

**DIVINE LITURGY VARIABLES ON SUNDAY, OCTOBER 02, 2022  
TONE 7 / EOTHINON 5; SIXTEENTH SUNDAY AFTER PENTECOST  
& SECOND SUNDAY OF LUKE**

**HIEROMARTYR CYPRIAN**

VIRGIN-MARTYR JUSTINA; THEOPHILOS THE CONFESSOR; NEW-MARTYR GEORGE AT KARATZASOU;  
ANDREW OF CONSTANTINOPLE, FOOL-FOR-CHRIST

*NOTE TO CLERGY: Remember to include this special petition in the Great Litany before the one for the head of state, as directed by the Antiochian Archdiocese.*

**Deacon: For Metropolitan Paul, Archbishop John, and for their quick release from captivity and safe return, let us pray to the Lord.**

الشماس: مِنْ أَجْلِ الْمَثْرُوبُولِيَّةِ بُوئْسَ وَالْمَطْرَانَ  
يُوحَنَّا وَفَكَ أُسْرِهِمَا وَعَوْدَتِهِمَا سَالِمِينَ، إِلَى الرَّبِّ  
نَطْلُبُ.

- *During the Little Entrance, chant the Resurrectional Apolytikion. The Eisodikon (Entrance Hymn) is "O come, let us worship... save us, O Son of God, Who art risen from the dead..." After the Little Entrance, chant these hymns in the following order:*

**RESURRECTIONAL APOLYTIKION IN TONE SEVEN**

Thou didst shatter death by Thy Cross, Thou didst open paradise to the thief; Thou didst turn the sadness of the ointment-bearing women into joy. And didst bid Thine Apostles proclaim a warning, that Thou hast risen O Christ, granting to the world the Great Mercy.

حَطَمْتَ بِصَلِيبِكَ الْمَوْتَ، وَفَتَحْتَ لِلصِّ الْفِرْدَوْسَ،  
وَحَوَّلْتَ نَوْحَ حَامِلَاتِ الطَّيِّبِ، وَأَمَرْتَ رُسُلَكَ أَنْ  
يُكْرَزُوا، بِأَنَّكَ قَدْ قُمْتَ أَيُّهَا الْمَسِيحُ الْإِلَهُ، مَانِحاً  
العَالَمَ الرَّحْمَةَ الْعُظْمَى.

**APOLYTIKION OF ST. CYPRIAN THE HIEROMARTYR IN TONE FOUR**

By choosing the Apostles' way of life, thou hast succeeded to their throne. Inspired by God, thou didst find the way to divine contemplation through the practice of virtue. After teaching the Word of Truth without error, thou didst defend the Faith to the very shedding of thy blood, O Hieromartyr Cyprian. Entreat the Lord our God to save our souls.

صِرْتَ مُشَابِهاً لِلرُّسُلِ فِي أَحْوَالِهِمْ، وَخَلِيفَةً فِي  
كَرَاسِيهِمْ، فَوَجَدْتَ بِالْعَمَلِ الْمِرْقَاةَ إِلَى التَّائُورِيَّاتِ يَا أَيُّهَا  
اللاهِيحُ بِاللَّهِ. لِذَلِكَ تَتَّبَعْتَ كَلِمَةَ الْحَقِّ بِاسْتِقَامَةٍ،  
وَجَاهَدْتَ عَنِ الْإِيمَانِ حَتَّى الدَّمِ. أَيُّهَا الشَّهِيدُ فِي  
الكَهَنَةِ كَبْرِيَانُوسَ، فَتَشَفَّعْ إِلَى الْمَسِيحِ الْإِلَهُ أَنْ  
يُخَلِّصَ نَفُوسَنَا.

