

ANNIVERSARY OR OUR DEPARTED FOR THIS SUNDAY

<u>DAY</u>	<u>NAME OF THE DEPARTED</u>	<u>ANNIVERSARY</u>
2	Margarite Daides	12
3	George F. Sakran	10
5	Habib Fraiha	7
5	Filat Karra	20
6	Bahje Salloum	18

- **Please**, pray for the health of the following parishioners: Ellen, Robert, Alex, Sam, Elias, Nassar, George, Nina, Sonia, George, Beshara, Irene, Nadia, Christine, Toni, George, Helena and Rami.

MEMORIAL

- **One-year memorial service** for **George Zidan** offered by his wife **Meshelin Rafka**, his daughter **Rasha Zidan** and her family. May his memory be eternal.
- **The coffee hour** is offered today in loving memory of **George Zidan** by his family.

OFFERING

- Holy Bread is offered for the good health of **Joseph & Sanaa Salloum** and their children **George, Jana, Dimitry, Nicole Anderson** and **Salma Freiha**.

In loving memory of **Gergies & Salma Salloum** and **Emile Freiha**. May their memory be eternal.

CONGRATULATIONS

- Holy Bread is offered for the good health of newly-weds **Steven Vitella** and **Natalie Kodsi** on the occasion of the Removal of their Crowns. May God Bless them!

ETERNAL LIGHT

- **Nov 7:** In loving memory of **Adriana Bisharat** from **Feryal Bisharat** and family
In loving memory of **Samiha Naoum** from **Jocelyne Korkor** and family
- **Nov 14:** In loving memory of **Samiha Naoum** from **Jocelyne Korkor** and family
- **Nov 20:** In loving memory of **Azizeh Qaqish** from her daughter **Wafa Alchekh**
- **Nov 27:** In loving memory of **Isabelle Younes** from her family.
- **Nov 29:** For the good health of **Jean-Paul Shami** from **Adel, Reem** and **Nicole Shami**

MAINTAINING SILENCE DURING THE SERVICE

- The congregation is expected to actively participate in worship. However, God's house is a place for reverence and worship, not loud and idle conversations (between each other or on cell phones). Please, turn off cell phones and any other devices when you are attending the Liturgy. If you have a situation that requires you to speak to other parishioners, please do that quietly outside the church or downstairs in the basement.

FALAFEL LUNCHEON

- Next Sunday, Nov 13, 2022 following Divine Liturgy, St. George Men Society will be hosting a **Shawarma Sandwiches Lunch** in the church basement. Please come downstairs and enjoy a hearty Shawarma sandwiches with your family and friends. Please mark your calendar for the following Sundays, **Sunday Nov 20** (Falafel sandwiches), **Sunday Dec 4** (Falafel sandwiches), **Sunday Dec 11** (Foul), **Sunday Dec 18** (Falafel sandwiches).

SUNDAY-SCHOOL REGISTRATION

- The Sunday school will start September 18 following communion

Registration is now open via this link

https://docs.google.com/forms/d/e/1FAIpQLSfMNI4qExKpvnRpk_kOzKfFsWNJsMcyK5dnJISEGdDIEBP1xg/viewform?usp=sf_link

HOMESCHOOLING GROUP

- St. Innocent Orthodox Christian Homeschool group (OCH) will hold bi-weekly meetings starting Thursday Sept. 15th from 10:30 am to 3:00 pm. If you are homeschooling your children and would like to join us, please email ochstgeorge@gmail.com for more information.

CHURCH OFFICE

- Anyone wishing to church a child, removal of crowns, have a memorial service, or would like Fr. George to give communion or visit their loved sick ones, should contact the church office ahead of time (905) 731-7210. In case of emergency, call Fr. Georges Mokbel (416) 725-2888.

FIRE ROUTE, HANDICAPPED PARKING, AND PARKING LINES

- Please make sure not to park on the side of the church or in front of the Fire hydrant, for this is a fire route. Also ensure not to park in the spots designated for handicapped parking. Anyone who parks and does not show a handicap permit on the window will be tagged.

TEEN SOYO

- SOYO = Society of Orthodox Youth Organizations We are a dynamic group of Orthodox Christians that provides teens the opportunity to grow spiritually with fellow SOYO members within the community.

We focus on Spiritual, Fundraising, and Bonding Activities for ages 13-18

Are you between the ages of 13-18?

Do you want to get involved?

