

DIVINE LITURGY VARIABLES ON SUNDAY, OCTOBER 16, 2022

TONE 1 / EOTHINON 7

**SUNDAY OF HOLY FATHERS OF SEVENTH ECUMENICAL COUNCIL
& FOURTH SUNDAY OF LUKE**

MARTYR LONGINOS THE CENTURION WHO STOOD AT THE CROSS OF THE LORD;
GALL, ENLIGHTENER OF SWITZERLAND

NOTE TO CLERGY: Remember to include this special petition in the Great Litany before the one for the head of state, as directed by the Antiochian Archdiocese.

Deacon: For Metropolitan Paul, Archbishop John, and for their quick release from captivity and safe return, let us pray to the Lord.

الشَّماس: مِنْ أَجْلِ المَثْرُوبُولِيَّةِ بُولُسَ والمَطْرانِ
يُوحنا وَفَكَ اسْرِهِما وَعَوْدَتِهِما سَالِمِينَ، إِلَى الرَّبِّ
نَطْلُبُ.

- *During the Little Entrance, chant the Resurrectional Apolytikion. The Eisodikon (Entrance Hymn) is "O come, let us worship... save us, O Son of God, Who art risen from the dead..." After the Little Entrance, chant the apolytikia in the following order:*

RESURRECTIONAL APOLYTIKION IN TONE ONE

While the stone was sealed by the Jews, and the soldiers were guarding Thy most pure body, Thou didst arise on the third day, O Savior, granting life to the world. For which cause the heavenly powers cried aloud unto Thee, O giver of life. Glory to Thy Resurrection, O Christ, glory to Thy kingdom, glory to Thy providence, O Thou Who alone art the lover of mankind.

إِنَّ الحَجَرَ لَمَّا خُتِمَ مِنَ اليَهُودِ، وَجَسَدَكَ الطَّاهِرَ
حُفِظَ مِنَ الجُنْدِ، قُمْتَ فِي اليَوْمِ الثَّالِثِ أَيُّهَا
المُخَلِّصُ، مانِحاً العالَمَ الحِياةَ. لِذَلِكَ قَوَّاتُ
السَّمَاوَاتِ، هَتَفُوا إِلَيْكَ يا واهِبَ الحِياةَ: المَجْدُ
لِقِيامَتِكَ أَيُّهَا المَسِيحُ، المَجْدُ لِمُلْكِكَ، المَجْدُ لِتَدْبِيرِكَ،
يا مُحِبَّ البَشَرِ وَحَدَّكَ.

APOLYTIKION OF THE HOLY FATHERS IN TONE EIGHT

Thou, O Christ, art our God of exceeding praise Who didst establish our Holy Fathers as luminous stars upon earth, and through them didst guide us unto the true Faith, O most merciful One, glory to Thee.

أَنْتَ أَيُّهَا المَسِيحُ إِلَهُنا الفائقُ التَّسْبِيحِ، يا مَنْ أَسَّسْتَ
أَباءَنا القَدِيسِينَ عَلَى الأَرْضِ كَوَاكِبَ لامِعَةٍ، وَبِهِمْ
هَدَيْتَنا جَمِيعاً إِلَى الإيْمانِ الحَقِيقِيِّ، يا جَزِيلَ الرَّحْمَةِ
المَجْدُ لَكَ.

- *Now sing the apolytikion of the patron saint or feast of the temple.*

ORDINARY KONTAKION IN TONE TWO

O protection of Christians that cannot be put to shame, mediation unto the Creator most constant, O despise not the suppliant voices of those who have sinned; but be thou quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession, and speed thou to make supplication, thou who dost ever protect, O Theotokos, them that honor thee.

يا شَفِيعَةَ المَسِيحِيِّينَ غَيْرِ الخازِيَةِ، الوَسِيطَةَ لَدَى
الخالِقِ غَيْرِ المَرْدُودَةِ، لا تُعْرِضِي عَن أَصْواتِ
طَلِباتِنا نَحْنُ الخَطَاةَ، بَلْ تَدارِكينا بالمَعونَةِ بما أَنْتَ
صالِحَةٌ، نَحْنُ الصارِحِينَ إِلَيْكَ بإيْمانٍ: بادِرِي إِلَى
الشَّفاعةِ وأَسرِعِي فِي الطَّلْبَةِ، يا وَالِدَةَ الإِلهِ،
المُتَشَفِّعَةَ دائِماً بِمُكْرَمِيكَ.

THE EPISTLE (For the Holy Fathers)

Blessed are Thou, O Lord, the God of our Fathers. For Thou art just in all that Thou hast done to us.

