

DIVINE LITURGY VARIABLES ON SUNDAY, JULY 16, 2023

TONE 5 / EOTHINON 6

SUNDAY OF THE HOLY FATHERS OF FOURTH ECUMENICAL COUNCIL

HIEROMARTYR ATHENOGENES, BISHOP OF HERAKLEOPOLIS, AND HIS TEN DISCIPLES

- *During the Little Entrance, chant the Resurrectional Apolytikion. The Eisodikon (Entrance Hymn) is "O come, let us worship... save us, O Son of God, Who art risen from the dead..." After the Little Entrance, chant these hymns in the following order:*

RESURRECTIONAL APOLYTIKION IN TONE FIVE	أبوليتيكيون القيامة باللحن الخامس
Let us believers praise and worship the Word; coeternal with the Father and the Spirit, born of the Virgin for our salvation. For, He took pleasure in ascending the Cross in the flesh to suffer death; and to raise the dead by His glorious Resurrection.	لِنُسَبِّحْ نَحْنُ الْمُؤْمِنِينَ وَنَسْجُدُ لِلْكَلِمَةِ، الْمُسَاوِي لِأَبٍ وَالرُّوحِ فِي الْأَزَلِيَّةِ وَعَدَمِ الْإِبْتِدَاءِ، الْمَوْلُودِ مِنَ الْعَذْرَاءِ لِخَلَاصِنَا، لِأَنَّهُ سُرَّ بِالْجَسَدِ أَنْ يَغْلُو عَلَى الصَّلِيبِ، وَيَحْتَمِلَ الْمَوْتَ، وَيُنْهَضَ الْمَوْتَى بِقِيَامَتِهِ الْمَجِيدَةِ.
APOLYTIKION OF THE HOLY FATHERS IN TONE EIGHT	أبوليتيكيون لأحد الآباء القديسين باللحن الثامن
Thou, O Christ, art our God of exceeding praise Who didst establish our Holy Fathers as luminous stars upon earth, and through them didst guide us unto the true Faith, O most merciful One, glory to Thee.	أَنْتَ أَيُّهَا الْمَسِيحُ الْهُنَا الْفَائِقُ التَّسْبِيحِ، يَا مَنْ أَسَّسْتَ آبَاءَنَا الْقَدِيسِينَ عَلَى الْأَرْضِ كَوَاكِبَ لَامِعَةٍ، وَبِهِمْ هَدَيْتَنَا جَمِيعاً إِلَى الْإِيمَانِ الْحَقِيقِيِّ، يَا جَزِيلَ الرَّحْمَةِ الْمَجْدُ لَكَ.
• <i>Now sing the apolytikion of the patron saint or feast of the temple.</i>	
ORDINARY KONTAKION IN TONE TWO	قِنداق باللحن الثاني
O protection of Christians that cannot be put to shame, mediation unto the Creator most constant, O despise not the suppliant voices of those who have sinned; but be thou quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession, and speed thou to make supplication, thou who dost ever protect, O Theotokos, them that honor thee.	يَا شَفِيعَةَ الْمَسِيحِيِّينَ غَيْرِ الْخَازِيَةِ، الْوَسِيطَةَ لَدَى الْخَالِقِ غَيْرِ الْمَرْذُودَةِ، لَا تُعْرِضِي عَنِ أَصْوَاتِ طَلِبَاتِنَا نَحْنُ الْخَطَّاءَ، بَلْ تَدَارِكِينَا بِالْمَعُونَةِ بِمَا أَنْتِ صَالِحَةٌ، نَحْنُ الصَّارِحِينَ إِلَيْكَ بِإِيمَانٍ: بَادِرِي إِلَيَّ الشَّفَاعَةَ وَأُسْرِعِي فِي الطَّلِبَةِ، يَا وَالِدَةَ الْإِلَهِ، الْمُتَشَفِّعَةَ دَائِماً بِمُكْرَمِيكَ.
THE EPISTLE (For the Holy Fathers)	الرسالة (لأحد الآباء القديسين)
<i>Be glad in the Lord, and rejoice, O ye righteous. Blessed are those whose iniquities are forgiven!</i> The Reading from the Epistle of St. Paul to St. Titus. (3:8-15)	إِفْرَحُوا بِالرَّبِّ وَابْتَهَجُوا يَا أَيُّهَا الصِّدِّيقُونَ. طُوبَى لِلَّذِي غُفِرَ إِثْمُهُ. فَصَلِّ مِنْ رِسَالَةِ الْقَدِيسِ بُولُسَ الرَّسُولِ إِلَى تَيْطُسَ.

