِ، وَأَنْتُمْ حَرْتُمْ لِلَّهِ
وَبِنَاءَ اللَّهِ. أَنَا بِحَسَبِ نِعْمَةِ اللَّهِ الْمُعْطَاةِ لِي، كَبْنَاءِ
حَكِيمٍ وَضَعْتُ الْأَسَاسَ وَآخَرُ يَبْنِي عَلَيَّهِ. فَلْيَنْظُرْ
كُلُّ وَاحِدٍ كَيْفَ يَبْنِي عَلَيَّهِ. إِذْ لَا يَسْتَطِيعُ أَحَدٌ أَنْ
يَضَعَ أَسَاسًا غَيْرَ الْمَوْضُوعِ، وَهُوَ يَسُوعُ الْمَسِيحُ.
فَإِنْ كَانَ أَحَدٌ يَبْنِي عَلَى هَذَا الْأَسَاسِ ذَهَبًا أَوْ فِضَّةً
أَوْ حِجَارَةً ثَمِينَةً أَوْ خَشَبًا أَوْ حَشِيشًا أَوْ تِبْنًا. فَإِنَّ
عَمَلَ كُلِّ وَاحِدٍ سَيَكُونُ بَيِّنًا، لِأَنَّ يَوْمَ الرَّبِّ سَيُظْهِرُهُ
لَأَنَّهُ يُعْلَنُ بِالنَّارِ، وَسَتَمْتَحِنُ النَّارُ عَمَلَ كُلِّ وَاحِدٍ مَا
هُوَ. فَمَنْ بَقِيَ عَمَلُهُ الَّذِي بَنَاهُ عَلَى الْأَسَاسِ،
فَسَيَنَالُ أَجْرَهُ. وَمَنْ اخْتَرَقَ عَمَلُهُ، فَسَيَخْسَرُ،
وَسَيَخْلُصُ هُوَ وَلَكِنْ كَمَنْ يَمُرُّ فِي النَّارِ. أَمَا
تَعْلَمُونَ أَنَّكُمْ هَيْكَلُ اللَّهِ وَأَنَّ رُوحَ اللَّهِ سَاكِنٌ فِيكُمْ؟
مَنْ يُفْسِدُ هَيْكَلَ اللَّهِ يُفْسِدُهُ اللَّهُ لِأَنَّ هَيْكَلَ اللَّهِ مُقَدَّسٌ،
وَهُوَ أَنْتُمْ.

THE GOSPEL (For Ninth Sunday of Matthew)

The Reading from the Holy Gospel according to St. Matthew. (14:22-34)

At that time, Jesus made the Disciples get into the boat and go before Him to the other side, while He dismissed the crowds. And after He had dismissed the crowds, He went up on the mountain by Himself to pray. When evening came, He was there alone, but the Disciples' boat by this time was many furlongs distant from the land, beaten by the waves; for the wind

فَصَلِّ شَرِيفٌ مِنْ بَشَارَةِ الْقَدِيسِ مَتَّى الْإِنْجِيلِي
الْبَشِيرِ وَالتَّلْمِيزِ الطَّاهِرِ.

فِي ذَلِكَ الزَّمَانِ، اضْطَرَّ يَسُوعُ تَلَامِيذَهُ أَنْ يَدْخُلُوا
السَّفِينَةَ وَيَسْبِقُوهُ إِلَى الْعَبْرِ حَتَّى يَصْرِفَ الْجُمُوعَ.
وَلَمَّا صَرَفَ الْجُمُوعَ، صَعِدَ وَحْدَهُ إِلَى الْجَبَلِ
لِيُصَلِّيَ. وَلَمَّا كَانَ الْمَسَاءُ، كَانَ هُنَاكَ وَحْدَهُ. وَكَانَتِ
السَّفِينَةُ فِي وَسْطِ الْبَحْرِ تَكْدُّهَا الْأَمْوَاجُ، لِأَنَّ الرِّيحَ

was against them. And in the fourth watch of the night He came to them, walking on the sea. But when the Disciples saw Jesus walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out for fear. But immediately He spoke to them, saying, "Take heart, it is I; have no fear." And Peter answered Him, "Lord, if it is Thee, bid me come to Thee on the water." He said, "Come." So Peter got out of the boat and walked on the water and came to Jesus; but when he saw the wind, he was afraid, and beginning to sink he cried out, "Lord, save me!" Jesus immediately reached out His hand and caught him, saying to him, "O man of little faith, why did you doubt?" And when they got into the boat, the wind ceased. And those in the boat worshiped Him, saying, "Truly, Thou art the Son of God." And when they had crossed over, they came to land at Gennesaret.

