

ANNIVERSARY OR OUR DEPARTED FOR THIS SUNDAY

<u>DAY</u>	<u>NAME OF THE DEPARTED</u>	<u>ANNIVERSARY</u>
16	Amale Khouri	4
16	Clemence Moubayed	8
16	Mimi Mubarak	8
17	Issa Ibrahim Issa	5
17	Yvonne Younes	15
18	Hanna Izzat Hinnawi	2
18	Nada Qaqish	16
20	Mary Aziz	61
22	Nassif Aziz	46

- **Please**, pray for the health of the following parishioners: Ellen, Robert, Alex, Sam, Elias, Nassar, George, Nina, Sonia, George, Beshara, Irene, Nadia, Christine, Toni, George, Helena, Rami and Maien.

MEMORIAL

- **40 days memorial service** for **Insaf Kakish** offered by **Ghalia Kakish** and her family. May her memory be eternal.
- **The coffee hour** is offered today in loving memory of **Insaf Kakish** by her family.

ETERNAL LIGHT

- **Oct 22:** In loving memory of **Rosie Kanawaty** from her family.
- **Oct 22:** In loving memory of **Mitry and Violette Samaan** from Nabil Samaan.
- **Nov 6:** For the good health of **Mathew and Dany Bisharat** from their family.
- **Nov 19:** In loving memory of **Azizeh Qaqish** from Wafa Alchekh and family.

THANK YOU!

- We wish to thank Lucia LoRe for sponsoring the Holy Bread and the Wine for the month of October. May God Bless her!

CHURCH OFFICE

- Anyone wishing to church a child, removal of crowns, have a memorial service, or would like Fr. George to give communion or visit their loved sick ones, should contact the church office ahead of time (905) 731-7210. In case of emergency, call Fr. Georges Mokbel (416) 725-2888

MAINTAINING SILENCE DURING THE SERVICE

- The congregation is expected to actively participate in worship. However, God's house is a place for reverence and worship, not loud and idle conversations (between each other or on cell phones). Please, turn off cell phones and any other devices when you are attending the Liturgy. If you have a situation that requires you to speak to other parishioners, please do that quietly outside the church or downstairs in the basement.

SUNDAY-SCHOOL REGISTRATION 2023-2024

- Please see the attached QR code for registration.

TEEN SOYO

- Congratulations to our newly elected TEEN SOYO Board Members...

President: Peter Mokbel

VP: Peter Novratidis

Treasurer: Helena Mokbel

Secretary: Michael Ishac

Social Media: Dima Alzidan

Coordinators: Lucas El Bouri, Mark Moussa and Paul Petro Youth Advisors: Angela Ghazal and Fadi Freiga

If you are interested in joining our Teen SOYO group please contact our Youth Advisors.

Note: members must be between the ages of 13-19 years old.

Angela Ghazal: 416-720-0308

Fadi Freiga: 647-829-6136

BLESSING OF HOMES

- Father Georges is visiting our parishioners and blessing their homes. If you like to have your home blessed, please call Fr. Georges 416-725-2888 or email the office info@stgeorgeantiochianchurch.org with your name and address. Father prefers that those who live in apartment's building to arrange for few apartments to be blessed together.

FIRE ROUTE, HANDICAPPED PARKING, AND PARKING LINES

- Please make sure not to park on the side of the church or in front of the Fire hydrant, for this is a fire route. Also ensure not to park in the spots designated for handicapped parking. Anyone who parks and does not show a handicap permit on the window will be tagged.

- **Kindly Submit your Contribution through the Following Methods: Connect to the Church Website www.stgeorgeto.org Click on *Donate***
- **PayPal, or send your Cheque by Mail to: St. George Antiochian Church, 9116 Bayview Ave, Richmond Hill ON, L4B 3M9**

**Good will come to those who are generous and lend freely, who conduct their affairs with justice.
(Psalm 112:5)**

DIVINE LITURGY VARIABLES ON SUNDAY, OCTOBER 22, 2023**TONE 3 / EOTHINON 9****TWENTIETH SUNDAY AFTER PENTECOST & SIXTH SUNDAY OF LUKE**

AVERKIOS THE WONDERWORKER, EQUAL-TO-THE-APOSTLES AND BISHOP OF HIERAPOLIS;
THE SEVEN HOLY YOUTHS ("SEVEN SLEEPERS") MARTYRED IN EPHESUS; BISHOP EULALIOS

- *During the Little Entrance, chant the Resurrectional Apolytikion. The Eisodikon (Entrance Hymn) is "O come, let us worship... save us, O Son of God, Who art risen from the dead..." After the Little Entrance, chant these hymns in the following order:*