The Reading from the Epistle of St. Paul to St. Titus. (3:8-15)

Titus, my son, faithful is the saying, and concerning these things I desire you to affirm confidently, that those who have believed in God may be thoughtful of how to preside in honorable occupations. These things are good and profitable to men. But avoid foolish disputes, and genealogies, and contentions, and controversies about the Law; for they are unprofitable and vain. A man who is a heretic after the first and second admonition reject, knowing that such a one is subverted, and sins, being self-condemned. When I send Artemas to you, or Tychicós, give diligence to come to me to Nicopolis; for I have determined to winter there. Set forward Zenas the lawyer and Apollos on their journey diligently, that they may be lacking in nothing. And let our people also learn how to preside in honorable occupations, so as to help in cases of urgent need, that they should not be unfruitful. All who are with me salute you. Salute those who love us in the faith. Grace be with you all. Amen.

مُبَارَكٌ أَنْتَ يَا رَبُّ إِلَهَ آبَائِنَا .

لَأَنَّكَ عَدْلٌ فِي كُلِّ مَا صَنَعْتَ بِنَا .

فَصَلِّ مِنْ رِسَالَةِ الْقَدِيسِ بُولُسِ الرَّسُولِ إِلَى تَيْطُسِ .

يَا وَلَدِي تَيْطُسُ، صَادِقَةٌ هِيَ الْكَلِمَةُ وَإِيَّاهَا أُرِيدُ أَنْ تُقَرَّرَ حَتَّى يَهْتَمَّ الَّذِينَ آمَنُوا بِاللَّهِ فِي الْقِيَامِ بِالْأَعْمَالِ الْحَسَنَةِ، فَهَذِهِ هِيَ الْأَعْمَالُ الْحَسَنَةُ وَالنَّافِعَةُ. أَمَّا الْمُبَاحَثَاتُ الْهَدْيَانِيَّةُ وَالْأَنْسَابُ وَالْخُصُومَاتُ وَالْمُمَاحَاكَاتُ النَّامُوسِيَّةُ فَاجْتَنِبْهَا، فَإِنَّهَا غَيْرُ نَافِعَةٍ وَبَاطِلَةٌ. وَرَجُلٌ الْبِدْعَةَ بَعْدَ الْإِنْذَارِ مَرَّةً وَأُخْرَى أَعْرِضْ عَنْهُ. عَالِمًا أَنَّ مَنْ هُوَ كَذَلِكَ قَدْ اعْتَسَفَ، وَهُوَ فِي الْخَطِيئَةِ يَقْضِي بِنَفْسِهِ عَلَى نَفْسِهِ. وَمَتَى أُرْسَلْتُ إِلَيْكَ أَرْتِيْمَاسَ أَوْ تِيخِيكُسَ، فَبَادِرْ أَنْ تَأْتِيَنِي إِلَى نِيكُوبُولِسَ لِأَنِّي قَدْ عَزَمْتُ أَنْ أَشْتِيَ هُنَاكَ. أَمَّا زِينَا سَ مُعَلِّمُ النَّامُوسِ وَأَبْلُوسُ، فَاجْتَهِدْ أَنْ تُشَبِّعَهُمَا مُتَأَهِّبِينَ لِنَلَّا يُعَوِّزَهُمَا شَيْءٌ. وَلْيَتَعَلَّمْ دُونَا أَنْ يَقُومُوا بِالْأَعْمَالِ الصَّالِحَةِ لِلْحَاجَاتِ الضَّرُورِيَّةِ حَتَّى لَا يَكُونُوا غَيْرَ مُثْمِرِينَ. يُسَلِّمُ عَلَيْكَ جَمِيعُ الَّذِينَ مَعِي، سَلِّمِ عَلَى الَّذِينَ يُحِبُّونَنَا فِي الْإِيمَانِ، النِّعْمَةُ مَعَكُمْ أَجْمَعِينَ. آمِينَ.

THE GOSPEL (For the Fourth Sunday of Luke)

The Reading from the Holy Gospel according to St. Luke. (8:5-15)

The Lord spoke this parable: "A sower went out to sow his seed; and as he sowed, some fell along the path, and was trodden under foot, and the birds of the air devoured it. And some fell on the rock; and as it grew up, it withered away, because it had no moisture. And some fell among thorns; and the thorns grew with it and choked it. And some fell into good soil and grew, and yielded a hundredfold." And when

فَصَلِّ شَرِيفٌ مِنْ بَشَارَةِ الْقَدِيسِ لُوقَا الْإِنْجِيلِيِّ
الْبَشِيرِ وَالتَّلْمِيزِ الطَّاهِرِ .