- *Now sing the apolytikion of the patron saint or feast of the temple.*

**ORDINARY KONTAKION IN TONE TWO**

O protection of Christians that cannot be put to shame, mediation unto the Creator most constant, O despise not the suppliant voices of those who have sinned; but be thou quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession, and speed thou

يا شَفِيعَةَ الْمَسِيحِيِّينَ غَيْرِ الْخَازِيَةِ، الْوَسِيطَةَ لَدَى  
الخالِقِ غَيْرِ الْمَرْدُودَةِ، لَا تُعْرِضِي عَنِ أَصْوَاتِ  
طَلِبَاتِنَا نَحْنُ الْخَطَاةَ، بَلْ تَدَارِكِينَا بِالْمَعُونَةِ بِمَا أَنْكَ  
صَالِحَةٌ، نَحْنُ الصَّارِخِينَ إِلَيْكَ بِإِيمَانٍ: بَادِرِي إِلَيَّ  
الشَّفَاعَةَ وَأُسْرِعِي فِي الطَّلْبَةِ، يَا الْوَالِدَةَ الْإِلَهُ،

to make supplication, thou who dost ever protect, O Theotokos, them that honor thee.

الْمُتَشَفِّعَةَ دَائِمًا بِمُكْرَمِيكَ.

### THE EPISTLE (For the Sixteenth Sunday after Pentecost)

*The Lord will give strength to His people.  
Bring unto the Lord, ye sons of God, bring unto  
the Lord glory and honor.*

#### **The Reading from the Second Epistle of St. Paul to the Corinthians. (6:1-10)**

Brethren, since we are fellow workers, we entreat you also not to receive the grace of God in vain. For He says, "At an acceptable season I hearkened unto thee, and in a day of salvation I helped thee"; behold, now is "the acceptable season"; behold, now is "the day of salvation"; giving no occasion of stumbling in anything, that the ministry is not blamed, but in everything commending ourselves, as ministers of God, in much patience, in afflictions, in necessities, in distresses, in stripes, in imprisonments, in tumults, in labors, in vigils, in fasts, in purity, in knowledge, in longsuffering, in kindness, in the Holy Spirit, in love unfeigned, in the word of truth, in the power of God; by the weapons of righteousness on the right hand and on the left, by glory and dishonor, by evil report and good report; as deceivers, and yet true; as unknown, and yet well known; as dying, and, behold, we live; as chastened, and not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things.

الرَّبُّ يُعْطِي قُوَّةَ لِسَعْبِهِ.

قَدِّمُوا لِلرَّبِّ يَا أَبْنَاءَ اللَّهِ، قَدِّمُوا لِلرَّبِّ مَجْدًا وَكَرَامَةً.  
فَصَلِّ مِنْ رِسَالَةِ الْقَدِّيسِ بُولُسِ الرَّسُولِ الثَّانِيَةِ  
إِلَى أَهْلِ كورِنْثُوسِ.

يَا إِخْوَتَهُ، بِمَا أَنَا مُعَاوِنُونَ، نَطْلُبُ إِلَيْكُمْ أَنْ لَا تَقْبَلُوا نِعْمَةَ اللَّهِ فِي الْبَاطِلِ. لِأَنَّهُ يَقُولُ "إِنِّي فِي وَقْتٍ مَقْبُولٍ اسْتَجَبْتُ لَكَ، وَفِي يَوْمِ خَلَاصٍ أَعْنَتُكَ." فَهُوَذَا الْآنَ وَقْتُ مَقْبُولٍ. هُوَذَا الْآنَ يَوْمُ خَلَاصٍ. وَلَسْنَا نَأْتِي بِمَعْتَرَةٍ فِي شَيْءٍ لِنَلَّا يَلْحَقَ الْخِدْمَةَ عَيْبٌ بَلْ نُظْهِرُ، فِي كُلِّ شَيْءٍ، أَنْفُسَنَا كَخْدَامِ اللَّهِ، فِي صَبْرٍ كَثِيرٍ، فِي شِدَائِدٍ، فِي ضَرُورَاتٍ، فِي ضِيقَاتٍ، فِي جَلَدَاتٍ، فِي سُجُونٍ، فِي اضْطِرَابَاتٍ، فِي أَتْعَابٍ، فِي أَسْهَارٍ، فِي أَصْوَامٍ، فِي طَهَارَةٍ، فِي مَعْرِفَةٍ، فِي طَوْلِ أَنَاةٍ، فِي رَفْقٍ، فِي الرُّوحِ الْقُدُّوسِ، فِي مَحَبَّةٍ بِلا رِيَاءٍ، فِي كَلِمَةِ الْحَقِّ، فِي قُوَّةِ اللَّهِ، بِأَسْلِحَةِ الْبِرِّ عَنِ الْيَمِينِ وَعَنِ الْيَسَارِ، بِمَجْدٍ وَهَوَانٍ، بِسُوءِ صِيَتٍ وَحُسْنِهِ. كَأَنَّا مُضِلُّونَ وَنَحْنُ صَادِقُونَ، كَأَنَّا مَجْهُولُونَ وَنَحْنُ مَعْرُوفُونَ، كَأَنَّا مَائِتُونَ وَهَذَا نَحْنُ أَحْيَاءُ، كَأَنَّا مُؤَدَّبُونَ وَلَا نُقْتَلُ، كَأَنَّا حَزَانِي وَنَحْنُ دَائِمًا فَرِحُونَ، كَأَنَّا فَقْرَاءُ وَنَحْنُ نُغْنِي كَثِيرِينَ، كَأَنَّا لَا شَيْءَ لَنَا وَنَحْنُ نَمْلِكُ كُلَّ شَيْءٍ.