Do you want to see behind the scene photos?

Do you have any questions?

Join our WhatsApp group for direct communication for all our events.

Contact your Youth Advisors!

Angela Ghazal: (416) 720-0308 Or Fady Freiga: (647) 892-6136

You can also find us on...

Facebook @ St. George Toronto Teen SOYO

Instagram @ toronto.soyo

Email @ toronto.soyo@gmail.com

- **Kindly Submit your Contribution through the Following Methods: Connect to the Church Website www.stgeorgeto.org Click on Donate**
 - **“e-transfer” info@stgeorgeantiochianchurch.org Account Name: St. George Church**
 - **PayPal, or send your Cheque by Mail to: St. George Antiochian Church, 9116 Bayview Ave, Richmond Hill ON, L4B 3M9**
- Good will come to those who are generous and lend freely, who conduct their affairs with justice.**
(Psalm 112:5)

DIVINE LITURGY VARIABLES ON SUNDAY, NOVEMBER 06, 2022
TONE 4 / EOTHINON 10; TWENTY-FIRST SUNDAY AFTER PENTECOST &
SEVENTH SUNDAY OF LUKE

PAUL THE CONFESSOR, ARCHBISHOP OF CONSTANTINOPLE

VENERABLE LUKE OF SICILY; PAUL OF CORINTH, THE FOOL-FOR-CHRIST

NOTE TO CLERGY: Remember to include this special petition in the Great Litany before the one for the head of state, as directed by the Antiochian Archdiocese.

Deacon: For Metropolitan Paul, Archbishop John, and for their quick release from captivity and safe return, let us pray to the Lord.

**الشماس: مِنْ أَجْلِ الْمَثْرُوبُولِيَّتِ بُولُسَ وَالْمَطْرَانَ
يُوحَنَّا وَفَكَ أَسْرِهِمَا وَعَوْدَتِهِمَا سَالِمِينَ، إِلَى الرَّبِّ
نَطْلُبُ.**

- *During the Little Entrance, chant the Resurrectional Apolytikion. The Eisodikon (Entrance Hymn) is "O come, let us worship... save us, O Son of God, Who art risen from the dead..." After the Little Entrance, chant these hymns in the following order:*

**RESURRECTIONAL APOLYTIKION IN
TONE FOUR**

طُروبَارِيَّةُ الْقِيَامَةِ بِالْحَنِّ الرَّابِعِ

Having learned the joyful message of the Resurrection from the angel the women disciples of the Lord cast from them their parental condemnation. And proudly broke the news to the Disciples, saying: Death hath been spoiled; Christ God is risen, granting the world Great Mercy.

إِنَّ تَلْمِيذَاتِ الرَّبِّ تَعَلَّمْنَ مِنَ الْمَلَائِكَةِ الْكَرَّرَ بِالْقِيَامَةِ
الْبَهْجِ، وَطَرَحْنَ الْقَضَاءَ الْجَدِّيَّ، وَخَاطَبْنَ الرُّسُلَ
مُفْتَخِرَاتٍ وَقَائِلَاتٍ: سُبِّحِ الْمَوْتُ وَقَامَ الْمَسِيحُ إِلَهُ،
وَمَنَحَ الْعَالَمَ الرَّحْمَةَ الْعُظْمَى.

**APOLYTIKION OF ST. PAUL THE
CONFESSOR IN TONE THREE**
*(**The original melody**)*

طُروبَارِيَّةُ لِلْقَدِّيسِ بُولُسِ الْمُعْتَرِفِ بِالْحَنِّ الثَّالِثِ

Thy confession of the one divine Faith * showed thee to the Church to be a new Paul * and a zealot among priests, O holy one. * The righteous blood both of Abel and Zachary * with thee doth cry out together unto the Lord. * Righteous Father, intercede with Christ God in our behalf * that His Great Mercy may be granted unto us.

أَيُّهَا الْأَبُّ الْبَارُّ، إِنَّ اعْتِرَافَكَ بِالْإِيمَانِ الْإِلَهِيِّ جَعَلَكَ
بُولُسًا آخَرَ فِي الْكَنِيسَةِ، وَدَمَكَ الزَّكِيَّ يَصْرُخُ إِلَى
الرَّبِّ مَعَ دَمِ هَابِيلَ وَزَخْرِيَّا. فَابْتَهِلْ إِلَى الْمَسِيحِ
إِلَهُ أَنْ يَمُنَحَنَا الرَّحْمَةَ الْعُظْمَى.