<p>RESURRECTIONAL APOLYTIKION IN TONE THREE</p>	<p>أبوليتيكيون القيامة باللحن الثالث</p>
<p>Let the heavens rejoice and the earth be glad, for the Lord hath done a mighty act with His own arm. He hath trampled down death by death, and become the first-born from the dead. He hath delivered us from the depths of Hades, granting the world the Great Mercy.</p>	<p>لِتَفْرَحِ السَّمَاوِيَّاتُ وَتَبْتَهِجِ الْأَرْضِيَّاتُ، لِأَنَّ الرَّبَّ صَنَعَ عِزًّا بِسَاعِدِهِ، وَوَطِئَ الْمَوْتَ بِالْمَوْتِ، وَصَارَ بِكْرَ الْأَمْوَاتِ، وَأَنْقَذَنَا مِنْ جَوْفِ الْجَحِيمِ، وَمَنَحَ الْعَالَمَ الرَّحْمَةَ الْعُظْمَى.</p>
<p>APOLYTIKION OF ST. AVERKIOS IN TONE FOUR</p>	<p>أبوليتيكيون للقديس أفيركيوس باللحن الرابع</p>
<p>Thy works of justice did reveal thee to thy community as a canon of faith, the likeness of humility and teacher of abstinence, O Father Bishop Averkios. Wherefore, by humility thou hast achieved exaltation, and by thy meekness wealth. Intercede, therefore, with Christ God to save our souls.</p>	<p>لَقَدْ أَظْهَرْتَكَ أفعالَ الْحَقِّ لِرَعِيَّتِكَ قَانُونًا لِلإِيمَانِ، وَصُورَةً لِلْوَدَاعَةِ، وَمُعَلِّمًا لِلإِمْسَاكِ، أَيُّهَا الأبُّ رَبِّيسُ الْكَهَنَةِ إيفاكاريوس. فَذَلِكَ أَحْرَزْتَ بِالتَّوَاضُّعِ الرِّفْعَةَ وَبِالْمَسْكَنَةِ الْغِنَى. فَتَشَقَّعْ إِلَى الْمَسِيحِ الإِلهِ أَنْ يُخَلِّصَ نَفُوسَنَا.</p>
<p>APOLYTIKION OF THE SEVEN EPHESIAN YOUTHS IN TONE FOUR (*Be quick to anticipate*)</p>	<p>أبوليتيكيون للقديسين السبعة في أفسس باللحن الرابع</p>
<p>Thy Martyrs, O Lord, in their courageous contest for Thee * received as the prize the crowns of incorruption and life from Thee, our immortal God. * For since they possessed Thy strength, they cast down the tyrants * and wholly destroyed the demons' strengthless presumption. * O Christ God, by their prayers, save our souls, since Thou art merciful.</p>	<p>شُهَدَاؤُكَ يَا رَبُّ بِجِهَادِهِمْ نَالُوا مِنْكَ الإِكْلِيلَ غَيْرَ البَالِي يَا إِلَهَنَا. لِأَنَّهُمْ أَحْرَزُوا قُوَّتَكَ، فَحَطَّمُوا الْمُعْتَصِبِينَ وَسَحَقُوا بِأَسِّ الشَّيَاطِينِ الَّتِي لَا قُوَّةَ لَهَا. فَبِتَوَسُّلَاتِهِمْ أَيُّهَا الْمَسِيحُ الإِلهُ خَلِّصْ نَفُوسَنَا.</p>
<p>• <i>Now sing the apolytikion of the patron saint or feast of the temple.</i></p>	
<p>ORDINARY KONTAKION IN TONE TWO</p>	<p>قِنْدَاقٌ بِاللْحَنِ الثَّانِي</p>
<p>O protection of Christians that cannot be put to shame, mediation unto the Creator most constant, O despise not the suppliant voices of</p>	<p>يَا شَفِيعَةَ الْمَسِيحِيِّينَ غَيْرِ الْخَازِيَةِ، الْوَسِيطَةَ لَدَى الْخَالِقِ غَيْرِ الْمَرْدُودَةِ، لَا تُعْرِضِي عَن أَصْوَاتِ</p>