قَالَ الرَّبُّ هَذَا الْمَثَلُ: حَرَجَ الزَّارِعُ لِيَزْرَعَ زَرْعَهُ. وَفِيمَا هُوَ يَزْرَعُ، سَقَطَ بَعْضُ عَلَى الطَّرِيقِ، فَوُطِئَ وَأَكَلَتْهُ طُيُورُ السَّمَاءِ. وَالْبَعْضُ سَقَطَ عَلَى الصَّخْرِ، فَلَمَّا نَبَتَ يَبَسَ لِأَنَّهُ لَمْ تَكُنْ لَهُ رُطُوبَةٌ. وَبَعْضُ سَقَطَ بَيْنَ الشُّوكِ، فَنَبَتَ الشُّوكُ مَعَهُ فَخَنَقَهُ. وَبَعْضُ سَقَطَ فِي الْأَرْضِ الصَّالِحَةِ، فَلَمَّا نَبَتَ أَنْثَرَ

His Disciples asked Him what this parable meant, Jesus said, “To you it has been given to know the secrets of the kingdom of God; but for others they are in parables, so that seeing they may not see, and hearing they may not understand. Now the parable is this: The seed is the word of God. The ones along the path are those who have heard; then the devil comes and takes away the word from their hearts that they may not believe and be saved. And the ones on the rock are those who, when they hear the word, receive it with joy; but these have no root, they believe for a while and in time of temptation fall away. And as for what fell among the thorns, they are those who hear, but as they go on their way, they are choked by the cares and riches and pleasures of life, and their fruit does not mature. And as for that in the good soil, they are those who, hearing the word, hold it fast in an honest and good heart, and bring forth fruit with patience.” As Jesus said this, He called out, “He who has ears to hear, let him hear.”

مَائَةً ضَعْفٍ. فَسَأَلَهُ تَلَامِيذُهُ مَا عَسَى أَنْ يَكُونَ هَذَا الْمَثَلُ. فَقَالَ: لَكُمْ قَدْ أُعْطِيَ أَنْ تَعْرِفُوا أَسْرَارَ مَلَكُوتِ اللَّهِ، وَأَمَّا الْبَاقُونَ فَبِأَمْثَالٍ، لِكَيْ لَا يَنْظُرُوا وَهُمْ نَازِرُونَ، وَلَا يَفْهَمُوا وَهُمْ سَامِعُونَ. وَهَذَا هُوَ الْمَثَلُ: الزَّرْعُ هُوَ كَلِمَةُ اللَّهِ. وَالذِّينَ عَلَى الطَّرِيقِ هُمُ الَّذِينَ يَسْمَعُونَ، ثُمَّ يَأْتِي إبْلِيسُ وَيَنْزِعُ الْكَلِمَةَ مِنْ قُلُوبِهِمْ لئَلَّا يُؤْمِنُوا فَيَخْلُصُوا. وَالذِّينَ عَلَى الصَّخْرِ هُمُ الَّذِينَ يَسْمَعُونَ الْكَلِمَةَ وَيَقْبَلُونَهَا بِفَرَحٍ، وَلَكِنْ لَيْسَ لَهُمْ أَصْلٌ، وَإِنَّمَا يُؤْمِنُونَ إِلَى حِينٍ، وَفِي وَقْتِ التَّجْرِبَةِ يَرْتَدُّونَ. وَالَّذِي سَقَطَ فِي الشُّوكِ، هُمُ الَّذِينَ يَسْمَعُونَ ثُمَّ يَذْهَبُونَ فَيُخْتَنِقُونَ بِهَمُومِ هَذِهِ الْحَيَاةِ وَغِنَاهَا وَمَلَذَّاتِهَا، فَلَا يَأْتُونَ بِثَمَرٍ. وَأَمَّا الَّذِي سَقَطَ فِي الْأَرْضِ الْجَيِّدَةِ، فَهُمُ الَّذِينَ يَسْمَعُونَ الْكَلِمَةَ فَيَحْفَظُونَهَا فِي قَلْبٍ جَيِّدٍ صَالِحٍ، وَيُثْمِرُونَ بِالصَّبْرِ. وَلَمَّا قَالَ هَذَا نَادَى: مَنْ لَهُ أُذُنَانِ لِلسَّمْعِ فَلْيَسْمَعْ.

- *The Divine Liturgy of St. John Chrysostom continues as usual.*

THE DISMISSAL

Priest: May He Who rose from the dead, Christ our true God, through the intercessions of His all-immaculate and all-blameless holy Mother; by the might of the Precious and Life-giving Cross; by the protection of the honorable Bodiless Powers of Heaven; at the supplication of the honorable, glorious Prophet, Forerunner and Baptist John; of the holy, glorious and all-laudable apostles; of our father among the saints, John Chrysostom, archbishop of Constantinople, whose Divine Liturgy we have now celebrated; of the holy, glorious and right-victorious Martyrs; of our venerable and God-bearing Fathers, especially the 367 Holy Fathers of the Seventh Ecumenical Council; *of Saint N., the patron and protector of this holy community;*