- *Now sing the apolytikion of the patron saint or feast of the temple.*

ORDINARY KONTAKION IN TONE TWO

قِنْدَاقٌ بِالْحَنِّ الثَّانِي

O protection of Christians that cannot be put to shame, mediation unto the Creator most constant, O despise not the suppliant voices of those who have sinned; but be thou quick, O good one, to come unto our aid, who in faith cry

يَا شَفِيعَةَ الْمَسِيحِيِّينَ غَيْرِ الْخَازِيَةِ، الْوَسِيطَةَ لَدَى
الْخَالِقِ غَيْرِ الْمَرْدُودَةِ، لَا تُعْرِضِي عَنَّا أَصْوَاتِ
طَلِبَاتِنَا نَحْنُ الْخَطَّاءَةُ، بَلْ تَدَارِكِينَا بِالْمَعُونَةِ بِمَا أَنَّكَ

<p>unto thee: Hasten to intercession, and speed thou to make supplication, thou who dost ever protect, O Theotokos, them that honor thee.</p>	<p>صَالِحَةَ، نَحْنُ الصَّارِحِينَ إِلَيْكَ بِإِيمَانٍ: بَادِرِي إِلَى الشَّفَاعَةِ وَأَسْرِعِي فِي الطَّلِبَةِ، يَا وَالِدَةَ الْإِلَهِ، الْمُتَشَفِّعَةَ دَائِمًا بِمُكْرَمِيكَ.</p>
<p>THE EPISTLE (For the Twenty-first Sunday after Pentecost)</p>	<p>الرسالة (لِلأَحَدِ الْوَاحِدِ وَالْعِشْرِينَ بَعْدَ الْعَنْصَرَةِ)</p>
<p><i>O Lord, how magnified are Thy works. In wisdom hast Thou made them all. Bless the Lord, O my soul.</i></p> <p>The Reading from the Epistle of St. Paul to the Galatians. (2:16-20)</p> <p>Brethren, you know that a man is not justified by works of the Law but through faith in Jesus Christ. Even we have believed in Christ Jesus, in order to be justified by faith in Christ, and not by works of the Law, because by works of the Law shall no one be justified. But if, in our endeavor to be justified in Christ, we ourselves were found to be sinners, is Christ then an agent of sin? Certainly not! But if I build up again those things which I tore down, then I prove myself a transgressor. For I through the Law died to the Law, that I might live to God. I have been crucified with Christ; it is no longer I who live, but Christ Who lives in me; and the life I now live in the flesh I live by faith in the Son of God, Who loved me and gave Himself for me.