Titus, my son, faithful is the saying, and concerning these things I desire you to affirm confidently, that those who have believed in God may be thoughtful of how to preside in honorable occupations. These things are good and profitable to men. But avoid foolish disputes, and genealogies, and contentions, and controversies about the Law; for they are unprofitable and vain. A man who is a heretic after the first and second admonition reject, knowing that such a one is subverted, and sins, being self-condemned. When I send Artemas to you, or Tychicós, give diligence to come to me to Nicopolis; for I have determined to winter there. Set forward Zenas the lawyer and Apollos on their journey diligently, that they may be lacking in nothing. And let our people also learn how to preside in honorable occupations, so as to help in cases of urgent need, that they should not be unfruitful. All who are with me salute you. Salute those who love us in the faith. Grace be with you all. Amen.

يا ولدي تيطس، صادقة هي الكلمة وإياها أريد أن تُقرّر حتى يهتمّ الذين آمنوا بالله في القيام بالأعمال الحسنة، فهذه هي الأعمال الحسنة والنافعة. أما المباحثات الهديانية والأنساب والخصومات والمماحكات الناموسية فاجتنبها، فإنها غير نافعة وباطلة. ورجل البدعة بعد الإنذار مرة وأخرى أعرض عنه. عالماً أن من هو كذلك قد اعتسف، وهو في الخطيئة يقضي بنفسه على نفسه. ومتى أرسلت إليك أرتيماس أو تيكيكس، فبادر أن تأتيني إلى نيكوبوليس لأنني قد عزمت أن أشتي هناك. أما زيناس معلم الناموس وأبلوس، فاجتهد أن تشيعهما متأهبين لئلا يعوزهما شيء. وليتعلم ذونا أن يقوموا بالأعمال الصالحة للحاجات الضرورية حتى لا يكونوا غير مثمرين. يسلم عليك جميع الذين معي، سلم على الذين يحبوننا في الإيمان، النعمة معكم أجمعين. آمين.

THE GOSPEL (For the Holy Fathers)

الإنجيل (لأحد الآباء القديسين)

The Reading from the Holy Gospel according to St. Matthew. (5:14-19)

فصل شريف من بشارة القديس متى الإنجيلي البشير والتلميذ الطاهر.

The Lord said to His Disciples: “You are the light of the world. A city set on a hill cannot be hid. Nor do men light a lamp and put it under a bushel, but on a stand, and it gives light to all in the house. Let your light so shine before men, that they may see your good works and give glory to your Father Who is in heaven. Think not that I have come to abolish the law and the prophets; I have come not to abolish them, but to fulfill them. For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the law until all is accomplished. Whoever then relaxes one of the least of these commandments, and teaches men

قال الرب لتلاميذه، أنتم نور العالم، لا يمكن أن تخفي مدينة واقعة على جبل. ولا يوقد سراج ويوضع تحت المكيال، لكن على المنارة ليضيء لجميع الذين في البيت. هكذا فليضي نوركم قدام الناس ليروا أعمالكم الصالحة، ويمجدوا أبائكم الذي في السماوات. لا تظنوا أنني أتيت لأحل الناموس والأنبياء، إنني لم آت لأحل لكن لأتمم. الحق أقول لكم، إنه إلى أن تزول السماء والأرض، لا يزول حرف واحد أو نقطة واحدة من الناموس حتى يتم الكل. فكل من يحل واحدة من هذه الوصايا