<p>those who have sinned; but be thou quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession, and speed thou to make supplication, thou who dost ever protect, O Theotokos, them that honor thee.</p>	<p>طَلِبَاتِنَا نَحْنُ الْخَطَاةَ، بَلْ تَدَارِكُنَا بِالْمَعُونَةِ بِمَا أَنَّكَ صَالِحَةٌ، نَحْنُ الصَّارِحِينَ إِلَيْكَ بِإِيمَانٍ: بَادِرِي إِلَى الشَّفَاعَةِ وَأَسْرِعِي فِي الطَّلِبَةِ، يَا وَالِدَةَ الْإِلَهِ، الْمُنْتَشَقَّةَ دَائِمًا بِمُكْرَمِيكَ.</p>
<p>THE EPISTLE (For the Twentieth Sunday after Pentecost)</p>	<p>الرسالة (للالحد العشرين بعد العنصرة)</p>
<p><i>O chant unto our God, chant ye. Clap your hands, all ye nations.</i></p> <p>The Reading from the Epistle of St. Paul to the Galatians. (1:11-19)</p> <p>Brethren, I would have you know that the Gospel which was preached by me is not man's gospel. For I did not receive it from man, nor was I taught it, but it came through a revelation of Jesus Christ. For you have heard of my former life in Judaism, how I persecuted the Church of God violently and tried to destroy it; and I advanced in Judaism beyond many of my own age among my people; so extremely zealous was I for the traditions of my fathers. But when He Who had set me apart before I was born, and had called me through His grace, was pleased to reveal His Son to me, in order that I might preach Him among the Gentiles, I did not confer with flesh and blood, nor did I go up to Jerusalem to those who were Apostles before me, but I went away into Arabia; and again I returned to Damascus. Then after three years I went up to Jerusalem to visit Cephas, and remained with him fifteen days. But I saw none of the other Apostles except James the Lord's brother.</p>	<p>رَتَّلُوا لِإِلَهِنَا رَتَّلُوا. يَا جَمِيعَ الْأُمَّمِ صَفِّقُوا بِالْأَيْدِي.</p> <p>فَصَلِّ مِنْ رِسَالَةِ الْقَدِيسِ بُولُسَ الرَّسُولِ إِلَى أَهْلِ غَلَاطِيَّةَ.</p> <p>يَا إِخْوَتَهُ، أُعَلِّمُكُمْ أَنَّ الْإِنْجِيلَ الَّذِي بَشَّرْتُ بِهِ، لَيْسَ بِحَسَبِ الْإِنْسَانِ. لِأَنِّي لَمْ أَتَسَلَّمْهُ أَوْ أَتَعَلَّمْهُ مِنْ إِنْسَانٍ، بَلْ بِإِعْلَانِ يَسُوعَ الْمَسِيحِ. فَإِنَّكُمْ قَدْ سَمِعْتُمْ بِسِيرَتِي قَدِيمًا فِي مِلَّةِ الْيَهُودِ أَنِّي كُنْتُ أَضْطَهْدُ كَنِيْسَةَ اللَّهِ بِإِفْرَاطٍ وَأَدْمَرُهَا. وَأَزِيدُ تَقَدُّمًا فِي مِلَّةِ الْيَهُودِ عَلَى كَثِيرِينَ مِنْ أَتْرَابِي فِي جِنْسِي، بِكَوْنِي أَوْفَرَ مِنْهُمْ غَيْرَةً عَلَى تَقْلِيدَاتِ آبَائِي. فَلَمَّا ارْتَضَى اللَّهُ، الَّذِي أَفَرَزَنِي مِنْ جَوْفِ أُمِّي وَدَعَانِي بِنِعْمَتِهِ. أَنْ يُعَلِّنَ ابْنَهُ فِيَّ لِأُبَشِّرَ بِهِ بَيْنَ الْأُمَّمِ، لِسَاعَتِي لَمْ أُصْغِ إِلَى لَحْمٍ وَدَمٍ. وَلَا صَعِدْتُ إِلَى أُورُشَلِيمَ إِلَى الرُّسُلِ الَّذِينَ قَبْلِي، بَلْ انطَلَقْتُ إِلَى دِيَارِ الْعَرَبِ، وَبَعْدَ ذَلِكَ رَجَعْتُ إِلَى دِمَشْقَ. ثُمَّ إِنِّي بَعْدَ ثَلَاثِ سِنِينَ، صَعِدْتُ إِلَى أُورُشَلِيمَ لِأُزَوِّرَ بُطْرُسَ، فَأَقَمْتُ عِنْدَهُ خَمْسَةَ عَشَرَ يَوْمًا. وَلَمْ أَرْ غَيْرَهُ مِنَ الرُّسُلِ سِوَى يَعْقُوبَ أَخِي الرَّبِّ.</p>
<p>THE GOSPEL (For the Sixth Sunday of Luke)</p>	<p>الإنجيل (للالحد السادس من لوقا)</p>
<p>The Reading from the Holy Gospel according to St. Luke. (8:26-39)</p> <p>At that time, Jesus arrived at the country of the Gadarenes, which is opposite Galilee. And as He stepped out on land, there met Him a man from</p>	<p>فَصَلِّ شَرِيفًا مِنْ بَشَارَةِ الْقَدِيسِ لُوقَا الْإِنْجِيلِيِّ الْبَشِيرِ وَالتَّمْذِيذِ الطَّاهِرِ.</p> <p>فِي ذَلِكَ الزَّمَانِ، أَتَى يَسُوعُ إِلَى كُورَةِ الْجَرْجَسِيِّينَ،</p>