</p>	<p>مَا أَعْظَمَ أَعْمَالِكَ يَا رَبُّ، كُلُّهَا بِحِكْمَةٍ صَنَعْتَ. بَارِكِي يَا نَفْسِي الرَّبِّ. فَصَلِّ مِنْ رِسَالَةِ الْقَدِيسِ بُولُسَ الرَّسُولِ إِلَى أَهْلِ غَلَاطِيَةَ. (٢: ١٦-٢٠)</p> <p>يَا إِخْوَتَهُ، إِذْ نَعْلَمُ أَنَّ الْإِنْسَانَ لَا يُبْرَرُ بِأَعْمَالِ النَّامُوسِ، بَلْ إِنَّمَا بِالْإِيمَانِ بِيَسُوعَ الْمَسِيحِ. أَمَّا نَحْنُ أَيْضًا بِيَسُوعَ الْمَسِيحِ لِكَيْ نُبْرَرَ بِالْإِيمَانِ بِالْمَسِيحِ، لَا بِأَعْمَالِ النَّامُوسِ، إِذْ لَا يُبْرَرُ بِأَعْمَالِ النَّامُوسِ أَحَدٌ مِنْ ذَوِي الْجَسَدِ. فَإِنْ كُنَّا وَنَحْنُ طَالِبُونَ التَّبَرِيرَ بِالْمَسِيحِ، وَجِدْنَا نَحْنُ أَيْضًا خُطَاةً، أَفَيَكُونُ الْمَسِيحُ إِذَنْ خَادِمًا لِلْخَطِيئَةِ؟ حَاشَى. فَإِنِّي إِنِ عُدْتُ أَبْنِي مَا قَدْ هَدَمْتُ، أَجْعَلُ نَفْسِي مُتَعَدِّيًا. لِأَنِّي بِالنَّامُوسِ مُتُّ لِلنَّامُوسِ لِكَيْ أَحْيَا لِلَّهِ. مَعَ الْمَسِيحِ صُلِبْتُ فَأَحْيَا، لَا أَنَا، بَلْ الْمَسِيحُ يَحْيَا فِيَّ. وَمَالِي مِنَ الْحَيَاةِ فِي الْجَسَدِ أَنَا أَحْيَا فِي إِيمَانِ ابْنِ اللَّهِ الَّذِي أَحَبَّنِي، وَبَذَلَ نَفْسَهُ عَنِّي.</p>
<p>THE GOSPEL (For the Seventh Sunday of Luke)</p>	<p>الإنجيل (لِلأَحَدِ السَّابِعِ مِنْ لُوقَا)</p>
<p>The Reading from the Holy Gospel according to St. Luke. (8:41-56)</p> <p>At that time, there came to Jesus a man named Jairus, who was a ruler of the synagogue; and falling at Jesus' feet he besought Him to come to his house, for he had an only daughter, about twelve years of age, and she was dying. As Jesus went, the people pressed round Him. And a woman, who had had a flow of blood for</p>	<p>فَصَلِّ شَرِيفٌ مِنْ بَشَارَةِ الْقَدِيسِ لُوقَا الْإِنْجِيلِيِّ الْبَشِيرِ وَالتَّلْمِيزِ الطَّاهِرِ. (٨: ٤١-٥٦)</p> <p>فِي ذَلِكَ الزَّمَانِ، دَنَا إِلَى يَسُوعَ إِنْسَانٌ اسْمُهُ يَائِرُسُ، وَهُوَ رَئِيسٌ لِلْمَجْمَعِ، وَخَرَّ عِنْدَ قَدَمَيْ يَسُوعَ، وَطَلَبَ إِلَيْهِ أَنْ يَدْخُلَ إِلَى بَيْتِهِ. لِأَنَّ لَهُ ابْنَةً وَحِيدَةً لَهَا نَحْوُ اثْنَتَيْ عَشْرَةَ سَنَةً قَدْ أَشْرَفَتْ عَلَى الْمَوْتِ. وَبَيْنَمَا</p>