### THE GOSPEL (For the Second Sunday of Luke)

#### **The Reading from the Holy Gospel according to St. Luke. (6:31-36)**

The Lord said: "As you wish that men would do to you, do so to them. If you love those who love you, what credit is that to you? For even sinners love those who love them. And if you do good to those who do good to you, what

فَصَلِّ شَرِيفٌ مِنْ بَشَارَةِ الْقَدِّيسِ لُوقَا الْإِنْجِيلِيِّ  
الْبَشِيرِ وَالتَّلْمِيزِ الطَّاهِرِ.

قَالَ الرَّبُّ: كَمَا تُرِيدُونَ أَنْ يَفْعَلَ النَّاسُ بِكُمْ، كَذَلِكَ افْعَلُوا أَنْتُمْ بِهِمْ. فَإِنَّكُمْ إِنْ أَحْبَبْتُمْ الَّذِينَ يُحِبُّونَكُمْ، فَإِنَّهُ مِنْهُ لَكُمْ؟ فَإِنَّ الْخَطَاةَ أَيْضًا يُحِبُّونَ الَّذِينَ

credit is that to you? For even sinners do the same. And if you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, and do good, and lend, expecting nothing in return; and your reward will be great, and you will be sons of the Most High; for He is kind to the ungrateful and the selfish. Be merciful, even as your Father is merciful.”

يُحِبُّونَهُمْ. وَإِذَا أَحْسَنْتُمْ إِلَى الَّذِينَ يُحْسِنُونَ إِلَيْكُمْ، فَأَيَّةُ مِنَّةٍ لَكُمْ؟ فَإِنَّ الْخَطَاةَ أَيْضاً هَكَذَا يَصْنَعُونَ. وَإِنْ أَقْرَضْتُمْ الَّذِينَ تَرْجُونَ أَنْ تَسْتَوْفُوا مِنْهُمْ، فَأَيَّةُ مِنَّةٍ لَكُمْ؟ فَإِنَّ الْخَطَاةَ أَيْضاً يُقْرِضُونَ الْخَطَاةَ لِكَيْ يَسْتَوْفُوا مِنْهُمْ الْمِثْلَ. وَلَكِنْ، أَحْبَبُوا أَعْدَاءَكُمْ، وَأَحْسِنُوا وَأَقْرِضُوا غَيْرَ مُؤَمِّلِينَ شَيْئاً، فَيَكُونَ أَجْرُكُمْ كَثِيراً، وَتَكُونُوا بَنِي الْعَلِيِّ. فَإِنَّهُ مُنْعِمٌ عَلَى غَيْرِ الشَّاكِرِينَ وَالْأَشْرَارِ. فَكُونُوا رُحَمَاءَ كَمَا أَنَّ أَبَاكُمْ هُوَ رَحِيمٌ.