<p>so, shall be called least in the kingdom of heaven; but he who does them and teaches them shall be called great in the kingdom of heaven.”</p>	<p>الصَّغَارِ وَيُعَلِّمُ النَّاسَ هَكَذَا، فَإِنَّهُ يُدْعَى صَغِيرًا فِي مَلَكُوتِ السَّمَاوَاتِ؛ وَأَمَّا الَّذِي يَعْمَلُ وَيُعَلِّمُ، فَهَذَا يُدْعَى عَظِيمًا فِي مَلَكُوتِ السَّمَاوَاتِ.</p>
<p>• <i>The Divine Liturgy of St. John Chrysostom continues as usual.</i></p>	
<p style="text-align: center;">THE DISMISSAL</p> <p>Priest: May He Who rose from the dead, Christ our true God, through the intercessions of His all-immaculate and all-blameless holy Mother; by the might of the Precious and Life-giving Cross; by the protection of the honorable Bodiless Powers of Heaven; at the supplication of the honorable, glorious Prophet, Forerunner and Baptist John; of the holy, glorious and all-laudable apostles; of our father among the saints, John Chrysostom, archbishop of Constantinople, whose Divine Liturgy we have now celebrated; of the holy, glorious and right-victorious Martyrs; of our venerable and God-bearing Fathers—especially the 630 of the Fourth Ecumenical Council whom we commemorate today—<i>of Saint N., the patron and protector of this holy community</i>; of the holy and righteous ancestors of God, Joachim and Anna; of the Hieromartyr Athenogenes, bishop of Herakleopolis, and his ten disciples, whose memory we celebrate today, and of all the saints: have mercy on us and save us, forasmuch as He is good and loveth mankind.</p>	<p style="text-align: center;">الخَتْم</p> <p>الكاهن: أَيُّهَا الْمَسِيحُ إِلَهُنَا الْحَقِيقِي، يَا مَنْ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، بِشَفَاعَاتِ أُمِّكَ الْكَلْبِيَّةِ الطَّهَارَةِ وَالْبَرِيَّةِ مِنْ كُلِّ عَيْبٍ؛ وَبِقُدْرَةِ الصَّلِيبِ الْكَرِيمِ الْمُخْيِي؛ وَبِطَلَبَاتِ الْقُوَّاتِ السَّمَاوِيَّةِ الْمُكَرَّمَةِ الْعَادِمَةِ الْأَجْسَادِ؛ وَالنَّبِيِّ الْكَرِيمِ السَّابِقِ الْمَجِيدِ يُوْحَنَّا الْمَعْمَدَانِ؛ وَالْقَدِيسَيْنِ الْمُشْرَفَيْنِ الرَّسُلِ الْجَدِيرَيْنِ بِكُلِّ مَدِيحٍ؛ وَأَبِينَا الْجَلِيلِ فِي الْقَدِيسِينَ يُوْحَنَّا الذَّهَبِيِّ الْقَمِّ رَئِيسِ أَسَاقِفَةِ الْقُسْطَنْطِينِيَّةِ، كَاتِبِ هَذِهِ الْخَدْمَةِ الشَّرِيفَةِ، وَالْقَدِيسِينَ الْمَجِيدِينَ الشُّهَدَاءِ الْمُتَأَلِّفِينَ بِالظَّفَرِ؛ وَأَبَائِنَا الْأَبْرَارِ الْمُتَوَشَّحِينَ بِاللَّهِ - خَاصَّةً الْآبَاءَ الْقَدِيسِينَ الْمُجْتَمِعِينَ فِي الْمَجْمَعِ الْمَسْكُونِيِّ الرَّابِعِ فِي خَلْقِيدُونِيَا، الَّذِينَ نُقِيمُ تَذَكَارَهُمُ الْيَوْمَ - وَالْقَدِيسِ (عَ) (فُلَانِ، فُلَانَةَ) شَفِيعِ (عَ) وَحَامِي (عَ) هَذِهِ الرَّعِيَّةِ الْمُقَدَّسَةِ؛ وَالْقَدِيسِينَ الصَّدِيقِينَ جَدِّي الْمَسِيحِ إِلَهُ، يُوَاكِمَ وَحَنَّةً؛ وَالْقَدِيسِ الشَّهِيدِ أَثِينُوجَانِيسِ وَتِلَامِيذِهِ الْعَشْرَةَ، الَّذِينَ نُقِيمُ تَذَكَارَهُمُ الْيَوْمَ، وَجَمِيعِ قَدِيسِيكَ، إِرْحَمْنَا وَخَلِّصْنَا بِمَا أَتَكَ صَالِحٌ وَمُحِبٌّ لِلْبَشَرِ.</p>
<p>Priest: Through the prayers of our holy fathers, Lord Jesus Christ our God, have mercy upon us and save us.</p>	<p>الكاهن: بِصَلَوَاتِ آبَائِنَا الْقَدِيسِينَ، أَيُّهَا الرَّبُّ يَسُوعُ الْمَسِيحُ إِلَهُنَا، اِرْحَمْنَا وَخَلِّصْنَا.</p>
<p>Choir: Amen.</p>	<p>الجوقة: آمين.</p>
<p style="text-align: center;">These texts have been prepared by the Department of Liturgics of the Antiochian Archdiocese</p> <p>Portions of the Archdiocesan Service Texts include texts from <i>The Menaion</i>, <i>The Great Horologion</i>, <i>The Pentecostarion</i>, <i>The Octoechos</i>, <i>The Triodion-Holy Week</i>, and <i>The Psalter of the Seventy</i>, which are Copyright © Holy Transfiguration Monastery, Brookline, Massachusetts, and are used with permission. All rights reserved. These works may not be further reproduced, beyond printing out a single copy for personal non-commercial use, without the prior written authorization of Holy Transfiguration Monastery.</p>	