twelve years, and had spent all her living upon physicians, and could not be healed by anyone, came up behind Him, and touched the fringe of His garment; and immediately her flow of blood ceased. And Jesus said, "Who was it that touched Me?" When all denied it, Peter said, "Master, the multitudes surround Thee and press upon Thee! And Thou sayest, 'Who touched Me?'" But Jesus said, "Someone touched Me; for I perceive that power has gone forth from Me." And when the woman saw that she was not hidden, she came trembling, and falling down before Him declared in the presence of all the people why she had touched Him, and how she had been immediately healed. And Jesus said to her, "Daughter, your faith has made you well; go in peace." While Jesus was still speaking, a man from the ruler's house came and said, "Your daughter is dead; do not trouble the Teacher any more." But Jesus on hearing this answered him, "Do not fear; only believe, and she shall be well." And when Jesus came to the house, He permitted no one to enter with Him, except Peter and James and John, and the father and mother of the child. And all were weeping and bewailing her; but Jesus said, "Do not weep; for she is not dead but sleeping." And they laughed at him, knowing that she was dead. But taking her by the hand Jesus called, saying, "Child, arise." And her spirit returned, and she got up at once; and Jesus directed that something should be given her to eat. And her parents were amazed; but He charged them to tell no one what had happened.

هُوَ مُنْطَلِقٌ، كَانَ الْجُمُوعُ يَزْحَمُونَهُ. وَإِنَّ امْرَأَةً بِهَا نَزْفٌ دَمٍ مُنْذُ اثْنَتَيْ عَشْرَةَ سَنَةً، وَكَانَتْ قَدْ أَنْفَقَتْ مَعِيشَتَهَا كُلَّهَا عَلَى الْأَطِبَّاءِ وَلَمْ يَسْتَطِعْ أَحَدٌ أَنْ يَشْفِيَهَا. دَنَتْ مِنْ خَلْفِهِ وَمَسَّتْ هُدْبَ ثَوْبِهِ، وَلِلْوَقْتِ وَقَفَ نَزْفُ دَمِهَا. فَقَالَ يَسُوعُ: "مَنْ لَمَسَنِي؟" وَإِذْ أَنْكَرَ جَمِيعُهُمْ، قَالَ بَطْرُسُ وَالَّذِينَ مَعَهُ: "يَا مُعَلِّمُ، إِنَّ الْجُمُوعَ يُضَايِقُونَكَ وَيَزْحَمُونَكَ، وَقَوْلُ، مَنْ لَمَسَنِي؟" فَقَالَ يَسُوعُ: إِنَّهُ قَدْ لَمَسَنِي وَاحِدٌ. لِأَنِّي عَلِمْتُ أَنَّ قُوَّةً قَدْ خَرَجَتْ مِنِّي. فَلَمَّا رَأَتْ الْمَرْأَةُ أَنَّهَا لَمْ تَخَفْ، جَاءَتْ مُرْتَعِدَةً وَخَرَّتْ لَهُ، وَأَخْبَرَتْ أُمَّامَ كُلِّ الشَّعْبِ لِأَيَّةِ عِلَّةٍ لَمَسَتْهُ، وَكَيْفَ بَرِنَتْ لِلْوَقْتِ. فَقَالَ لَهَا: "ثِقِي يَا ابْنَتُ. إِيْمَانُكَ أَبْرَأُكَ، فَادْهَبِي بِسَلَامٍ." وَفِيْمَا هُوَ يَتَكَلَّمُ، جَاءَ وَاحِدٌ مِنْ ذَوِي رَئِيسِ الْمَجْمَعِ وَقَالَ لَهُ: "إِنَّ ابْنَتَكَ قَدْ مَاتَتْ، فَلَا تُتْعِبِ الْمُعَلِّمَ." فَسَمِعَ يَسُوعُ، فَأَجَابَهُ قَائِلًا: "لَا تَخَفْ. آمِنْ فَقَطْ فَتَبْرَأَ هِيَ." وَلَمَّا دَخَلَ الْبَيْتَ، لَمْ يَدْعُ أَحَدًا يَدْخُلُ إِلَّا بَطْرُسُ، وَيَعْقُوبُ، وَيُوحَنَّا وَأَبَا الصَّيْبِيَّةِ وَأُمَّهَا. وَكَانَ الْجَمِيعُ يَبْكُونَ وَيَلْطَمُونَ عَلَيْهَا. فَقَالَ لَهُمْ: "لَا تَبْكُوا. إِنَّهَا لَمْ تَمُتْ وَلَكِنَّهَا نَائِمَةٌ." فَضَحِكُوا عَلَيْهِ لِعِلْمِهِمْ بِأَنَّهَا قَدْ مَاتَتْ. فَأَمْسَكَ بِيَدِهَا وَنَادَى قَائِلًا: "يَا صَبِيَّةُ قُومِي." فَرَجَعَتْ رُوحُهَا وَقَامَتْ فِي الْحَالِ. فَأَمَرَ أَنْ تُعْطَى لِتَأْكُلَ. فَدَهَشَ أَبَوَاهَا، فَأَوْصَاهُمَا أَنْ لَا يَقُولَا لِأَحَدٍ مَا جَرَى.

• The Divine Liturgy of St. John Chrysostom continues as usual.

THE DISMISSAL

Priest: May He Who rose from the dead, Christ our true God, through the intercessions of His all-immaculate and all-blameless holy Mother; by the might of the Precious and Life-giving Cross; by the protection of the honorable Bodiless Powers of Heaven; at the supplication

الختم

الكاهن: أيها المسيح إلهنا الحقيقي، يا مَنْ قامَ مِنْ بَيْنِ الْأَمْوَاتِ، بِشَفَاعَاتِ أُمِّكَ الْكُلِّيَّةِ الطَّاهِرَةِ وَالْبَرِيَّةِ مِنْ كُلِّ عَيْبٍ؛ وَبِقُدْرَةِ الصَّلِيبِ الْكَرِيمِ الْمُحْيِي؛ وَبِطِبَابَاتِ الْقُوَّاتِ السَّمَاوِيَّةِ الْمُكْرَّمَةِ الْعَادِمَةِ