- *The Divine Liturgy of St. John Chrysostom continues as usual.*

### THE DISMISSAL

**Priest:** May He Who rose from the dead, Christ our true God, through the intercessions of His all-immaculate and all-blameless holy Mother; by the might of the Precious and Life-giving Cross; by the protection of the honorable Bodiless Powers of Heaven; at the supplication of the honorable, glorious Prophet, Forerunner and Baptist John; of the holy, glorious and all-laudable apostles; of our father among the saints, John Chrysostom, archbishop of Constantinople, whose Divine Liturgy we have now celebrated; of the holy, glorious and right-victorious Martyrs; of our venerable and God-bearing Fathers; of *Saint N., the patron and protector of this holy community*; of the holy and righteous ancestors of God, Joachim and Anna; of the Hieromartyr Cyprian and Virgin-martyr Justina; Theophilos the Confessor; New-martyr George at Karatzasou; and Andrew of Constantinople, fool-for-Christ; whose memory we celebrate today, and of all the saints: have mercy on us and save us, forasmuch as He is good and loveth mankind.

الكاهن: أَيُّهَا الْمَسِيحُ إِلَهُنَا الْحَقِيقِي، يَا مَنْ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، بِشَفَاعَاتِ أُمِّكَ الْكَلِيَّةِ الطَّهَارَةِ وَالْبَرِيَّةِ مِنْ كُلِّ عَيْبٍ؛ وَبِقُدْرَةِ الصَّلِيبِ الْكَرِيمِ الْمُحْيِي؛ وَبِطِلْبَاتِ الْقُوَّاتِ السَّمَاوِيَّةِ الْمُكْرَمَةِ الْعَادِمَةِ الْأَجْسَادِ؛ وَالنَّبِيِّ الْكَرِيمِ السَّابِقِ الْمَجِيدِ يُوْحَنَّا الْمَعْمَدَانِ؛ وَالْقَدِيسِينَ الْمُشْرَفِينَ الرَّسُلِ الْجَدِيرِينَ بِكُلِّ مَدِيحٍ؛ وَأَبِينَا الْجَلِيلِ فِي الْقَدِيسِينَ يُوْحَنَّا الذَّهَبِيِّ الْقَمِ رَئِيسِ أَسَاقِفَةِ الْقُسْطَنْطِينِيَّةِ، كَاتِبِ هَذِهِ الْخِدْمَةِ الشَّرِيفَةِ، وَالْقَدِيسِينَ الْمَجِيدِينَ الشُّهَدَاءِ الْمُتَأَلِّقِينَ بِالظَّفَرِ؛ وَأَبَائِنَا الْأَبْرَارِ الْمُتَوَشَّحِينَ بِاللَّهِ؛ وَالْقَدِيسِ (ة) (فَلَان، فُلَانة) شَفِيعِ(ة) وَحَامِي(ة) هَذِهِ الرَّعِيَّةِ الْمُقَدَّسَةِ؛ وَالْقَدِيسِينَ الصِّدِّيقِينَ جَدِّي الْمَسِيحِ إِلَهُ، يُوَاكِمَ وَحَنَّةً؛ وَالشَّهِيدِ فِي الْكَهَنَةِ كَبْرِيَانُوسَ، وَالْبَتُولِ يُوسْتِينَةَ، وَالشَّهِيدِ الْجَدِيدِ جَاوَرَجِيُوسَ مِنْ كَارَاتزاسُو، وَأَنْدْرَاوَسَ الْقُسْطَنْطِينِي، الَّذِينَ نُقِيمُ تَذَكَارَهُمُ الْيَوْمَ، وَجَمِيعِ قَدِيسِيكَ، إِزْحَمْنَا وَخَلِّصْنَا بِمَا أَنَّكَ صَالِحٌ وَمُحِبٌّ لِلْبَشَرِ.