the city who had demons; for a long time he had worn no clothes, and he lived not in a house but among the tombs. When he saw Jesus, he cried out and fell down before him, and said with a loud voice, "What hast Thou to do with me, Jesus, Son of the Most High God? I beseech Thee, do not torment me." For Jesus had commanded the unclean spirit to come out of the man. [For many a time it had seized him; he was kept under guard, and bound with chains and fetters, but he broke the bonds and was driven by the demon into the desert.] Jesus then asked him, "What is your name?" And he said, "Legion"; for many demons had entered him. And they begged Jesus not to command them to depart into the abyss. Now a large herd of swine was feeding there on the hillside; and they begged Jesus to let them enter these. So, He gave them leave. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the herdsmen saw what had happened, they fled, and told it in the city and in the country. Then people went out to see what had happened, and they came to Jesus, and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind; and they were afraid. And those who had seen it told them how he who had been possessed with demons was healed. Then all the people of the surrounding country of the Gadarenes asked Jesus to depart from them; for they were seized with great fear; so He got into the boat and returned. The man from whom the demons had gone begged that he might be with Jesus; but Jesus sent him away, saying, "Return to your home, and declare all that God has done for you." And he went away, proclaiming throughout the whole city all that Jesus had done for him.

فَأَسْتَقْبَلَهُ رَجُلٌ مِنَ الْمَدِينَةِ بِهِ شَيَاطِينُ مُنْذُ زَمَانٍ طَوِيلٍ، وَلَمْ يَكُنْ يَلْبَسُ ثَوْباً وَلَا يَأْوِي إِلَى بَيْتٍ، بَلْ إِلَى الْقُبُورِ. فَلَمَّا رَأَى يَسُوعَ، صَاحَ وَخَرَّ لَهُ، وَقَالَ بِصَوْتٍ عَظِيمٍ: "مَا لِي وَلَكَ يَا يَسُوعُ ابْنَ اللَّهِ الْعَلِيِّ؟ أَطَلُبُ إِلَيْكَ أَلَّا تُعَذِّبَنِي." فَإِنَّهُ أَمَرَ الرُّوحَ النَّجِسَ أَنْ يَخْرُجَ مِنَ الْإِنْسَانِ، لِأَنَّهُ كَانَ قَدْ اخْتَطَفَهُ مُنْذُ زَمَانٍ طَوِيلٍ، وَكَانَ يُرْبَطُ بِسَلْسِلٍ، وَيُحْبَسُ بِقَيْودٍ، فَيَقْطَعُ الرُّبْطَ وَيُسَاقُ مِنَ الشَّيْطَانِ إِلَى الْبَرَارِيِّ. فَسَأَلَهُ يَسُوعُ قَائِلاً: "مَا اسْمُكَ؟" فَقَالَ لَهُ: "الْحَيُونَ"، لِأَنَّ شَيَاطِينَ كَثِيرِينَ كَانُوا قَدْ دَخَلُوا فِيهِ. وَطَلَبُوا إِلَيْهِ أَنْ لَا يَأْمُرَهُمْ بِالذَّهَابِ إِلَى الْهَاطِيَةِ. وَكَانَ هُنَاكَ قَطِيعُ خَنَازِيرَ كَثِيرَةٍ تَرَعَى فِي الْجَبَلِ. فَطَلَبُوا إِلَيْهِ أَنْ يَأْذَنَ لَهُمْ بِالذَّخُولِ فِيهَا، فَأَذِنَ لَهُمْ. فَخَرَجَ الشَّيَاطِينُ مِنَ الْإِنْسَانِ، وَدَخَلُوا فِي الْخَنَازِيرِ. فَوَثَبَ الْقَطِيعُ عَنِ الْجُرْفِ إِلَى الْبَحِيرَةِ فَاخْتَنَقَ. فَلَمَّا رَأَى الرُّعَاةَ مَا حَدَثَ، هَرَبُوا وَأَخْبَرُوا فِي الْمَدِينَةِ وَفِي الْحُقُولِ. فَخَرَجُوا لِيَرَوْا مَا حَدَثَ وَأَتُوا إِلَى يَسُوعَ، فَوَجَدُوا الْإِنْسَانَ الَّذِي خَرَجَتْ مِنْهُ الشَّيَاطِينُ جَالِساً عِنْدَ قَدَمَيْ يَسُوعَ لِابْسَاءً صَاحِحَ الْعَقْلِ، فَخَافُوا. وَأَخْبَرَهُمُ النَّاطِرُونَ أَيْضاً كَيْفَ أُبْرِئَ الْمَجْنُونُ. فَسَأَلَهُ جَمِيعُ جُمْهُورِ كُورَةِ الْجَرِجَسِيِّينَ أَنْ يَنْصَرِفَ عَنْهُمْ لِأَنَّهُ اعْتَرَاهُمْ خَوْفٌ عَظِيمٌ. فَدَخَلَ السَّفِينَةَ وَرَجَعَ. فَسَأَلَهُ الرَّجُلُ الَّذِي خَرَجَتْ مِنْهُ الشَّيَاطِينُ أَنْ يَكُونَ مَعَهُ. فَصَرَفَهُ يَسُوعُ قَائِلاً: "إِرْجِعْ إِلَى بَيْتِكَ وَحَدِّثْ بِمَا صَنَعَ اللَّهُ إِلَيْكَ." فَذَهَبَ وَهُوَ يُنَادِي فِي الْمَدِينَةِ كُلِّهَا بِمَا صَنَعَ إِلَيْهِ يَسُوعَ.