<p>of the honorable, glorious Prophet, Forerunner and Baptist John; of the holy, glorious and all-laudable apostles; of our father among the saints, John Chrysostom, archbishop of Constantinople, whose Divine Liturgy we have now celebrated; of the holy, glorious and right-victorious Martyrs; of our venerable and God-bearing Fathers; <i>of Saint N., the patron and protector of this holy community</i>; of the holy and righteous ancestors of God, Joachim and Anna; of Paul the Confessor, archbishop of Constantinople; Venerable Luke of Sicily; Paul of Corinth, the fool-for-Christ, whose memory we celebrate today, and of all the saints: have mercy on us and save us, forasmuch as He is good and loveth mankind.</p>	<p>الأجساد؛ والنبيِّ الكريم السابق المجدِّ يوحنا المعمدان؛ والقديسين المشرفين الرُّسلِ الجديرين بكلِّ مديح؛ وأبينا الجليل في القديسين يوحنا الذهبيِّ الفمِّ رئيس أساقفة القسطنطينية، كاتب هذه الخدمة الشريفة، والقديسين المجيدين الشهداء المتألقين بالظفر؛ وآبائنا الأبرار المتوشحين بالله؛ والقديس (ة) (فلان، فلانة) شفيع(ة) وحامي(ة) هذه الرعية المقدسة؛ والقديسين الصديقين جدِّي المسيح الإله، يواكيم وحنة؛ و بولس المُعترف رئيس أساقفة القسطنطينية؛ والبارِّ لوقا من صقلية؛ وبولس من كورنثوس المتباليه من أجل المسيح، الذين نقيم تذكارتهم اليوم، وجميع قديسيك، إرحمنا وخلصنا بما أنك صالح ومُحبُّ للبشر.</p>
<p>Priest: Through the prayers of our holy fathers, Lord Jesus Christ our God, have mercy upon us and save us.</p>	<p>الكاهن: بِصَلواتِ آباءنا القديسين، أيُّها الرَّبُّ يسوع المسيح إلهُنا، ارحمنا وخلصنا.</p>
<p>Choir: Amen.</p>	<p>الجوقة: آمين.</p>
<p>These texts have been prepared by the Department of Liturgics of the Antiochian Archdiocese Portions of the Archdiocesan Service Texts include texts from <i>The Menaion</i>, <i>The Great Horologion</i>, <i>The Pentecostarion</i>, <i>The Octoechos</i>, <i>The Triodion-Holy Week</i>, and <i>The Psalter of the Seventy</i>, which are Copyright © Holy Transfiguration Monastery, Brookline, Massachusetts, and are used with permission. All rights reserved. These works may not be further reproduced, beyond printing out a single copy for personal non-commercial use, without the prior written authorization of Holy Transfiguration Monastery.</p>	

Services at St. George Antiochian Orthodox Church – Toronto.

Month: November 2022

Date	Time	Service
Friday November 4	6:00 p.m.	Festal Orthros
	7:00 p.m.	Divine Liturgy: Bishop Raphael Hawaweeny of Brooklyn
Saturday November 5	4:00 p.m.	Confessions
	5:00 p.m.	Great Vespers
Sunday November 6	9:00 a.m.	Orthros
	10:30 a.m.	Divine Liturgy: 7 th Sunday of Luke, Paul the Confessor, Patriarch of Constantinople
Monday November 7	6:00 p.m.	Festal Orthros
	7:00 p.m.	Divine Liturgy: Synaxis of the Archangels Michael, Gabriel, Raphael & the other Bodiless Powers
Tuesday November 8	6:00 p.m.	Great Vespers: Nektarius the Wonderworker, Metropolitan of Pentapolis
Saturday November 12	4:00 p.m.	Confessions
	5:00 p.m.	Great Vespers with Litia/Artoklasia
Sunday November 13	9:00 a.m.	Orthros
	10:30 a.m.	Divine Liturgy: 8 th Sunday of Luke, John Chrysostom, Archbishop of Constantinople
Tuesday November 15	6:00 p.m.	Great Vespers: Matthew the Apostle & Evangelist
Saturday November 19	4:00 p.m.	Confessions
	5:00 p.m.	Great Vespers
Sunday November 20	9:00 a.m.	Orthros
	10:30 a.m.	Divine Liturgy: 9 th Sunday of Luke, Forefeast of the Presentation of the Theotokos into the Temple
	7:00 p.m.	Great Vespers with Litia/Artoklasia: Presentation of the Theotokos into the Temple
Thursday November 24	6:00 p.m.	Great Vespers
	7:00 p.m.	Festal Orthros
	8:30 p.m.	Divine Liturgy: Catherine the Great Martyr, Apodosis of the Presentation of the Theotokos into the Temple
Saturday November 26	4:00 p.m.	Confessions
	5:00 p.m.	Great Vespers
Sunday	9:00 a.m.	Festal Orthros