ANNIVERSARY OR OUR DEPARTED FOR THIS SUNDAY

<u>DAY</u>	<u>NAME OF THE DEPARTED</u>	<u>ANNIVERSARY</u>
11	Kathrine Hinnawi	34
12	Odette Bechbache	8
13	Ralph Salem	22
14	Samir Tarazi	9
15	Henriette Azar	24
15	Derek Ellies	67
16	Hekmat Kelada	24
16	Nahil Kakish	24
16	Gabraha Barbara	24
16	Jamil Noursi	45

- **Please**, pray for the health of the following parishioners: Ellen, Robert, Alex, Sam, Elias, Nassar, George, Nina, Sonia, George, Beshara, Irene, Nadia, Christine, Toni, George, Helena, Rami and Maien.

ETERNAL LIGHT

- **July 16:** For the good health of **George and Rose Ghneim** on their Anniversary.
- **Aug 13** In loving memory of **Nahida Irbib** from Nadim Irbib and family.
- **Aug 19:** In loving memory of **Nehmatallah Kerba** from his daughter Marie Kerba Gharghoury.

SCHOLARSHIPS FUNDS

- Scholarship funds made available to students attending college and university from our parish. Prospective applicants must be active in the life of the church. Applications are available at the church office. Deadline for acceptance is **August 14, 2023**. The following is a list of available scholarship funds:

ALEXANDER & ROSE YOUNES MEMORIAL SCHOLARSHIP FUND

ISSA KHOURY SCHOLARSHIP FUND

FOUAD EL-HAGE SCHOLARSHIP FUND

ORTANSE EL-HAGE SCHOLARSHIP FUND

SALIM ELIAS ZABANA MEMORIAL SCHOLARSHIP FUND

RAMI & JOANIE YOUNES SCHOLARSHIP DONATION

Please see attached application.

GOLF TOURNAMENT 2023

- **On behalf of the Golf Committee, we are happy to announce that we had a successful tournament last year and are looking forward to seeing everyone again this year, in support of our Scholarship Program for Camp Transfiguration. Our St. George Golf Classic is now in its 26th Year and would love to see you all there. If you don't golf no problem, please join us for dinner. There are many ways to sponsor the golf whether it is one of our many sponsors or support with raffle prizes.**

Where: Caledon Woods Golf course in Bolton

When: August 1, 2023

Time: Registration opens at 11 am and Shotgun at 1pm.

We have also made it easier to register online as well. Please click on the following link below to register for your sponsorship, golfing and dinner.

Sponsorships
HOLE SPONSOR **\$750**
CORPORATE SPONSOR **\$1,500**
PLATINUM SPONSOR **\$2,500**
DIAMOND SPONSOR **\$5,000**
DOUBLE DIAMOND **\$10,000**

\$300
Includes golf, golf cart, gift, lunch at halfway, and dinner.
*100 for dinner only.

Proceeds to help send underprivileged kids to Camp and support other St. George charitable initiatives.

*spaces are limited and advance payment is required

Contact: Aftim Nassar
aftim.nassar@gmail.com
(416) 895-2767

Caledon Woods Golf Club
15608 Regional Road 50
Bolton, ON, L7E 3E5
(905) 880-1670

Buy Tickets – The 26th Annual St. George Golf Classic – Caledon Woods Golf Club

app.tickettailor.com

We look forward to seeing you there! If you have any questions please reach out to Aftim Nassar 416-895-2767 or by email at aftim.nassar@gmail.com

2023 SOCCER TOURNAMENT SEPTEMBER 1-3

- This year Saint George Montreal is Hosting 20th annual soccer tournament. If you are a good soccer player (Male or Female) over 16 years old and like to participate, please text one of the following people.

Wissam El-Bouri: 416-389-4937 or Adel Shami: 416-846-8001 or Nabil Tahan: 647-864-6117.
More information is available in the flyer. Please check it out if you are interested.