• *The Divine Liturgy of St. John Chrysostom continues as usual.*

THE DISMISSAL	الختم
<p>Priest: May He Who rose from the dead, Christ our true God, through the intercessions of His all-immaculate and all-blameless holy Mother; by the might of the Precious and Life-giving Cross; by the protection of the honorable Bodiless Powers of Heaven; at the supplication of the honorable, glorious Prophet, Forerunner and Baptist John; of the holy, glorious and all-laudable apostles; of our father among the saints, John Chrysostom, archbishop of Constantinople, whose Divine Liturgy we have now celebrated; of the holy, glorious and right-victorious Martyrs; of our venerable and God-bearing Fathers; of <i>Saint N., the patron and protector of this holy community</i>; of the holy and righteous ancestors of God, Joachim and Anna; of Averkios the wonderworker, equal-to-the-Apostles and bishop of Hierapolis; the Seven Holy Youths (“Seven Sleepers”) martyred in Ephesus, whose memory we celebrate today, and of all the saints: have mercy on us and save us, forasmuch as He is good and loveth mankind.</p>	<p>الكاهن: أَيُّهَا الْمَسِيحُ إِلَهُنَا الْحَقِيقِي، يَا مَنْ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، بِشَفَاعَاتِ أُمِّكَ الْكَلِيَّةِ الطَّهَارَةِ وَالْبَرِيَّةِ مِنْ كُلِّ عَيْبٍ؛ وَبِقُدْرَةِ الصَّلِيبِ الْكَرِيمِ الْمُحْيِي؛ وَبِطِلْبَاتِ الْقُوَّاتِ السَّمَاوِيَّةِ الْمُكْرَمَةِ الْعَادِمَةِ الْأَجْسَادِ؛ وَالنَّبِيِّ الْكَرِيمِ السَّابِقِ الْمَجِيدِ يُوْحَنَّا الْمَعْمَدَانِ؛ وَالْقَدِيسِينَ الْمُشْرَفِينَ الرَّسُلِ الْجَدِيرِينَ بِكُلِّ مَدِيحٍ؛ وَأَبِينَا الْجَلِيلِ فِي الْقَدِيسِينَ يُوحَنَّا الذَّهَبِيِّ الْقَمِّ رَئِيسِ أَسَاقِفَةِ الْقُسْطَنْطِينِيَّةِ، كَاتِبِ هَذِهِ الْخِدْمَةِ الشَّرِيفَةِ، وَالْقَدِيسِينَ الْمَجِيدِينَ الشُّهَدَاءِ الْمُتَأَلِّقِينَ بِالظَّفَرِ؛ وَأَبَائِنَا الْأَبْرَارِ الْمُتَوَشَّحِينَ بِاللَّهُ؛ وَالْقَدِيسِ (ة) (فُلَانِ، فُلَانَةَ) شَفِيعِ(ة) وَحَامِي(ة) هَذِهِ الرَّعِيَّةِ الْمُقَدَّسَةِ؛ وَالْقَدِيسِينَ الصِّدِّيقِينَ جَدِّي الْمَسِيحِ إِلَهُهِ، يُوَاكِمَ وَحَنَّةً؛ وَ الْقَدِيسِ الْمُعَادِلِ الرَّسُلِ أَفِيرَكْيُوسِ الْعَجَائِبِي أَسْقَفِ هِيرَابُولِيسِ، وَالْفَتِيَّةِ السَّبْعَةِ الَّذِينَ فِي أَسُوسِ، الَّذِينَ نَقِيمُ تَذَكَارَهُمُ الْيَوْمَ، وَجَمِيعِ قَدِيسِيكَ، ارْحَمْنَا وَخَلِّصْنَا بِمَا أَنْكَ صَالِحٌ وَمُحِبٌّ لِلنَّبَشْرِ.</p>
<p>Priest: Through the prayers of our holy fathers, Lord Jesus Christ our God, have mercy upon us and save us.</p>	<p>الكاهن: بِصَلَوَاتِ آبَائِنَا الْقَدِيسِينَ، أَيُّهَا الرَّبُّ يَسُوعُ الْمَسِيحُ إِلَهُنَا، ارْحَمْنَا وَخَلِّصْنَا.</p>
<p>Choir: Amen.</p>	<p>الجوقة: آمين.</p>
<p>These texts have been prepared by the Department of Liturgics of the Antiochian Archdiocese Portions of the Archdiocesan Service Texts include texts from <i>The Menaion, The Great Horologion, The Pentecostarion, The Octoechos, The Triodion-Holy Week, and The Psalter of the Seventy</i>, which are Copyright © Holy Transfiguration Monastery, Brookline, Massachusetts, and are used with permission. All rights reserved. These works may not be further reproduced, beyond printing out a single copy for personal non-commercial use, without the prior written authorization of Holy Transfiguration Monastery.</p>	