كَانَتْ مُضَادَّةً لَهَا. وَعِنْدَ الْهَجْعَةِ الرَّابِعَةِ مِنَ اللَّيْلِ، مَضَى إِلَيْهِمْ مَاشِياً عَلَى الْبَحْرِ. فَلَمَّا رَأَى التَّلَامِيذُ مَاشِياً عَلَى الْبَحْرِ، اضْطَرَبُوا وَقَالُوا "إِنَّهُ خِيَالٌ"، وَمِنَ الْخَوْفِ صَرَخُوا. فَلِلْوَقْتِ كَلَّمَهُمْ يَسُوعُ قَائِلاً: "ثَقُّوا، أَنَا هُوَ، لَا تَخَافُوا." فَأَجَابَهُ بُطْرُسُ قَائِلاً: "يَا رَبُّ، إِنْ كُنْتَ أَنْتَ هُوَ، فَمُرْنِي أَنْ آتِيَ إِلَيْكَ عَلَى الْمِيَاهِ." فَقَالَ: "تَعَالَ." فَنَزَلَ بُطْرُسُ مِنَ السَّفِينَةِ، وَمَشَى عَلَى الْمِيَاهِ آتِياً إِلَى يَسُوعِ. فَلَمَّا رَأَى شِدَّةَ الرِّيحِ، خَافَ، وَإِذْ بَدَأَ يَغْرَقُ، صَاحَ قَائِلاً: "يَا رَبُّ نَجِّنِي!" وَلِلْوَقْتِ مَدَّ يَسُوعُ يَدَهُ وَأَمْسَكَ بِهِ، وَقَالَ لَهُ: "يَا قَلِيلَ الْإِيمَانِ، لِمَاذَا شَكَّكَتَ؟" وَلَمَّا دَخَلَ السَّفِينَةَ، سَكَنَتِ الرِّيحُ. فَجَاءَ الَّذِينَ كَانُوا فِي السَّفِينَةِ وَسَجَدُوا لَهُ قَائِلِينَ: "بِالْحَقِيقَةِ أَنْتَ ابْنُ اللَّهِ." وَلَمَّا عَبَرُوا، جَاءُوا إِلَى أَرْضِ جَنَيْسَارَتِ.

• *The Divine Liturgy of St. John Chrysostom continues as usual.*

THE DISMISSAL

Priest: May He Who rose from the dead, Christ our true God, through the intercessions of His all-immaculate and all-blameless holy Mother—whose Dormition and translation into the Heavens **we prepare to celebrate**—by the might of the Precious and Life-giving Cross; by the protection of the honorable Bodiless Powers of Heaven; at the supplication of the honorable, glorious Prophet, Forerunner and Baptist John; of the holy, glorious and all-laudable apostles; of our father among the saints, John Chrysostom, archbishop of Constantinople, whose Divine Liturgy we have now celebrated; of the holy, glorious and right-victorious Martyrs; of our venerable and God-bearing Fathers; *of Saint N., the patron and protector of this holy community*; of the holy and righteous