الكاهن: أَيُّهَا الْمَسِيحُ إِلَهُنَا الْحَقِيقِي، يَا مَنْ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ لِأَجْلِ خَلَاصِنَا، بِشَفَاعَاتِ أُمَّكَ الْقَدِيسَةِ الْكَلِيَّةِ الطَّهَارَةِ وَالْبَرِيئَةِ مِنْ كُلِّ عَيْبٍ؛ وَبِقُدْرَةِ الصَّلِيبِ الْكَرِيمِ الْمُخْبِي؛ وَبِطِلْبَاتِ الْقُوَّاتِ السَّمَاوِيَّةِ الْمُكْرَّمَةِ الْعَادِمَةِ الْأَجْسَادِ؛ وَالنَّبِيِّ الْكَرِيمِ السَّابِقِ الْمَجِيدِ يُوْحَنَّا الْمَعْمَدَانِ؛ وَالْقَدِيسِيْنَ الْمُشْرَفِيْنَ الرُّسُلِ الْجَدِيرِيْنَ بِكُلِّ مَدِيحٍ؛ وَأَبِينَا الْجَلِيلِ فِي الْقَدِيسِيْنَ يُوْحَنَّا الذَّهَبِيِّ الْفَمِ رَئِيسِ أَسَاقِفَةِ الْقِسْطَنْطِينِيَّةِ، كَاتِبِ هَذِهِ الْخِدْمَةِ الشَّرِيفَةِ؛ وَالْقَدِيسِيْنَ الْمَجِيدِيْنَ الشُّهَدَاءِ الْمُتَأَلِّقِيْنَ بِالظَّفْرِ؛ وَأَبَائِنَا الْأَبْرَارِ الْمُتَوَشَّحِيْنَ بِاللَّهِ؛ خَاصَّةً الْأَبَاءِ الْقَدِيسِيْنَ الـ 367 أَصْحَابِ الْمَجْمَعِ الْمَسْكُونِي

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| <p>of the holy and righteous ancestors of God, Joachim and Anna; of the Martyr Longinos the centurion who stood at the cross of the Lord; and Gall, enlightener of Switzerland, whose memory we celebrate today, and of all the saints: have mercy on us and save us, forasmuch as He is good and loveth mankind.</p> | <p>السابعِ المُقدَّسِ والقديسِ (—ة) (فلان، فلانة) شفيع (ة) وحمي (ة) هذه الرعية المقدسة؛ والقديسين الصديقين يواكيم وحنة جدِّي المسيح الإله؛ والشَّهيد نَجِينُسَ قَائِدِ المئةِ الذي أُقيمَ على حراسةِ الصليبِ، وغالِ المُنيرِ في سويسرا، الذين نُقيمُ تذكارتَهُمُ اليومَ، وجميعِ قديسيك، ارحمنا وخلصنا بما أنكَ صالحٌ ومُحبٌّ للبشرِ.</p> |
| <p>Priest: Through the prayers of our holy fathers, Lord Jesus Christ our God, have mercy upon us and save us.</p> | <p>الكاهن: بِصَلواتِ آبائنا القديسين، أيُّها الرَّبُّ يسوعُ المسيحُ إلهُنا، ارحمنا وخلصنا.</p> |
| <p>Choir: Amen.</p> | <p>الجوقة: آمين.</p> |
| <p>These texts have been prepared by the Department of Liturgics of the Antiochian Archdiocese Portions of the Archdiocesan Service Texts include texts from <i>The Menaion</i>, <i>The Great Horologion</i>, <i>The Pentecostarion</i>, <i>The Octoechos</i>, <i>The Triodion-Holy Week</i>, and <i>The Psalter of the Seventy</i>, which are Copyright © Holy Transfiguration Monastery, Brookline, Massachusetts, and are used with permission. All rights reserved. These works may not be further reproduced, beyond printing out a single copy for personal non-commercial use, without the prior written authorization of Holy Transfiguration Monastery.</p> | |

ANNIVERSARY OR OUR DEPARTED FOR THIS SUNDAY

| <u>DAY</u> | <u>NAME OF THE DEPARTED</u> | <u>ANNIVERSARY</u> |
|------------|-----------------------------|--------------------|
| 11 | Elianor Wakileh | 4 |
| 11 | Raquel Obeid | 49 |
| 13 | Hanna Georgi | 15 |
| 13 | William Assad | 36 |
| 13 | Anna Nassar | 14 |
| 14 | Mary Shatilla | 33 |
| 15 | Anna Papadopoulos | 30 |
| 15 | Nasrallah Farah | 28 |
| 16 | Amale Khouri | 3 |
| 16 | Clemence Moubayed | 7 |
| 16 | Mimi Mubarak | 7 |

- **Please**, pray for the health of the following parishioners: Ellen, Robert, Alex, Sam, Elias, Nassar, George, Nina, Sonia, George, Beshara, Irene, Nadia, Mona, Christine, Toni, George, Helena and Rami.