Activities at St. George Antiochian Orthodox Church – Toronto.

Month: October 2023

Date	Time	Activity	Location
Thursday October 5 th	8:30 – 11 pm	Basketball for the Adults	Gym at St. George Centre
Friday October 6 th	7:00 – 9:00 pm	Byzantine Music Class	Church Basement
	7:30 – 11:30 pm	Families Gathering & Sports	Gym at St. George Centre
Saturday October 7 th	2:00 pm	Teen SOYO: Laser Tag	31 Gaudaur Rd, Woodbridge, L4L3R8
	5:30 – 7:30 pm	Soccer	Gym at St. George Centre
Sunday October 8 th	After Communion	Sunday School	Church Basement

Tuesday October 10 th	6:30 – 7:30 pm	Bi-weekly Catechism Class	Church Basement
Thursday October 12 th	8:30 – 11 pm	Basketball for the Adults	Gym at St. George Centre
Friday October 13 th	7:00 – 9:00 pm	Byzantine Music Class	Church Basement
	7:30 – 11:30 pm	Families Gathering & Sports	Gym at St. George Centre
Saturday October 14 th	5:30 – 7:30 pm	Soccer	Gym at St. George Centre
Sunday October 15 th	After Communion	Sunday School	Church Basement
	1:00 - 4:00 pm	Thanksgiving Lunch	Banquet Hall at St. George Center

Thursday October 19 th	8:30 pm – 11 pm	Basketball for the Adults	Gym at St. George Centre
Friday October 20 th	7:00 – 9:00 pm	Byzantine Music Class	Church Basement
	7:30 – 11:30 pm	Families Gathering & Sports	Gym at St. George Centre
	9:00 – 10:00 pm	Saints Joachim & Anna Family Ministry Monthly Meeting	Gathering Room at the Gym of St. George Centre
Saturday October 21 th	9:00 am – 5:00 pm	All Day Basketball Tournament	Gym at St. George Centre
	5:30 – 7:30 pm	Soccer	Gym at St. George Centre
Sunday October 22 nd	After Communion	Sunday School	Church Basement

Tuesday October 24 th	6:30 – 7:30 pm	Bi-weekly Catechism Class	Church Basement
Thursday October 26 th	8:30 – 11 p.m.	Basketball for the Adults	Gym at St. George Centre
Friday October 27 th	7:00 – 9:00 pm	Byzantine Music Class	Church Basement
	7:30 – 11:30 pm	Families Gathering & Sports	Gym at St. George Centre
Saturday October 28 th	8:30 am – 6:00 pm	Homeschool Conference: Be Renewed	Church Basement
	5:30 – 7:30 pm	Soccer	Gym at St. George Centre
	6:00 – 8:00 pm	Teen SOYO: Talk & Board Games	Church Basement
Sunday October 29 th	After Communion	Sunday School	Church Basement



ANTIOCHIAN
HOUSE of STUDIES

ARCHDIOCESAN SUNDAY FOR AHOS

(Antiochian House of Studies)

With the blessing of His Eminence Metropolitan SABA

Archdiocesan Sunday for AHOS

will take place every year on the Sunday of the Parable of the Sower.

The purpose of Archdiocesan Sunday for AHOS (Antiochian House of Studies) is to raise awareness to support the future clergy & lay leaders of our archdiocesan. We kindly ask you to bring an offering on this day.



**Sunday,
October 15, 2023**

How can I
donate?

Visit www.ahos.edu or scan the QR code.