MAINTAINING SILENCE DURING THE SERVICE

- **The congregation is expected to actively participate in worship. However, God's house is a place for reverence and worship, not loud and idle conversations (between each other or on cell phones). Please, turn off cell phones and any other devices when you are attending the Liturgy. If you have a situation that requires you to speak to other parishioners, please do that quietly outside the church or downstairs in the basement.**

CHURCH OFFICE

- **Anyone wishing to church a child, removal of crowns, have a memorial service, or would like Fr. George to give communion or visit their loved sick ones, should contact the church office ahead of time (905) 731-7210. In case of emergency, call Fr. Georges Mokbel (416) 725-2888.**

BLESSING OF HOMES

- **Father Georges is visiting our parishioners and blessing their homes. If you like to have your home blessed, please call Fr. Georges 416-725-2888 or email the office info@stgeorgeantiochianchurch.org with your name and address. Father prefers that those who live in apartment's building to arrange for few apartments to be blessed together.**

FIRE ROUTE, HANDICAPPED PARKING, AND PARKING LINES

- **Please make sure not to park on the side of the church or in front of the Fire hydrant, for this is a fire route. Also ensure not to park in the spots designated for handicapped parking. Anyone who parks and does not show a handicap permit on the window will be tagged.**

TEEN SOYO

- **SOYO = Society of Orthodox Youth Organizations We are a dynamic group of Orthodox Christians that provides teens the opportunity to grow spiritually with fellow SOYO members within the community.**

We focus on Spiritual, Fundraising, and Bonding Activities for ages 13-18

Are you between the ages of 13-18?

Do you want to get involved?

Do you want to see behind the scene photos?

Do you have any questions?

Join our WhatsApp group for direct communication for all our events.

Contact your Youth Advisors!

Angela Ghazal: (416) 720-0308 Or Fady Freiga: (647) 892-6136

You can also find us on...

Facebook @ St. George Toronto Teen SOYO

Instagram @ toronto.soyo

Email @ toronto.soyo@gmail.com

- **Kindly Submit your Contribution through the Following Methods: Connect to the Church Website www.stgeorgeto.org Click on *Donate***
 - **“e-transfer” info@stgeorgeantiochianchurch.org Account Name: St. George Church**
 - **PayPal, or send your Cheque by Mail to: St. George Antiochian Church, 9116 Bayview Ave, Richmond Hill ON, L4B 3M9**
- Good will come to those who are generous and lend freely, who conduct their affairs with justice.
(Psalm 112:5)**



*“Let brotherly love continue. Do not forget to entertain strangers,
For by so doing some have unwittingly entertained angels.” (Hebrews 13:1-2)*

Dear Faithful,

As our young adults move away from home to begin their college education, they are faced with numerous challenges in maintaining their life within the Church. Being in an unfamiliar location away from their support system may make it difficult to attend church and remain engaged. This comes at a time when their spiritual life is of utmost importance as they are faced with many significant changes and making life-altering choices.

HOST (Helping Orthodox Students Thrive) matches Orthodox college students with Orthodox families and communities that are willing to serve as a local contact in a new city and parish. The directory of active HOST parishes and their contact information is published on the Archdiocese website (<http://www.antiochian.org/dashboard?name=host>).

As a reminder, the HOST program seeks to provide the following to our young adults:

- A warm welcome within the first week of arrival.
- Transportation to and from church, for services and other church events
- Opportunities to meet other young adults, parish members and clergy of their new community.
- Invitations to dine together, possibly after Vespers or Liturgy.
- Inclusion during the holidays for any young adult unable to return home.

This program is available to any Orthodox Christian young adult who has recently relocated to a new city to attend college away from home. **Please be sure that the young adults of your community who are relocating for school are aware of this program and please be sure they have the HOST contact for their destination city.**

Finally, if you are a college student in a community without a HOST parish, or if your parish is not currently listed as a HOST community and would like to join in this important ministry, please send an email to me host@antiochian.org. We will gladly add you to the directory of active HOST parishes and advise you on how to support our young adults traveling to your city.

In Christ,
Karen Kinan
HOST Program Chair

Many Years, Master! Elder of One Century

Last Thursday, July 6, 2023, Metropolitan Georges (Khodr), the former Metropolitan of Mount Lebanon, turned one hundred years old—a whole century spent in the striving for repentance, the love of God, and the revival of the Church.

Below is a small anthology of quotations from his charming book *If I Tell the Path of Childhood* (the English translation is called *The Ways of Childhood*). But first, let us read what His Beatitude JOHN X has written about him on the back cover of this book:

Just a few words cannot summarize the story of the master of the word. . .

Georges Khodr is more than a writer and more than a scholar. Before all else, he is a pastor who used well his talents to introduce Christ into the human heart as well as into the intellect.

Born in a multicultural and multi-confessional orbit, he kept a well rooted faith without being hemmed in, either within strict conservatism or within an atmosphere of liberalism.