MEMORIAL

- **9 Days memorial** service for **Mona Dorkhom** offered by her daughters and their families. May her memory be eternal.
- **One-Year memorial** service for **Hanna Izzat Hinnawi** offered by his wife Kheiro, his children Izzat John, Kathy, Maryann, Dianna and their families. May his memory be eternal.
- **The coffee hour** is offered today in loving memory of **Hanna Izzat Hinnawi** by his family.

ETERNAL LIGHT

- **Oct 16:** in loving memory of Yvonne Younes from her family.
- **Oct 16:** in loving memory of Maranda Ghneim from Rose & George Ghneim & family.
- **Oct 23:** in loving memory of Hanna Qaqish from his daughter Wafa Alchekh
- **Oct 23:** in loving memory of Mitry & Violette Samaan from Nabil & Angel Samaan.
- **Nov 27:** in loving memory of Isabelle Younes from her family.

MAINTAINING SILENCE DURING THE SERVICE

- **The congregation is expected to actively participate in worship. However, God's house is a place for reverence and worship, not loud and idle conversations (between each other or on cell phones).**

Please, turn off cell phones and any other devices when you are attending the Liturgy. If you have a situation that requires you to speak to other parishioners, please do that quietly outside the church or downstairs in the basement.

SUNDAY-SCHOOL REGISTRATION

- The Sunday school will start September 18 following communion

Registration is now open via this link

https://docs.google.com/forms/d/e/1FAIpQLSfMNI4qExKpvnRpk_kOzKfFsWNJsMcyK5dnJISEGdDIEBPlxg/viewform?usp=sf_link

HOMESCHOOLING GROUP

- St. Innocent Orthodox Christian Homeschool group (OCH) will hold bi-weekly meetings starting Thursday Sept. 15th from 10:30 am to 3:00 pm. If you are homeschooling your children and would like to join us, please email ochstgeorge@gmail.com for more information.

CHURCH OFFICE

- Anyone wishing to church a child, removal of crowns, have a memorial service, or would like Fr. George to give communion or visit their loved sick ones, should contact the church office ahead of time (905) 731-7210. In case of emergency, call Fr. Georges Mokbel (416) 725-2888.

FIRE ROUTE, HANDICAPPED PARKING, AND PARKING LINES

- Please make sure not to park on the side of the church or in front of the Fire hydrant, for this is a fire route. Also ensure not to park in the spots designated for handicapped parking. Anyone who parks and does not show a handicap permit on the window will be tagged.

TEEN SOYO

- **SOYO = Society of Orthodox Youth Organizations** We are a dynamic group of Orthodox Christians that provides teens the opportunity to grow spiritually with fellow SOYO members within the community.
We focus on Spiritual, Fundraising, and Bonding Activities for ages 13-18

Are you between the ages of 13-18?

Do you want to get involved?

Do you want to see behind the scene photos?

Do you have any questions?

Join our WhatsApp group for direct communication for all our events.

Contact your Youth Advisors!

Angela Ghazal: (416) 720-0308 Or Fady Freiga: (647) 892-6136

You can also find us on...

Facebook @ St. George Toronto Teen SOYO

Instagram @ toronto.soyo

Email @ toronto.soyo@gmail.com

- **Kindly Submit your Contribution through the Following Methods: Connect to the Church Website www.stgeorgeto.org Click on *Donate***
 - **“e-transfer” info@stgeorgeantiochianchurch.org Account Name: St. George Church**
 - **PayPal, or send your Cheque by Mail to: St. George Antiochian Church, 9116 Bayview Ave, Richmond Hill ON, L4B 3M9**
- Good will come to those who are generous and lend freely, who conduct their affairs with justice.
(Psalm 112:5)**

Services at St. George Antiochian Orthodox Church – Toronto.

Month: October 2022

| Date | Time | Service |
|------------------------|-------------|--|
| Saturday October 15 | 4:00 p.m. | Confessions |
| | 5:00 p.m. | Great Vespers |
| Sunday October 16 | 9:00 a.m. | Orthros |
| | 10:30 a.m. | Divine Liturgy: Sunday of the 7 th Ecumenical Council |
| Monday October 17 | 6:00 p.m. | Great Vespers with Litia/Artoklasia: Luke the Evangelist |
| Saturday October 22 | 4:00 p.m. | Confessions |
| | 5:00 p.m. | Great Vespers |
| Sunday October 23 | 9:00 a.m. | Festal Orthros |
| | 10:30 a.m. | Divine Liturgy: 6 th Sunday of Luke, James (Iakovos) the Apostle, Brother of the Lord. |
| Tuesday October 25 | 6:00 p.m. | Orthros |
| | 7:00 p.m. | Divine Liturgy: Holy Great Martyr Demetrius the Myrrh-Streamer |
| Saturday October 29 | 4:00 p.m. | Confessions |
| | 5:00 p.m. | Great Vespers |
| Sunday October 30 | 9:00 a.m. | Orthros |
| | 10:30 a.m. | Divine Liturgy: 5 th Sunday of Luke, Holy Martyrs Zenobius & his Sister Zenobia |