You can also donate by check sending directly to:

AHOS
1020 Baseline Rd
La Verne CA 91750

AHOS is a 501(c)(3). All donations are tax-deductible

ST. GEORGE BASKETBALL



BASKETBALL
★ **TOURNAMENT** ★
2023

Saturday, October 21, 2023
9:00AM – 5:00PM

St. George Antiochian Orthodox Church Centre
9116 Bayview Ave, Richmond Hill, ON L4B 3R9

Refereed
games

Up to 8
players
per team

Spectators
are
welcome

Admission:
\$25 per
person

Registration Deadline: Saturday, October 7, 2023

To register your team contact:
Edmond Farah | 416-454-8397 | edmond.farah1@gmail.com



St. George Antiochian Orthodox Church

BYZANTINE MUSIC CLASSES

We invite everyone from ages 10+ who is interested in learning Byzantine notation to participate in our chanting classes on Fridays from 7:00-9:00pm, starting Sept 18th.

Level 1 - no prerequisite

Level 2 - successful completion of Level 1

We will also be using this time to practice for the Nativity Concert, so if you wish to participate, come out and join us!

Contact Alexa Ishac at alexa.ishac@gmail.com or (647) 960-6963 or the Church office at (905) 731-7210 to register or for more info.



2023 DOECUNY FALL RETREAT SCHEDULE

Saint George Orthodox Church of Montreal
575 Jean Talon E, Montreal, Qc

Friday, November 3, 2023

6:00 - 6:45 PM	Vespers	Saint George Church
7:00 - 8:30 PM	General Session with Archimandrite Sergius	Saint George Church
8:30 - 10:00 PM	Fellowship & Refreshments	Saint George Fellowship Hall

Saturday, November 4, 2023

8:30 - 9:30 AM	Daily Orthros	Saint George Church	
9:30 - 10:30 AM	Breakfast	Saint George Fellowship Hall	
10:45 - 12:45 PM	Session 1	Teen SOYO Talk with Archmandrite Sergius	Youth Center
		Young Adults Meeting with Fr Gabriel Abdel Nour	Youth Center
		Antiochian Women and Men Meetings	TBD
		Christian Education Meeting	TBD
12:45 - 1:45 PM	Buffet-Style Lunch	Saint George Fellowship Hall	
2:00 - 4:00 PM	Session 2	Teen SOYO meeting with Fr Nicholas Ellaham	Youth Center
		Young Adults talk with Archmandrite Sergius	Youth Center
		Antiochian Women Meeting	TBD
		Antiochian Men Gathering	TBD
4:00 - 4:30 PM	Coffee Break	Saint George Fellowship Hall	
4:30 - 6:00 PM	Session 3	Camp Transfiguration Reunion for All Teens and Young Adults	Youth Center
		Antiochian Women & Antiochian Men Talk with Archmandrite Sergius	TBD
6:00 - 7:00 PM	Vespers	Saint George Church	
7:00 - 7:30 PM	Wrap up Session with Archimandrite Sergius	Saint George Church	
7:30 PM	Dinner and social activity	TBD for each organisation	

Sunday, November 5, 2023

9:15 - 10:30 AM	Orthros	Saint George Church
10:30 - 12:30 PM	Divine Liturgy	Saint George Church
12:30 - 2:00 PM	Coffee Hour	Saint George Fellowship Hall

Please make sure to collect your badge from the Registration Table located in the Church Hall.

**Services at St. George Antiochian Orthodox Church – Toronto.
Month: October 2023**

Date	Time	Service
Sunday October 1 st	9:00 a.m.	Orthros
	10:30 a.m.	Divine Liturgy: 2 nd Sunday of Luke, Romanos the Melodist, John Koukouzelis the Psalti
Thursday October 5 th	6:00 p.m.	Festal Orthros
	7:00 p.m.	Divine Liturgy: Apostle Thomas
Saturday October 7 th	4:00 p.m.	Confessions
	5:00 p.m.	Great Vespers
Sunday October 8 th	9:00 a.m.	Orthros
	10:30 a.m.	Divine Liturgy: 3 rd Sunday of Luke, Pelagia the Righteous, Pelagia the Virgin-Martyr of Antioch
Thursday October 12 th	6:00 p.m.	Festal Orthros
	7:00 p.m.	Divine Liturgy: Hieromartyr Jacob of Hamatoura
Saturday October 14 th	4:00 p.m.	Confessions
	5:00 p.m.	Great Vespers
Sunday October 15 th	9:00 a.m.	Orthros
	10:30 a.m.	Divine Liturgy: Sunday of the 7 th Ecumenical Council
Wednesday October 18 th	7:00 p.m.	Great Vespers with Litia/Artoklasia: Righteous Father John, Archpriest of Kronstadt & Wonderworker; Joel the Prophet
Saturday October 21 st	4:00 p.m.	Confessions
	5:00 p.m.	Great Vespers
Sunday October 22 nd	9:00 a.m.	Orthros
	10:30 a.m.	Divine Liturgy: 6 th Sunday of Luke, Averkios the Wonderworker; 7 Holy Martyred Youths of Ephesus
Wednesday October 25 th	6:00 p.m.	Festal Orthros
	7:00 p.m.	Divine Liturgy: Great Martyr Demetrius the Myrrh-Streamer
Saturday October 28 th	4:00 p.m.	Confessions
	5:00 p.m.	Great Vespers
Sunday October 29 th	9:00 a.m.	Orthros
	19:30 a.m.	Divine Liturgy: 7 th Sunday of Luke, Anastasia the Martyr of Rome, Our Righteous Father Abramius