الكَاهِنُ: أَيُّهَا الْمَسِيحُ إِلَهُنَا الْحَقِيقِيُّ، يَا مَنْ قَامَ مِنَ بَيْنِ الْأَمْوَاتِ، بِشَفَاعَاتِ أُمَّكَ الْكَلْبِيَّةِ الطَّهَارَةِ وَالْبَرِيَّةِ مِنْ كُلِّ عَيْبٍ - الَّتِي نُقِيمُ تَقْدِيمَةَ عِيدِ رُقَادِهَا وَانْتِقَالِهَا إِلَى السَّمَاءِ الْيَوْمَ - وَبِقُدْرَةِ الصَّلِيبِ الْكَرِيمِ الْمُحْيِي؛ وَبِطَلْبَاتِ الْقُوَّاتِ السَّمَاوِيَّةِ الْمُكْرَمَةِ الْعَامِمَةِ الْأَجْسَادِ؛ وَالنَّبِيِّ الْكَرِيمِ السَّابِقِ الْمَجِيدِ يُوْحَنَّا الْمَعْمَدَانِ؛ وَالْقَدِيسِينَ الْمَشْرِفِينَ الرَّسُلِ، وَسَائِرِ الرَّسُلِ الْمَشْرِفِينَ الْجَدِيرِينَ بِكُلِّ مَدِيحٍ؛ وَأَبِينَا الْجَلِيلِ فِي الْقَدِيسِينَ يُوْحَنَّا الذَّهَبِيِّ الْفَمِ رَئِيسِ أَسَاقِفَةِ الْقُسْطَنْطِينِيَّةِ، كَاتِبِ هَذِهِ الْخِدْمَةِ الشَّرِيفَةِ، وَالْقَدِيسِينَ الْمَجِيدِينَ الشُّهَدَاءِ الْمُتَأَلِّقِينَ بِالظَّفَرِ؛ وَأَبَائِنَا الْأَبْرَارِ الْمُتَوَشِّحِينَ بِاللَّهِ؛ وَالْقَدِيسِ (ة) (فُلَانِ، فُلَانَةِ) شَفِيعِ (ة) وَحَامِي (ة) هَذِهِ الرَّعِيَّةِ الْمُقَدَّسَةِ؛

<p>ancestors of God, Joachim and Anna; of the holy and glorious Prophet Micah; and New-martyr Simeon of Trebizond, whose memory we celebrate today, and of all the saints: have mercy on us and save us, forasmuch as He is good and loveth mankind.</p>	<p>وَالْقَدِيسَيْنِ الصِّدِّيقَيْنِ جَدِّي الْمَسِيحِ الْإِلَهِ، يُوَاكِمِ وَحَنَّةَ؛ وَالنَّبِيَّ الْكَرِيمِ مِيخَا، وَالشَّهِيدَ الْجَدِيدِ سَمْعَانَ مِنْ تَرَبِيزُونْدَ، الَّذِينَ نُقِيمُ تَذَكَارَهُمَا الْيَوْمَ، وَجَمِيعِ قَدِيسِيكَ، إِرْحَمْنَا وَخَلِّصْنَا بِمَا أَنْتَ صَالِحٌ وَمُحِبٌّ لِلْبَشَرِ.</p>
<p>Priest: Through the prayers of our holy fathers, Lord Jesus Christ our God, have mercy upon us and save us.</p>	<p>الكَاهِنُ: بِصَلَوَاتِ آبَائِنَا الْقَدِيسِينَ، أَيُّهَا الرَّبُّ يَسُوعُ الْمَسِيحُ إِلَهُنَا، اِرْحَمْنَا وَخَلِّصْنَا.</p>
<p>Choir: Amen.</p>	<p>الجوقة: آمين.</p>
<p>These texts have been prepared by the Department of Liturgics of the Antiochian Archdiocese Portions of the Archdiocesan Service Texts include texts from <i>The Menaion</i>, <i>The Great Horologion</i>, <i>The Pentecostarion</i>, <i>The Octoechos</i>, <i>The Triodion-Holy Week</i>, and <i>The Psalter of the Seventy</i>, which are Copyright © Holy Transfiguration Monastery, Brookline, Massachusetts, and are used with permission. All rights reserved. These works may not be further reproduced, beyond printing out a single copy for personal non-commercial use, without the prior written authorization of Holy Transfiguration Monastery.</p>	

Services at St. George Antiochian Orthodox Church – Toronto.

Month: August 2022

Date	Time	Service
Saturday August 13	4:00 p.m.	Confessions
	5:00 p.m.	Great Vespers with Lamentations of the Theotokos (the Mother of God)
Sunday August 14	9:00 a.m.	Festal Orthros
	10:30 a.m.	Divine Liturgy – Transfer of the Dormition of our Most Holy Lady the Theotokos & Ever Virgin Mary
Saturday August 20	4:00 p.m.	Confessions
	5:00 p.m.	Great Vespers
Sunday August 21	9:00 a.m.	Orthros
	10:30 a.m.	Divine Liturgy – 10th Sunday of Matthew, The Holy Apostle Thaddaeus
Saturday August 27	4:00 p.m.	Confessions
	5:00 p.m.	Great Vespers
Sunday August 28	9:00 a.m.	Orthros
	10:30 a.m.	Divine Liturgy – 11th Sunday of Matthew, Moses the Black of Scete
Wednesday August 31	6:00 p.m.	Festal Orthros
	7:00 p.m.	Divine Liturgy - Ecclesiastical New Year, Symeon the Stylite