**Activities at St. George Antiochian Orthodox Church – Toronto.
Month: October 2022**

| Date | Time | Activity | Location |
|------------------------|-----------------|--------------------------------------|------------------------------------|
| Friday October 14 | 7 - 8 p.m. | Antiochian Women General Meeting | Church Basement |
| | 8 – 9 p.m. | Families Gatherings | Gathering Room - St. George Centre |
| | 8 – 8:30 p.m. | Youth Choir Practice | Gym at St. George Centre |
| | 9 – 10 p.m. | Soccer | Gym at St. George Centre |
| Saturday October 15 | 4 - 5 p.m. | Bible Study for the Teens & Preteens | Church Basement |
| | 6 - 7 p.m. | YAM (Yonge Adult Ministry) Meeting | Church Basement |
| Sunday October 16 | After Communion | Sunday School | Church Basement |
| | 12 p.m. | Teen Soyo Bake Sale | Church Basement |
| | 7 – 8:30 p.m. | Byzantine Music Class | Church Basement |

| | | | |
|------------------------|-----------------|--------------------------------|--------------------------|
| Monday October 17 | 7 - 8:30 p.m. | Byzantine Music Class | Church Basement |
| Tuesday October 18 | 7 - 8 p.m. | Catechism | Church Basement |
| Thursday October 20 | 8:30 – 11 p.m. | Basketball Tournament (Part 2) | Gym at St. George Centre |
| Friday October 21 | 8 – 9 p.m. | Teen SOYO | Church Basement |
| | 8 – 8:30 p.m. | Youth Choir Practice | Gym at St. George Centre |
| | 7:30 – 9 p.m. | Sports | Gym at ST. George Centre |
| Sunday October 23 | After Communion | Sunday School | Church Basement |

| | | | |
|------------------------|--------------------|---------------------------------------|------------------------------------|
| Monday October 24 | 7:30 – 9 p.m. | Byzantine Music Class | Church Basement |
| Thursday October 27 | 8 – 11 p.m. | Basketball | Gym at St. George Centre |
| Friday October 28 | 7:30 p.m. | Sports | Gym at St. George Centre |
| | 8 – 8:30 p.m. | Youth Choir Practice | Gym at St. George Centre |
| | 8 – 9 p.m. | Families Gatherings | Gathering Room - St. George Centre |
| | 9 – 10 p.m. | Soccer | Gym at St. George Centre |
| Saturday October 29 | 6 -7 p.m. | YAM (Yonge Adult Ministry) Meeting | Church Basement |
| Sunday October 30 | After Communion | Sunday School | Church Basement |

| | | | |
|----------------------|---------------|--|--------------------------|
| Monday October 31 | 7 - 9:30 p.m. | Harvest fest Organized by our Sunday School | Gym at St. George Centre |
| | 7 – 8:30 p.m. | Byzantine Music Class | Church Basement |

His Eminence
The Most Reverend
Metropolitan JOSEPH

The Right Reverend
Bishop JOHN



Archbishop of New York and
Metropolitan of
All North America

Chairman of the Temporary
Operating Committee

**ANTIOCHIAN ORTHODOX CHRISTIAN ARCHDIOCESE
OF NORTH AMERICA**

To be read from the pulpit and printed in the bulletin.

Beloved Hierarchs, reverend Clergy, and Christ-loving Faithful of our Archdiocese,

Greetings in the name of our great God and Savior, Jesus Christ!

God willing, next summer our teens will have the blessing to host and serve at the 42nd Special Olympics SOYO Sports Training Camp, providing—free of charge—a week of sports training for over 320 athletes and coaches. Once again, I ask the parishes of our God-protected archdiocese to support this worthy program generously.

The mission of Special Olympics, as described on their website, “is to provide year-round sports training and athletic competition in a variety of Olympic-type sports for children and adults with intellectual disabilities, giving them continuing opportunities to develop physical fitness, demonstrate courage, experience joy and participate in a sharing of gifts, skills and friendship with their families, other Special Olympics athletes and the community.” As is true in any ministry, when we offer the love of Christ to others, we receive so much in return. Countless young people have told me how their own lives were changed in profound and beautiful ways by serving the athletes of Special Olympics. And they depend on your generous financial support to be able to make this offering of love and witness its far-reaching, transformative impact on so many lives.

As you leave church this morning, the teens will offer you a bookmark with an icon of all the saints. They offer this icon as an expression of their appreciation for your contribution and for joining them in this sacred ministry.