November 27	10:30 a.m.	Divine Liturgy: 13 th Sunday of Luke, James the Great Martyr of Persia
Tuesday November 29	6:00 p.m.	Great Vespers: Andrew the First-Called Apostle

**Activities at St. George Antiochian Orthodox Church – Toronto.
Month: November 2022**

Date	Time	Activity	Location
Friday November 4	8 – 11 p.m.	Sports	Gym at St. George Centre
	9 – 9:30 p.m.	Youth Choir Practice	Gym at St. George Centre
	9:30 p.m.	Soccer	Gym at St. George Centre
Saturday November 5	6 – 10 p.m.	Hafli for the Teens	Church Basement
Sunday November 6	After Communion	Sunday School	Church Basement

Monday November 7	8 – 9 p.m.	Byzantine Music Class	Church Basement
Tuesday November 8	7:30 p.m.	Parish Council	Church Basement
Thursday November 10	10:30 a.m. – 2:30 p.m.	Homeschooling Group	Church Basement
	8:30 – 11 p.m.	Basketball for the Adults	Gym at St. George Centre
Friday November 11	7:30 p.m.	Sports	Gym at St. George Centre
	8 – 9 p.m.	Families Gatherings	Gathering Room - St. George Centre
	9 – 9:30 p.m.	Youth Choir Practice	Gym at ST. George Centre
	9:30 p.m.	Soccer	Gym at ST. George Centre
Saturday November 12	4 – 5 p.m.	Bible Study for Teens & Preteens	Church Basement
Sunday November 13	After Communion	Sunday School	Church Basement

Monday	7 – 9 p.m.	Byzantine Music Class	Church Basement
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November 14			
Tuesday November 15	7 - 8 p.m.	Catechism	Church Basement
Thursday November 17	8:30 – 11 p.m.	Basketball for the Adults	Gym at St. George Centre
Friday November 18	7 – 8 p.m.	Teen Soyo	Church Basement
	7:30 p.m.	Sports	Gym at St. George Centre
	9 – 9:30 p.m.	Youth Choir Practice	Gym at ST. George Centre
	9:30 p.m.	Soccer	Gym at ST. George Centre
Saturday November 19	6 – 8 p.m.	Young Adults Ministry (YAM)	Church Basement
Sunday November 20	After Communion	Sunday School	Church Basement

Monday November 21	8 – 9 p.m.	Byzantine Music Class	Church Basement
Thursday November 24	10:30 a.m. – 2:30 p.m.	Homeschooling Group	Church Basement
	8:30 – 11 p.m.	Basketball for the Adults	Gym at St. George Centre
Friday November 25	7:30 – 10 p.m.	Preparing for the Christmas Market	Gym at St. George Centre
Saturday November 26	10 a.m. – 5 p.m.	Christmas Market	Gym at St. George Centre
	4 – 5 p.m.	Bible Study for Teens & Preteens	Church Basement
	6 – 8 p.m.	Training for the Christmas Concert (Adult & Youth Choirs)	Church
Sunday November 27	After Communion	Sunday School	Church Basement
	12 – 4 p.m.	Christmas Market	Gym at St. George Centre

Monday November 28	7 – 9 p.m.	Byzantine Music Class	Church Basement
Tuesday November 29	7 - 8 p.m.	Catechism	Church Basement

SOYO Hafli

In the church basement

Saturday



November 5

6:00pm - 10:00pm

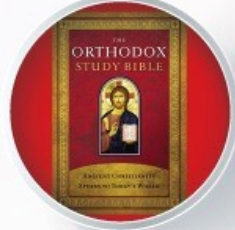
\$20 entrance fee



St. George *Christmas Market*

A festive event not to be missed

Shop for great gifts



- ★ **Icons & Religious books**
 - ★ **Café & Bake Shoppe**
 - ★ **Designer Fashions**
 - ★ **Unique Gifts & Vendors**
 - ★ **Kids Smart Zone**
- and much more...