The Antiochian Church is grateful to this man as he also is grateful to the Church in which God planted him as a child, a youth leader, a priest, an orator, and a pastor of souls.

Well rooted in the tradition like the cedar, and the adopter of an open approach to other religions and confessions, exactly like the cedar extending its branches to all, he can worthily be called the “cedar of the Antiochian Church.”

An Anthology of Quotations from Metropolitan Georges
(with page numbers from the English translation)

“His paradise was not made of flowers. It was a face.” (p. 15)

“My friend’s people were characterized by these indelible features. A flame illuminated their homes. This flame is an icon, nothing in it burns, unless you give it a kiss of betrayal.” (p. 16)

“On one of the most beautiful days of his life, it dawned on my friend that the Church into which he had been born had never fallen captive to verbal sophistication, nor had it been frozen by canons, nor seduced by a carefully arranged rational structure. Through its unifying vision of the elements of existence, the Church makes us sensitive to what God continues to reveal to every creature around us, whether living or inanimate. This vision mainly takes shape through worship and celebration.” (p. 23)

“People are forever wounded by history. Time brings forth one misfortune after another.” (p. 31)

“My friend was irritated to see the West give such importance to humanism as opposed to God. Is humanism of any effect, if God does not make man his resting place? Is there a true God without the human face formed in his image?” (p. 37)

“In submitting to God in obedience, my friend and his companions affirmed their identity and reinforced their freedom. God does not alienate man from his identity. Alienation comes from the passions that man, in his cowardice, considers an integral part of himself.” (p. 37)

“Understanding is not enough to lead people to repent. They never cease to ruminate on their desires, even when they know they are harmful. They fall into the same sins, either out of weakness or enjoyment.” (p. 45)

“Everything here is iconic. Everything invites apophysis. I seek in particular the impassibility of the monks, that peace which comes from the depths and which only compassion—the desire to encourage a visitor, the willingness to help him combat his anguish—may transform into modest speech. Their refreshing words are like a gentle breeze. The monks dislike turmoil and the clamor of loud rhetoric. They

believe in persuasion and the power of direction. Their speech, freighted with meaning, avoids pointless and trivial topics, or anything that might distract or divert them from the contemplation of the Kingdom to which they have consecrated themselves.” (p. 121)

“A believer, above all, is a lovelorn being. The one who loves cannot help but bear witness. But the witness is also a martyr; he must always be ready to give his blood. What do you see in the priests of this generation? Should we speak of mercenaries? Should we not think of their churches as “dens of thieves”? If the Lord were to return in our day, would he prove to be even more severe than he was with merchants in the Temple of Jerusalem?” (pp. 123–24)

“I go into seclusion a few times a year with my elder because I am afraid of being locked inside my own ideas, desires, and dreams, which may be nothing more than suggestions of the evil one. I do not seek to negate my reason, but rather to restore it to its proper dimensions.” (p. 127)

(The English translation, [*The Ways of Childhood*](#), is available from St. Vladimir’s Seminary Press.)

Holy Services at St. George Antiochian Orthodox Church – Toronto.

Month: **July 2023**

Date	Time	Service
Saturday July 1 st	4:00 p.m.	Confessions
	5:00 p.m.	Great Vespers
Sunday July 2 nd	9:00 a.m.	Orthros
	10:30 a.m.	Divine Liturgy – 4 th Sunday of Matthew
Thursday July 6 th	7:00 p.m.	Divine Liturgy – Great Martyr Kyriake
Saturday July 8 th	4:00 p.m.	Confessions
	5:00 p.m.	Great Vespers
Sunday July 9 th	9:00 a.m.	Orthros
	10:30 a.m.	Divine Liturgy – 5 th Sunday of Matthew
Tuesday July 11 th	6:00 p.m.	Orthros
	7:00 p.m.	Divine Liturgy – St. Paisios the Athonite
Saturday July 15 th	4:00 p.m.	Confessions
	5:00 p.m.	Great Vespers
Sunday July 16 th	9:00 a.m.	Orthros
	10:30 a.m.	Divine Liturgy – Holy Fathers of the 4 th Ecumenical Council
Wednesday July 19 th	6:00 p.m.	Orthros
	7:00 p.m.	Divine Liturgy - Prophet Elias (Elijah)
Saturday July 22 nd	4:00 p.m.	Confessions
	5:00 p.m.	Great Vespers
Sunday July 23 rd	9:00 a.m.	Orthros
	10:30 a.m.	Divine Liturgy – 7 th Sunday of Matthew
Wednesday July 26 th	6:00 p.m.	Orthros
	7:00 p.m.	Divine Liturgy - Panteleimon the Great Martyr
Saturday July 29 th	4:00 p.m.	Confessions
	5:00 p.m.	Great Vespers
Sunday July 30 th	9:00 a.m.	Orthros
	10:30 a.m.	Divine Liturgy – 8 th Sunday of Matthew