Asking the Lord to bless this forty-second year of our participation in Special Olympics, as well as all of you and your loved ones, I am,

Yours in Christ,

A handwritten signature in black ink, appearing to read "Bp John".

Bishop JOHN, Chairman
Temporary Operating Committee
Antiochian Orthodox Christian Archdiocese of North America

“The disciples were first called Christians in Antioch” (Acts 11: 26)

358 Mountain Road, P.O. Box 5238, Englewood, NJ 07631-5238
(201) 871-1355 T Archdiocese@antiochian.org (201) 871-7954 F



SHAKE N' BAKE

★ BASKETBALL ★ TOURNAMENT 2022

Day 1: Thursday, October 13, 2022 @ 8:30 PM

Day 2*: Thursday, October 20, 2022 @ 8:30 PM

5 on 5, full court

Up to 8 people per team

Refereed, 30 minute games

Double elimination (lose twice you're out)

Registration Deadline: Monday, October 10, 2022

To register yourself or your team contact:

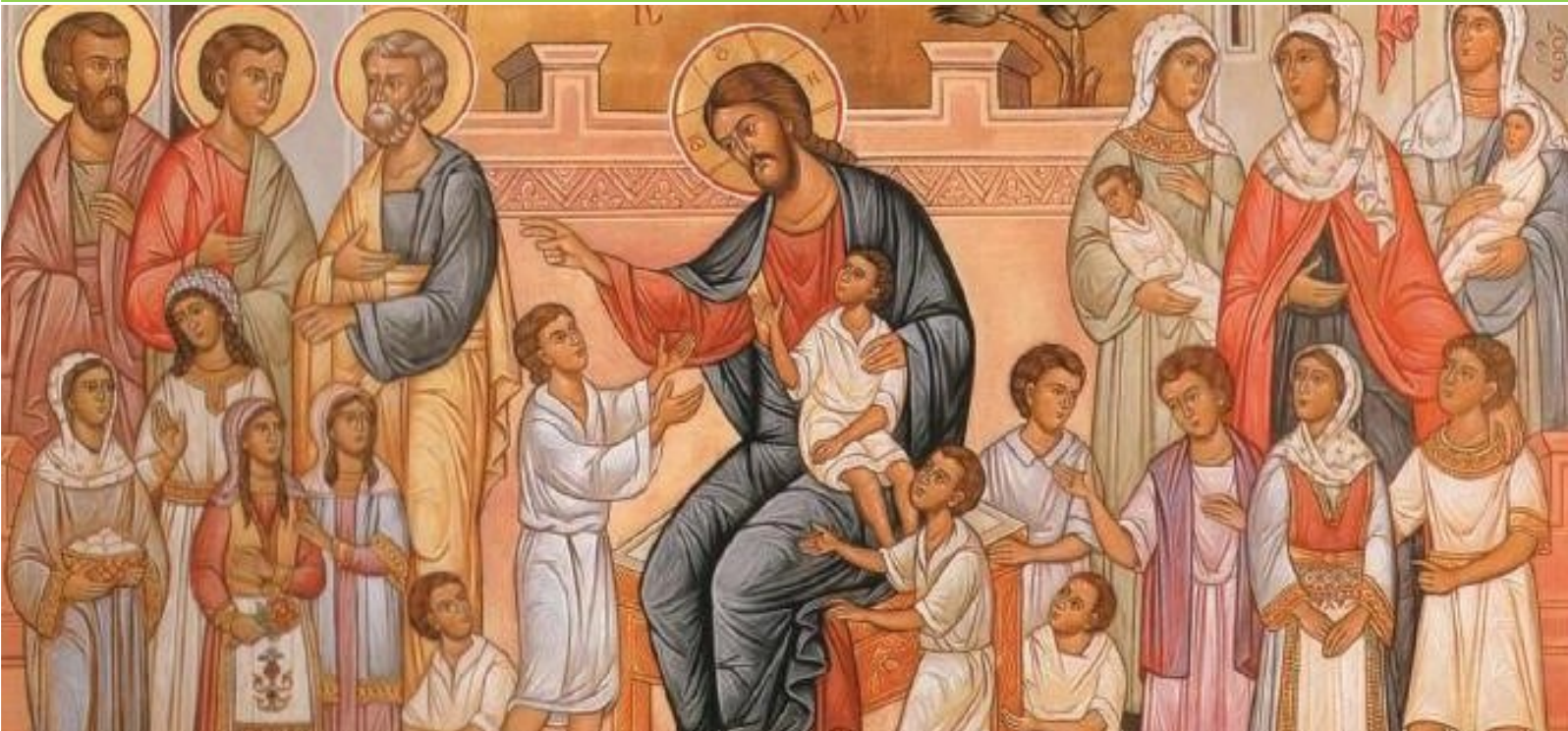
Edmond Farah | 416-454-8397

St. George Antiochian Orthodox Church Centre
9116 Bayview Ave, Richmond Hill, ON L4B 3R9

* Teams in winning standing will proceed to final eliminations on day 2.