<p><b>Priest:</b> Through the prayers of our holy fathers, Lord Jesus Christ our God, have mercy upon us and save us.</p>	<p>الكاهن: بِصَلَوَاتِ آبَائِنَا الْقَدِيسِينَ، أَيُّهَا الرَّبُّ يَسُوعُ الْمَسِيحُ إِلَهُنَا، ارْحَمْنَا وَخَلِّصْنَا.</p>
<p><b>Choir:</b> Amen.</p>	<p>الجوقة: آمين.</p>
<p><b>These texts have been prepared by the Department of Liturgics of the Antiochian Archdiocese</b>  Portions of the Archdiocesan Service Texts include texts from <i>The Menaion</i>, <i>The Great Horologion</i>, <i>The Pentecostarion</i>, <i>The Octoechos</i>, <i>The Triodion-Holy Week</i>, and <i>The Psalter of the Seventy</i>, which are Copyright © Holy Transfiguration Monastery, Brookline, Massachusetts, and are used with permission. All rights reserved. These works may not be further reproduced, beyond printing out a single copy for personal non-commercial use, without the prior written authorization of Holy Transfiguration Monastery.</p>	

ANNIVERSARY OR OUR DEPARTED FOR THIS SUNDAY

<u>DAY</u>	<u>NAME OF THE DEPARTED</u>	<u>ANNIVERSARY</u>
26	Hannah Ansara	53
27	Abousmra Hauraney	59
28	Mary Hanna	37
28	Elias Khoury	16
28	Mary Michel	13
29	Michel Salim Tannous	3
29	Georges Stavro	51
29	Alexandre Sahli	21
30	Edward Deratnay	6
2	Wadia Issawi	12
2	Naziha Halaga	23

- **Please**, pray for the health of the following parishioners: Ellen, Robert, Alex, Sam, Elias, Nassar, George, Nina, Sonia, George, Beshara, Irene, Nadia, Mona, Christine, Toni, George, Helena and Rami.
- **6 Years memorial** service for **Munir Muasher** offered by his wife **Shadia Muasher**, his **children and their families**. May his memory be eternal.
- **The coffee hour** is offered today in loving memory of **Munir Muasher** by his family.

ETERNAL LIGHT

- **Oct 2:** in loving memory of **Munir Muasher** from his family.
- **Oct 9:** for the good health of **John Bisharat** and family.
- **Oct 16:** in loving memory of **Yvonne Younes** from her family.
- **Nov 27:** in loving memory of **Isabelle Younes** from her family.

MAINTAINING SILENCE DURING THE SERVICE

- **The congregation is expected to actively participate in worship. However, God's house is a place for reverence and worship, not loud and idle conversations (between each other or on cell phones). Please, turn off cell phones and any other devices when you are attending the Liturgy. If you have a situation that requires you to speak to other parishioners, please do that quietly outside the church or downstairs in the basement.**

**CONGRATULATIONS**  
**AWARD OF SCHOLARSHIPS**

- We are thankful to the families who sponsored the Scholarships funds. This year recipients are:

1. Reshdi Alkassam

2. Mari Alkassam

3. George Nader

4. Jad Nader

5. Fanoula Novratidis

6. Johnny Tahhan

7. Daniel Chahine

8. Jessica Issa

**SUNDAY-SCHOOL REGISTRATION**

- The Sunday school will start September 18 following communion

Registration is now open via this link

[https://docs.google.com/forms/d/e/1FAIpQLSfMNI4qExKpvnRpk\\_kOzKfFsWNJsMcyK5dnJISEGdDIEBPlxg/viewform?usp=sf\\_link](https://docs.google.com/forms/d/e/1FAIpQLSfMNI4qExKpvnRpk_kOzKfFsWNJsMcyK5dnJISEGdDIEBPlxg/viewform?usp=sf_link)

**HOMESCHOOLING GROUP**

- St. Innocent Orthodox Christian Homeschool group (OCH) will hold bi-weekly meetings starting Thursday Sept. 15th from 10:30 am to 3:00 pm. If you are homeschooling your children and would like to join us, please email [ochstgeorge@gmail.com](mailto:ochstgeorge@gmail.com) for more information.

**LIFE CHAIN**

- Life Chain will take place Sunday, October 2, 2022, 2:00-3:00 P.M. in front of our church. Life Chain is a peaceful and prayerful public witness of prolife. Everyone is invited to participate in the Life Chain, which involves concerned Canadians standing for one hour praying for an end to abortion. It is a visual statement of solidarity by the Christian community that abortion kills children and that the church supports the sanctity of human life from the moment of conception.