SPECIAL OLYMPICS

Awareness Day

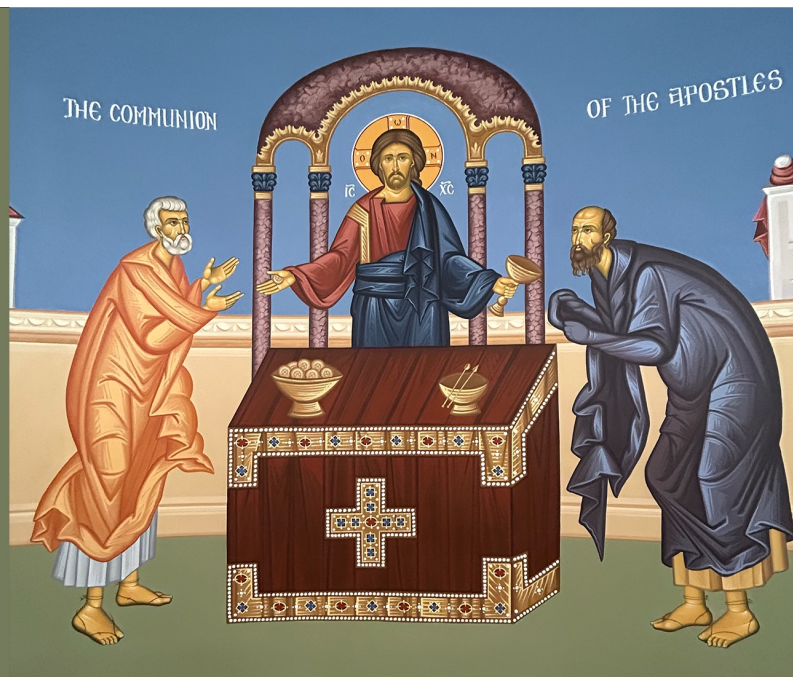
AS NAC TEEN SOYO PREPARES TO SPONSOR THE 43RD ANNUAL SPECIAL OLYMPICS SPORTS CAMP, WE ASK FOR YOUR GENEROSITY AND HELP IN MAKING THIS MINISTRY POSSIBLE. APPROXIMATELY 300 ATHLETES AND COACHES PARTICIPATE IN OUR CAMP EACH YEAR. TEEN SOYO MEMBERS TRAVEL FROM ACROSS OUR ARCHDIOCESE TO VOLUNTEER THEIR TIME, TO LIVE IN SERVICE TO OTHERS AND TO FULFILL THE CALL TO DO ALL THINGS.

"AS WORKING FOR THE LORD, NOT FOR MEN." (COL. 3:23)

Next Sunday, October 22nd, our teens will request your financial donations to enable them to sponsor the 43rd Annual Special Olympics Sports Camp, which will be held at the Antiochian Village, in August of 2024. Your donations make it possible for every athlete to attend this event free of charge and also help Teen SOYO members travel to serve as Coaches at the camp.

As an expression of gratitude for your donation to this effort, teens will be handing out bookmarks with the icon of the Communion of the Apostles. Thank you for considering the support of this wonderful ministry that allows our children to be a witness and blessing to others!

Please make checks payable to your local Teen SOYO group with "SOAD 2023" in the memo. Donations can also be made online at www.teensoyo.org/special-olympics.



DID YOU KNOW?

Each year, NAC Teen SOYO covers the cost of the camp, approximately \$75,000, through the generosity of our fellow parishioners. Through the years, we have hosted more than 8,500 athletes and coaches. Around 1,200 of our teens have had the unique experience of being a coach or volunteer at the camp.





SAINT EMMELIA MINISTRIES
NORTH 2023 HOMESCHOOL
CONFERENCE

Be Renewed

WITH KEYNOTE

Fr. Noah Bushelli

October 27th-28th,
St. George Antiochian
Orthodox Church
Richmond Hill, ON, Canada

Visit saintemmelia.com/NORTH-2023
for more information!

Registration coming soon.