ANNIVERSARY OR OUR DEPARTED FOR THIS SUNDAY

<u>DAY</u>	<u>NAME OF THE DEPARTED</u>	<u>ANNIVERSARY</u>
8	Sonia Kalisse	1
8	Samir Massad	5
8	George Loutaif	31
9	Dorothy Haick	40
9	Marie Orfali	25
10	Malvina Mana	15
13	Georgette Kanawaty	14
13	Adele Shaker	41

- **Please**, pray for the health of the following parishioners: Ellen, Robert, Alex, Sam, Elias, Nassar, George, Nina, Sonia, George, Beshara, Irene, Nadia, Mona, Christine, Toni, George, Helena and Rami.

- **40 Days Memorial Service** for **Fuad Abu-Eledam** offered by his wife **Nadia**, his **children and their families**. May his memory be eternal.

The coffee hour is offered today in loving memory of **Fuad Abu-Eledam** by his family.

- **One-Year Memorial Service** for **Samer Zabana** offered by his **mother Ferial, his wife Rania and his children Jessica and Patrick, his sisters Rula, Ola and their families**. May his memory be eternal.

The coffee hour is offered today in loving memory of **Samer Zabana** by his family.

ETERNAL LIGHT

- **Aug 14:** In loving memory of **Nahida Irbib** from **Nadim Irbib and family**.
- **Aug 14:** In loving memory of **Munir Muasher and Safwan Muasher** from **Shadia Muasher and family**
- **Aug 14:** In loving memory of **Sima Bechbache** from **Rafik Bechbache and family**.
- **Aug 14:** In loving memory of **Nemutallah Kerba** from **Marie Gharghoury**.
- **Aug 14:** For the good health of **Mona, Carla, Yasmine, Gizelle, Alla and Zaya** from **Feryal Bisharat and family**.
- **Sep 18:** in loving memory of **Ernest Younes** from **his family**.

CONGRATULATIONS

- Holy Bread is offered for the good health of newly-weds **Chris Younes** and **Rachel Pinkney** on the occasion of the Removal of their Crowns. May God Bless them!

FLOWERS FOR THE BIER OF THE THEOTOKOS

- Thank you! To all the people who donated the flowers to decorate the Bier of the Theotokos, they were presented for the good health of their families.

- Nabil Samaan and family
- Sumaya Barghout and family
- Nadim Irbib & family
- Maher Khezam & family
- Gabriel, Nadine Stavro
- Issa & Feryal Bisharat
- Aftim, Samantha, Eva & Makarious Nassar
- Nabih El-Hage
- Marlen & Banayote Kardasopoulos
- Ferial Zabana and family
- George & Rose Ghneim
- Michael, Geace, Lyla & Gabriella Ghneim
- Christina, Adam & Amelia Shehata
- Kathy, Mike, Victoria, Brandon & Amelia Vieira
- Fouad & Christiane Kodsi
- William & Abla Kakish
- Souheil & Nadia El-Achhab
- Paul & Marlene Tannous
- Basil & Gabriella Gharghoury
- Wail & Majida Haddad & family
- Samar Toubassy and family
- Dimitri Sapon and family
- Jamil, Samia & Helen Nassar
- Richard & Magda Zakaib
- George & Odette Boutros
- Diana Mandalentsis and family
- Wafa & Waddah Al-Chekh
- Anita Novratidis & Family
- Margarita Miteva
- Samir Berbari and family
- Nicola & Fairuz Khalilieh
- Raed Dallal & family
- George Kibalian and family
- Samya & Souheil Dabbagh
- Ola Zabana and family
- John & Rita Dahdaly
- Samir & Nuha Abdelnour
- William & Lucy Besharat
- Laila & Wayne Scott
- Roger & Helen Kodsi
- Maien Qaqish and family
- Mona Gorab and family
- Lucy LoRe
- Maria Visconti
- Marwan Badin and Family
- Wissam El-Bouri and family
- Peter & Samia Qubti
- George Nims and family
- John & Lina Kakish

CHURCH OFFICE

- Anyone wishing to church a child, removal of crowns, have a memorial service, or would like Fr. George to give communion or visit their loved sick ones, should contact the church office ahead of time (905) 731-7210. In case of emergency, call Fr. Georges Mokbel (416) 725-2888.