**CHURCH OFFICE**

- Anyone wishing to church a child, removal of crowns, have a memorial service, or would like Fr. George to give communion or visit their loved sick ones, should contact the church office ahead of time (905) 731-7210. In case of emergency, call Fr. Georges Mokbel (416) 725-2888.

**FIRE ROUTE, HANDICAPPED PARKING, AND PARKING LINES**

- Please make sure not to park on the side of the church or in front of the Fire hydrant, for this is a fire route. Also ensure not to park in the spots designated for handicapped parking. Anyone who parks and does not show a handicap permit on the window will be tagged.

## TEEN SOYO

- **SOYO = Society of Orthodox Youth Organizations** We are a dynamic group of Orthodox Christians that provides teens the opportunity to grow spiritually with fellow SOYO members within the community.

**We focus on Spiritual, Fundraising, and Bonding Activities for ages 13-18**

**Are you between the ages of 13-18?**

**Do you want to get involved?**

**Do you want to see behind the scene photos?**

**Do you have any questions?**

**Join our WhatsApp group for direct communication for all our events.**

**Contact your Youth Advisors!**

**Angela Ghazal: (416) 720-0308 Or Fady Freiga: (647) 892-6136**

**You can also find us on...**

**Facebook @ St. George Toronto Teen SOYO**

**Instagram @ toronto.soyo**

**Email @ [toronto.soyo@gmail.com](mailto:toronto.soyo@gmail.com)**

- **Kindly Submit your Contribution through the Following Methods: Connect to the Church Website [www.stgeorgeto.org](http://www.stgeorgeto.org) Click on *Donate***
  - **“e-transfer” [info@stgeorgeantiochianchurch.org](mailto:info@stgeorgeantiochianchurch.org) Account Name: St. George Church**
  - **PayPal, or send your Cheque by Mail to: St. George Antiochian Church, 9116 Bayview Ave, Richmond Hill ON, L4B 3M9**
- Good will come to those who are generous and lend freely, who conduct their affairs with justice.**  
(Psalm 112:5)

His Eminence  
The Most Reverend  
Metropolitan JOSEPH

The Right Reverend  
Bishop JOHN



Archbishop of New York and  
Metropolitan of  
All North America

Chairman of the Temporary  
Operating Committee

**ANTIOCHIAN ORTHODOX CHRISTIAN ARCHDIOCESE  
OF NORTH AMERICA**

October 2022

**To be read from the pulpit and printed in the bulletin.**

Beloved Hierarchs, reverend Clergy, and Christ-loving Faithful of our Archdiocese,

Greetings in the name of our Lord Jesus Christ!

October is Youth Month in our archdiocese, a time to focus on the place of young people in the Church. Throughout this month, we ask them to read the epistle and pass the collection tray, but this is not the extent of their service to God. These visible roles are just a symbol of the fact that we consider them, even at this young age, to be true partners within the Body of Christ. We recognize that each of them is called to contribute his or her work to our common life and ministry. We need them to serve in many ways now and to prepare for even greater service in the future.

To our youth I say this: Boldly and courageously follow Christ. As St. Paul says, “Let no one despise your young age, but be an example for the believers in word, in behavior, in love, in faith, and in purity” (1 Timothy 4:12). Out of love for Christ, turn away from the empty distractions of worldly life and follow the hard path of virtue. Dedicate your lives to God as a sacrifice, a holy gift of love that pleases Him. Serve God, the Church, and humanity with all the energy and idealism of your age. Your growth in virtue, in service, and in devotion to Christ will bring us the greatest joy.

October is also Seminary Month, a reminder of our seminaries’ and theological institutions’ critical role in preparing the next generation of priests, deacons, youth workers, chanters, iconographers, chaplains, and teachers. Since this year has been dedicated to the theme of vocations, I ask our young people to prayerfully discern whether they are being called to one of these particular ministries. We especially need faithful young men, full of love and zeal, to consider a calling to the priesthood. I encourage our youth to talk to their bishops, priests, youth workers, and parents to seek help in discovering and following their vocations in the Church. And I ask our adults to do everything they can to support them in following these callings from God.

Finally, in light of Seminary Month, we ask all our parishes to take a special collection in support of our seminaries and theological institutions. Please give generously to support these schools in their essential mission. May the Lord bless all our efforts to train future clergy and church workers.