St. George Antiochian Orthodox

YOUTH CHOIR



Starting on October 14th, in preparation for a Christmas concert, kids & teens ages 8-18 are invited to join the Youth Choir every Friday @ 8:00-8:30 pm at the St. George Centre Gym.

No musical knowledge is required.

Contact Alexa Ishac at alexa.ishac@gmail.com or (647) 960-6963 for more information.





Harvestfest

at St. George



Monday, October 31st

From 7:00 To 9:30 PM

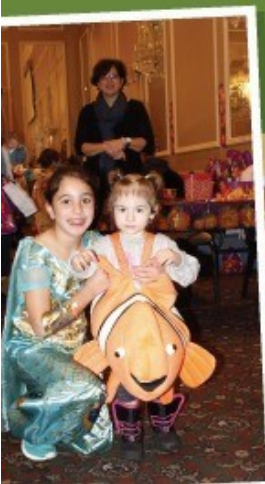
**THE SUNDAY SCHOOL WELCOMES YOU TO
AN EVENING OF
FUN, FOOD AND FELLOWSHIP!**

Please Join us in St. George Centre - Gym
9116 Bayview Ave. Richmond Hill

Costumes are welcome!
(Ones that are pleasing to the Lord)

*Parents and teens are needed to help with the activities.
Donation of nut free chocolate bars, gum, chips and other
treats would be welcome!*

Ahlan wa sahan!!





YAM
St George Antiochian
Orthodox church

Spiritual Event

The Danger of Judging Others

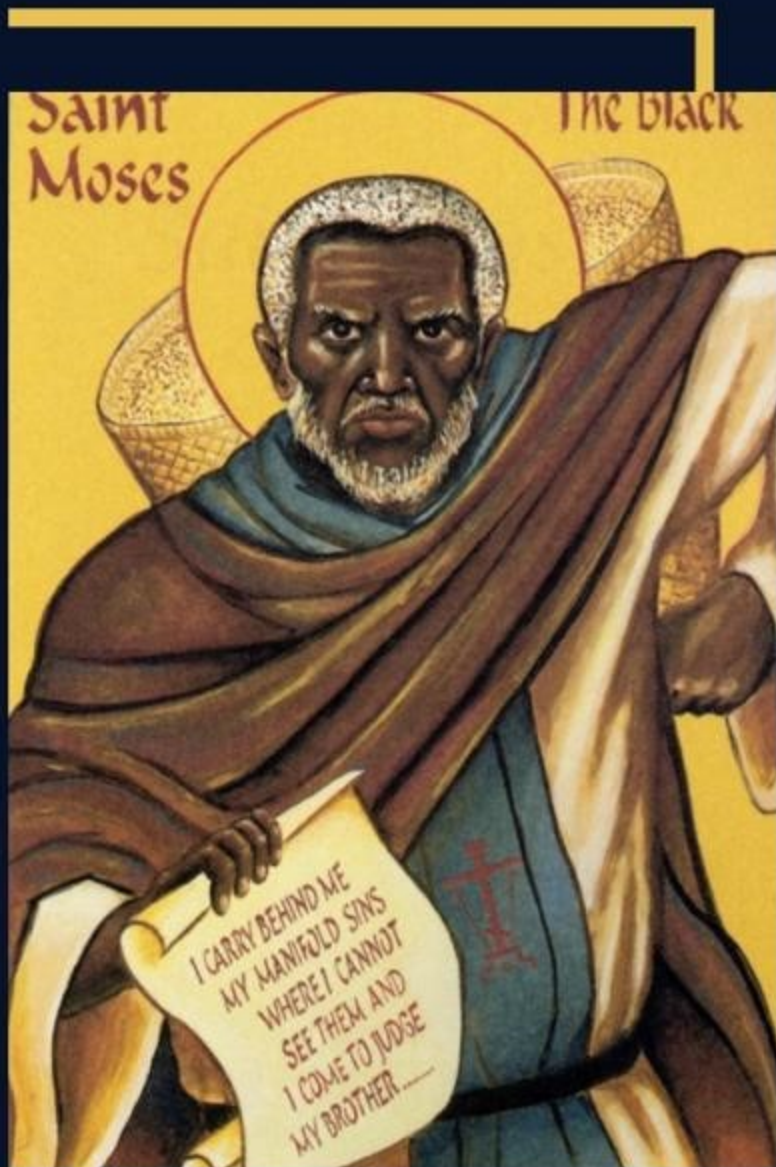
Schedule: October 15th

VESPERS: 5-6 PM

TALK+GAME: 6-7PM

Snacks will be
provided

Location: St George Antiochian Orthodox Church



SOYO
BAKE SALE

Sunday



October 16

In the basement
of the church