MAINTAINING SILENCE DURING THE SERVICE

- The congregation is expected to actively participate in worship. However, God's house is a place for reverence and worship, not loud and idle conversations (between each other or on cell phones). Please, turn off cell phones and any other devices when you are attending the Liturgy. If you have a situation that requires you to speak to other parishioners, please do that quietly outside the church or downstairs in the basement.

SCHOLARSHIPS FUNDS

- Scholarship funds made available to students attending college and university from our parish. Prospective applicants must be active in the life of the church. Applications are available at the church office. Deadline for acceptance is **August 15, 2022**. The following is a list of available scholarship funds:

ALEXANDER & ROSE YOUNES MEMORIAL SCHOLARSHIP FUND

ISSA KHOURY SCHOLARSHIP FUND

FOUAD EL-HAGE SCHOLARSHIP FUND

ORTANSE EL-HAGE SCHOLARSHIP FUND

SALIM ELIAS ZABANA MEMORIAL SCHOLARSHIP FUND

RAMI & JOANIE YOUNES SCHOLARSHIP DONATION

Please see attached application.

FIRE ROUTE, HANDICAPPED PARKING, AND PARKING LINES

- Please make sure not to park on the side of the church or in front of the Fire hydrant, for this is a fire route. Also ensure not to park in the spots designated for handicapped parking. Anyone who parks and does not show a handicap permit on the window will be tagged.

TEEN SOYO

- **SOYO = Society of Orthodox Youth Organizations** We are a dynamic group of Orthodox Christians that provides teens the opportunity to grow spiritually with fellow SOYO members within the community.
We focus on Spiritual, Fundraising, and Bonding Activities for ages 13-18

Are you between the ages of 13-18?

Do you want to get involved?

Do you want to see behind the scene photos?

Do you have any questions?

Join our WhatsApp group for direct communication for all our events.

Contact your Youth Advisors!

Angela Ghazal: (416) 720-0308 Or Fady Freiga: (647) 892-6136

You can also find us on...

Facebook @ St. George Toronto Teen SOYO

Instagram @ toronto.soyo

Email @ toronto.soyo@gmail.com

- **Kindly Submit your Contribution through the Following Methods: Connect to the Church**
Website www.stgeorgeto.org Click on *Donate*
 - “e-transfer” info@stgeorgeantiochianchurch.org Account Name: St. George Church
 - PayPal, or send your Cheque by Mail to: St. George Antiochian Church, 9116 Bayview Ave,
Richmond Hill ON, L4B 3M9
- Good will come to those who are generous and lend freely, who conduct their affairs with justice.
(Psalm 112:5)

**ST. GEORGE ANTIOCHIAN ORTHODOX CHURCH
9116 BAYVIEW AVE.
RICHMOND HILL, ONTARIO
L4C 7B5**

APPLICATION FOR SCHOLARSHIP FUND

CONFIDENTIAL

Date: _____

Name: _____ **Date of Birth:** _____

Address: _____

Phone: _____ **Mobile:** _____

Email Address: _____ **S.I.N:** _____

Father's Full Name: _____

Mother's Full Name: _____

Annual House Hold Income: _____

Occupation of Supporting Parents or Guardian: _____

Reason for Requesting Scholarship Funds? Please give a brief summary of your financial needs including other sources of income to be used towards your education.

A LETTER OF ACCEPTANCE FROM THE INSTITUTION. A RECIEPT SHOWING FULL PAYMENT OF TUITION. All documents and receipts to be attached.

Scholarship Committee Members

Priest: _____

Chair Person: _____

Member: _____

Member: _____

Member: _____

Scholarship Committee Meeting Minutes for Approval to be Attached: _____

Approved By: _____ **Amount:** _____

Title: _____ **Signature:** _____

Date: _____

STATEMENT: To the best of my knowledge, all of the information in this application is true and accurate.

Applicant Signature: _____ **Date:** _____

It is understood that merit award winners' names will be released to donors and published in the Church Bulletin as a condition of the award.

The use, retention and disclosure of personal information collected from this form is done in compliance with privacy legislation including, but not limited to, the Personal Information Protection and Electronic Documents Act.

**Kindly return this Application with any supporting documents in a sealed envelop to;
Scholarship Committee, Business office of St. George Antiochian Orthodox Church
9116 Bayview Ave. Richmond Hill, Ontario L4C 7B5**