Yours in Christ,

A handwritten signature in black ink, appearing to read "Bp John".

Bishop JOHN, Chairman  
Temporary Operating Committee  
Antiochian Orthodox Christian Archdiocese of North America

*“The disciples were first called Christians in Antioch” (Acts 11: 26)*

358 Mountain Road, P.O. Box 5238, Englewood, NJ 07631-5238  
(201) 871-1355 T Archdiocese@antiochian.org (201) 871-7954 F





# SHAKE N' BAKE

## ★ BASKETBALL ★ TOURNAMENT 2022

Day 1: Thursday, October 13, 2022 @ 8:30 PM  
Day 2\*: Thursday, October 20, 2022 @ 8:30 PM

5 on 5, full court  
Up to 8 people per team  
Refereed, 30 minute games  
Double elimination (lose twice you're out)

Registration Deadline: Monday, October 10, 2022

To register yourself or your team contact:  
Edmond Farah | 416-454-8397

St. George Antiochian Orthodox Church Centre  
9116 Bayview Ave, Richmond Hill, ON L4B 3R9

\* Teams in winning standing will proceed to final eliminations on day 2.

CAMPAIGN LIFE COALITION PRESENTS

# LIFE CHAIN

JOIN THOUSANDS ACROSS CANADA STANDING UP AGAINST  
ABORTION IN A PEACEFUL, PRAYERFUL DEMONSTRATION!



**SUNDAY, OCTOBER 2, 2022**

**2:00 - 3:00 pm**

**YOUR  
INTERSECTION:**

ST. GEORGE ANTIOCHIAN ORTHODOX CHURCH  
9116 BAYVIEW AVENUE, RICHMOND HILL, ON, L4B3R9

**CONTACT:**

TED ALEXOPOULOS  
TED.ALEXOPOULOS@ROGERS.COM

TEL: 416 823 0884

[WWW.CAMPAIGNLIFECOALITION.COM/LIFECHAIN](http://WWW.CAMPAIGNLIFECOALITION.COM/LIFECHAIN)



[LIFECHAIN@CLIFE.CA](mailto:LIFECHAIN@CLIFE.CA)



[/CAMPAIGNLIFECOALITION](https://www.facebook.com/CAMPAIGNLIFECOALITION)



[@CAMPAIGNLIFE](https://twitter.com/CAMPAIGNLIFE)

**Activities at St. George Antiochian Orthodox Church – Toronto.**

**Month: October 2022**

<b>Date</b>	<b>Time</b>	<b>Activity</b>	<b>Location</b>
Saturday October 1	4 - 5 p.m.	Bible Study for the Teens & Preteens	Church Basement
	6:30 p.m.	YAM (Yonge Adult Ministry) Meet & Greet	All Star Wings 10520 Yonge St
Sunday October 2	1 p.m.	Thanksgiving Lunch (Antiochian Women)	Gym at St. George Centre
	2 - 3 p.m.	Life Chain - Prayerful Demonstration against Abortion	Bayview Avenue - St. George Antiochian Orthodox Church
Monday October 3	7 - 8:30 p.m.	Byzantine Music Class	Church Basement
Tuesday October 4	7 - 8 p.m.	Catechism	Church Basement
Thursday October 6	8 – 11 p.m.	Basketball	Gym at St. George Centre
Friday October 7	7 p.m.	Teen SOYO – Night of Games	St. Mary’s Church: 280 Traders Blvd E. Mississauga
	7:30 p.m.	Sports	Gym at St. George Centre
Monday October 10	7 - 8:30 p.m.	Byzantine Music Class	Church Basement
Thursday October 13	8:30 – 11 p.m.	Basketball Tournament (Part 1)	Gym at St. George Centre
Friday October 14	7 - 8 p.m.	Antiochian Women General Meeting	Church Basement
	8 – 9 p.m.	Families Gatherings	Gathering Room - St. George Centre
	9 – 18 p.m.	Soccer	Gym at St. George Centre
Saturday October 15	4 - 5 p.m.	Bible Study for the Teens & Preteens	Church Basement
	6 - 7 p.m.	YAM (Yonge Adult Ministry) Meeting	Church Basement
Monday October 17	7 - 8:30 p.m.	Byzantine Music Class	Church Basement
Tuesday October 18	7 - 8 p.m.	Catechism	Church Basement
Thursday October 20	8:30 – 11 p.m.	Basketball Tournament (Part 2)	Gym at St. George Centre