DATE & TIME

Saturday Nov 26 10am to 5pm
 Sunday Nov 27 12noon to 4pm

LOCATION

ST GEORGE ANTIOCHIAN CHURCH
 9116 Bayview Ave
 In the gym at the rear of the church

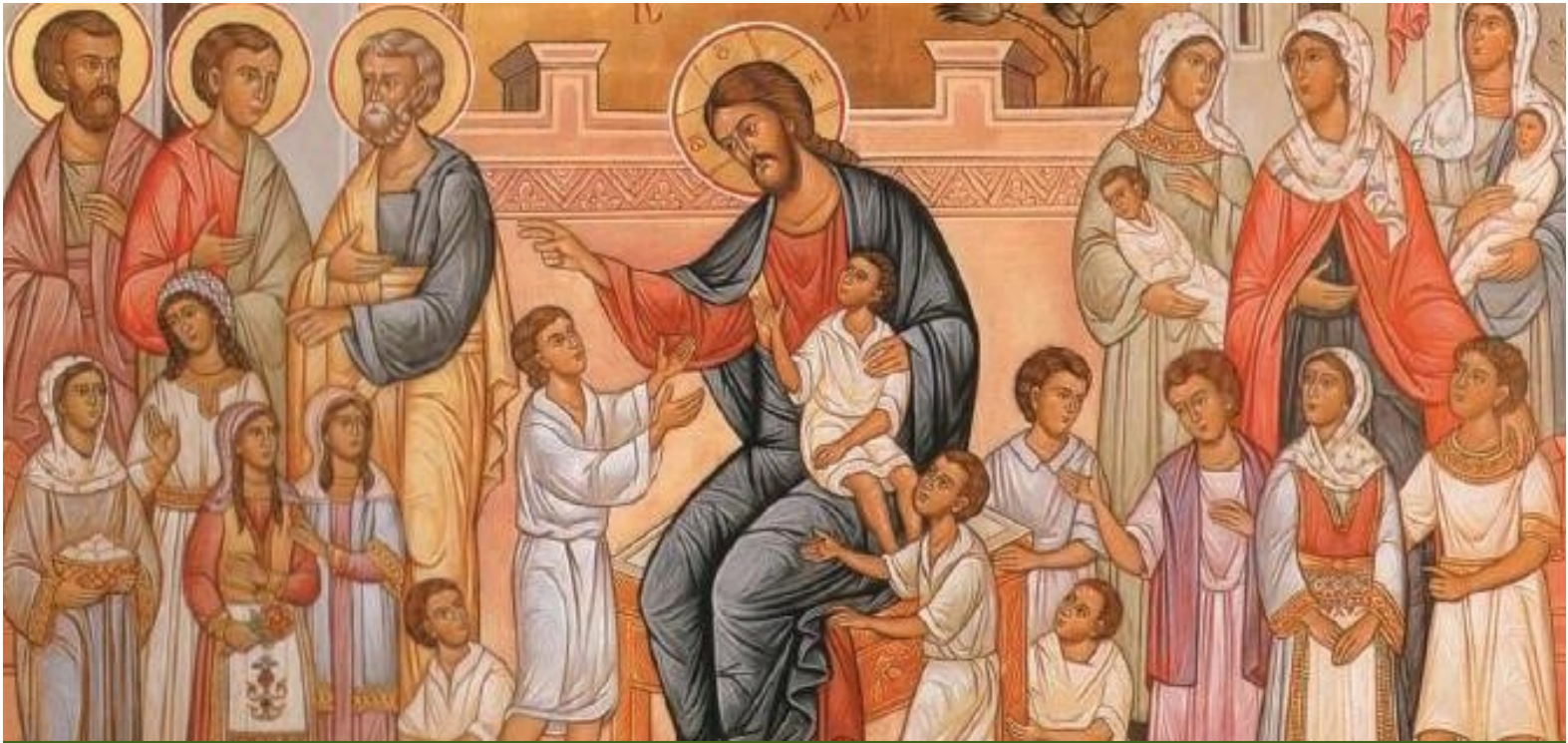
Everyone welcome

FOR TABLE RENT AND SPONSORSHIP
 CALL AT **416-565-6565 (RITA DAHDALY)**



St. George Antiochian Orthodox

YOUTH CHOIR



Starting on October 14th, in preparation for a Christmas concert, kids & teens ages 8-18 are invited to join the Youth Choir every Friday @ 8:00-8:30 pm at the St. George Centre Gym.

No musical knowledge is required.

Contact Alexa Ishac at alexa.ishac@gmail.com or (647) 960-6963 for more information.