JULY

SACRAMENTAL SERVICES SCHEDULE

SAT 01

CONFESSIONS 4:00 PM
GREAT VESPERS 5:00 PM

SUN

ORTHROS 9:00 AM
DIVINE LITURGY 10:30 AM

02

4th Sunday of Matthew

THU

DIVINE LITURGY 7:00 PM

06

Great Martyr Kyriake

SAT 08

CONFESSIONS 4:00 PM
GREAT VESPERS 5:00 PM

SUN

ORTHROS 9:00 AM
DIVINE LITURGY 10:30 AM

09

5th Sunday of Matthew

TUE

ORTHROS 6:00 PM
DIVINE LITURGY 7:00 PM

11

St. Paisios the Athonite

SAT 15

CONFESSIONS 4:00 PM
GREAT VESPERS 5:00 PM

SUN
16

ORTHROS 9:00 AM
DIVINE LITURGY 10:30 AM
Holy Fathers of the 4th Ecumenical Council

WED
19

ORTHROS 6:00 PM
DIVINE LITURGY 7:00 PM
Prophet Elias (Elijah)

SAT 22

CONFESSIONS 4:00 PM
GREAT VESPERS 5:00 PM

SUN
23

ORTHROS 9:00 AM
DIVINE LITURGY 10:30 AM
7th Sunday of Matthew

WED
26

ORTHROS 6:00 PM
DIVINE LITURGY 7:00 PM
Panteleimon the Great Martyr

SAT 29

CONFESSIONS 4:00 PM
GREAT VESPERS 5:00 PM

SUN
30

ORTHROS 9:00 AM
DIVINE LITURGY 10:30 AM
8th Sunday of Matthew

ST. GEORGE ANTIOCHIAN ORTHODOX CHURCH

9116 Bayview Ave, Richmond Hill, ON

Activities at St. George Antiochian Orthodox Church – Toronto.

Month: **July 2023**

Date	Time	Activity	Location
Saturday July 1 st	5:30 – 7:30 pm	Basketball for the Adults	Gym at St. George Centre
June 29 th to July 2 nd		Parish Life Conference (PLC)	St. Elias - Syracuse

Thursday July 6 th	8:30 – 11 pm	Soccer Practice	Gym at St. George Centre
Friday July 7 th	7:30 – 11:30 pm	Families Gathering & Sports	Gym at St. George Centre
Saturday July 8 th	12:00 – 6:00 pm	Half-day Camp for the Sunday School	Church and Gym
	5:30 – 7:30 pm	Basketball for the Adults	Gym at St. George Centre

Thursday July 13 th	8:30 – 11:00 pm	Soccer Practice	Gym at St. George Centre
Friday July 14 th	7:30 – 11:30 pm	Families Gathering & Sports	Gym at St. George Centre
Saturday July 15 th	5:30 – 7:30 pm	Basketball for the Adults	Gym at St. George Centre

Thursday July 20 th	8:30 – 11:00 pm	Soccer Practice	Gym at St. George Centre
Friday July 21 st	7:30 – 11:30 pm	Families Gathering & Sports	Gym at St. George Centre
Saturday July 22 nd	5:30 – 7:30 pm	Basketball for the Adults	Gym at St. George Centre

Thursday July 27 th	8:30 – 11:00 pm	Soccer Practice	Gym at St. George Centre
Friday July 28 th	7:30 – 11:30 pm	Families Gathering & Sports	Gym at St. George Centre
Saturday July 29 th	5:30 – 7:30 pm	Basketball for the Adults	Gym at St. George Centre

JOIN US FOR THE 26TH ANNUAL ST. GEORGE GOLF CLASSIC ON

AUGUST 1ST, 2023

REGISTRATION TIME: 11^{AM}

SHOTGUN TIME: 1^{PM}



Sponsorships

HOLE SPONSOR **\$750**
CORPORATE SPONSOR **\$1,500**
PLATINUM SPONSOR **\$2,500**
DIAMOND SPONSOR **\$5,000**
DOUBLE DIAMOND **\$10,000**

Caledon Woods Golf Club

15608 Regional Road 50
Bolton, ON. L7E 3E5
(905)-880-1400

\$300

Includes golf, golf cart, gift,
lunch at halfway, and dinner.