Friday October 21	8 – 9 p.m.	Teen SOYO	Church Basement
	7:30 – 9 p.m.	Sports	Gym at ST. George Centre
Monday October 24	7:30 – 9 p.m.	Byzantine Music Class	Church Basement
Thursday October 27	8 – 11 p.m.	Basketball	Gym at St. George Centre
Friday October 28	7:30 p.m.	Sports	Gym at St. George Centre
	8 – 9 p.m.	Families Gatherings	Gathering Room - St. George Centre
	9 – 10 p.m.	Soccer	Gym at St. George Centre
Saturday October 30	6 -7 p.m.	YAM (Yonge Adult Ministry) Meeting	Church Basement

**Services at St. George Antiochian Orthodox Church – Toronto.**

**Month: September 2022**

<b>Date</b>	<b>Time</b>	<b>Service</b>
Friday September 30	7:00 p.m.	Divine Liturgy – Romanos the Melodist

**Services at St. George Antiochian Orthodox Church – Toronto.**

**Month: October 2022**

<b>Date</b>	<b>Time</b>	<b>Service</b>
Saturday October 1	4:00 p.m.	Confessions
	5:00 p.m.	Great Vespers
Sunday October 2	9:00 a.m.	Orthros
	10:30 a.m.	Divine Liturgy: 2 <sup>nd</sup> Sunday of Luke, Hieromartyr Cyprian & Virgin Martyr Justina
Wednesday October 5	6:00 p.m.	Orthros
	7:00 p.m.	Divine Liturgy: Holy & Glorious Apostle Thomas
Saturday October 8	4:00 p.m.	Confessions
	5:00 p.m.	Great Vespers
Sunday October 9	9:00 a.m.	Orthros
	10:30 a.m.	Divine Liturgy: 3 <sup>rd</sup> Sunday of Luke, James the Apostle
Wednesday October 12	6:00 p.m.	Orthros
	7:00 p.m.	Divine Liturgy: Hieromartyr Jacob of Hamatoura
Saturday October 15	4:00 p.m.	Confessions
	5:00 p.m.	Great Vespers
Sunday October 16	9:00 a.m.	Orthros
	10:30 a.m.	Divine Liturgy: Sunday of the 7 <sup>th</sup> Ecumenical Council
Monday October 17	6:00 p.m.	Great Vespers with Litia/Artoklasia: Luke the Evangelist
Saturday October 22	4:00 p.m.	Confessions
	5:00 p.m.	Great Vespers
Sunday October 23	9:00 a.m.	Festal Orthros
	10:30 a.m.	Divine Liturgy: 6 <sup>th</sup> Sunday of Luke, James (Iakovos) the Apostle, Brother of the Lord.
Tuesday October 25	6:00 p.m.	Orthros
	7:00 p.m.	Divine Liturgy: Holy Great Martyr Demetrius the Myrrh-Streamer
Saturday October 29	4:00 p.m.	Confessions
	5:00 p.m.	Great Vespers
Sunday October 30	9:00 a.m.	Orthros
	10:30 a.m.	Divine Liturgy: 5 <sup>th</sup> Sunday of Luke, Holy Martyrs Zenobius & his Sister Zenobia

DOECUNY 2022 FALL RETREAT

# UNDERSTANDING EVIL AND FIGHTING IT

PRESENTED BY THE  
VERY REVEREND  
FATHER MAXYM LYSACK



NOVEMBER 11 - 13 2022  
SAINT ELIAS CATHEDRAL  
OTTAWA, ON

HOTEL RATE AVAILABLE UNTIL  
OCTOBER 21 2022

VISIT OUR WEBSITE TO REGISTER

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[Doecuny.Wixsite.com/FallRetreat](https://Doecuny.Wixsite.com/FallRetreat)