\$100 for dinner only.

Proceeds to help send
underprivileged kids to Camp
and support other St. George
charitable initiatives.

**spaces are limited and
advance payment is required*

Contact: Aftim Nassar
aftim.nassar@gmail.com
(416) 895-2767



ST. GEORGE GOLF CLASSIC REGISTRATION FORM

Caledon Woods Golf Club

Tuesday, August 1st, 2023
15608 Regional Road 50
Bolton, ON. L7E 3E5
Registration 11am
Shotgun 1:00pm

NO PAYMENTS TAKEN AT THE DOOR, ADVANCED PAYMENT REQUIRED

Name: _____

Address: _____

City: _____

Postal Code: _____

Phone: _____

Email: _____

\$300 per golfer (incl. dinner)

Indicate with (X) \$100 for dinner only

NAME	EMAIL	DINNER ONLY	GOLF + DINNER	AMOUNT
1)				
2)				
3)				
4)				
5)				
Total				

SPONSORSHIP OPTIONS:

TYPE	COST	Mark Selection with "X"	AMOUNT
Double Diamond Sponsor	\$10,000		
Diamond Sponsor	\$5,000		
Platinum Sponsor	\$2,500		
Corporate Sponsor	\$1,500		
Hole Sponsor	\$750		
Sponsorship Total			
GRAND TOTAL (GOLF + SPONSORSHIP)			

SUBMISSION REQUIREMENTS:

Completed forms may be emailed to Aftim Nassar at aftim.nassar@gmail.com

For payment circle one: VISA MASTERCARD CHEQUE

Cheques can be made out to "St. George Church " mailed to c/o Aftim Nassar 9116 Bayview Avenue, Richmond Hill, ON L4B 3R9

Credit Card #: _____

Expiry Date: _____ Security Code: _____

Print Name: _____

Signature: _____

Thank You!
"We can't do it without you."



ST- GEORGE ANTIOCHIAN ORTHODOX
CHURCH MONTREAL



SOCCER

Tournament

REMINDER

\$60
\$35

PER
PLAYER

PER
PARTICIPANT

1-3
SEPTEMBER

16+

ONLINE REGISTRATION:

<https://forms.gle/JMMk4A4oBd8baNjd6>

REGISTRATION DEADLINE: JULY 15TH

**COMPLEXE SPORTIF
TERREBONNE**

HOLIDAY INN LAVAL

RATE: \$179+TAX/NIGHT FOR 2

QUEEN BEDS (4 PEOPLE

WIFI AND PARKING INCLUDED

TEL: (450)-682-9000

BOOKING DEADLINE:

JULY 31ST

SAIDDABABNEH@HOTMAIL.COM

CHRISNAIM10@GMAIL.COM



**ST. GEORGE ANTIOCHIAN ORTHODOX CHURCH
9116 BAYVIEW AVE.
RICHMOND HILL, ONTARIO
L4C 7B5**

APPLICATION FOR SCHOLARSHIP FUND

CONFIDENTIAL

Date: _____

Name: _____ **Date of Birth:** _____

Address: _____

Phone: _____ **Mobile:** _____

Email Address: _____ **S.I.N:** _____

Father's Full Name: _____

Mother's Full Name: _____

Annual House Hold Income: _____

Occupation of Supporting Parents or Guardian: _____

Reason for Requesting Scholarship Funds? Please give a brief summary of your financial needs including other sources of income to be used towards your education.

A LETTER OF ACCEPTANCE FROM THE INSTITUTION. A RECIEPT SHOWING FULL PAYMENT OF TUITION. All documents and receipts to be attached.

Scholarship Committee Members

Priest: _____

Chair Person: _____

Member: _____

Member: _____

Member: _____

Scholarship Committee Meeting Minutes for Approval to be Attached: _____

Approved By: _____ **Amount:** _____

Title: _____ **Signature:** _____

Date: _____

STATEMENT: To the best of my knowledge, all of the information in this application is true and accurate.

Applicant Signature: _____ **Date:** _____

It is understood that merit award winners' names will be released to donors and published in the Church Bulletin as a condition of the award.

The use, retention and disclosure of personal information collected from this form is done in compliance with privacy legislation including, but not limited to, the Personal Information Protection and Electronic Documents Act.

**Kindly return this Application with any supporting documents in a sealed envelop to;
Scholarship Committee, Business office of St. George Antiochian Orthodox Church
9116 Bayview Ave. Richmond Hill, Ontario L4C 7B5**