

ANNIVERSARY OR OUR DEPARTED FOR THIS SUNDAY

<u>DAY</u>	<u>NAME OF THE DEPARTED</u>	<u>ANNIVERSARY</u>
23	Tamam Qaqish	13
23	Chukri Abou-Janb	14
23	Olga Kanawaty	40
24	Moeen Zarifah	10
24	Maranda Ghneim	11
25	Artin adourian	11
26	Jabra Mansour	6
26	Rizk Shahin	7
26	Allan Philip David	31
27	George Kalouche	10
27	Ghosn Haddad	33
28	Sanjar Chammandy	61
28	George El Khass	21
29	Nicholas Yared	54

- **Please**, pray for the health of the following parishioners: Ellen, Robert, Alex, Sam, Elias, Nassar, George, Nina, Sonia, George, Beshara, Irene, Nadia, Christine, Toni, George, Helena, Rami and Maien.

ETERNAL LIGHT

- **Nov 5:** For the good health of **Mathew and Dany Bisharat** from their family.
- **Nov 19:** In loving memory of **Azizeh Qaqish** from Wafa Alchekh and family.
- **Nov 26:** In loving memory of **Isabelle Younes** from her family.

MEMORIAL

- **9 days memorial service** for **Nahed, her husband Marwan Tarazi, and granddaughter Joel** offered by her **sister Somaya Hashwa** and her **family**. May their memory be eternal.
- **The coffee hour** is offered today in loving memory of **Nahed, Marwan Tarazi** and **Joel** by their family.
- **7 years memorial service** for **Georgeta Nasta** offered by her **daughter Lucia Nasta** and **family**. May her memory be eternal.
- **The coffee hour** is offered today in loving memory of **Georgeta Nasta** by her family.

CONGRATULATIONS

- Holy Bread is offered for the good health of newly-weds **Andrew Farah** and **Megan Navarro** on the occasion of the Removal of their Crowns. May God Bless them!
- Holy Bread is offered for the good health of newly-weds **Stephen Greco** and **Rima El-hajj** on the occasion of the Removal of their Crowns. May God Bless them!

SUNDAY-SCHOOL REGISTRATION 2023-2024

- **Please see the attached QR code for registration.**

CHURCH OFFICE

- **Anyone wishing to church a child, removal of crowns, have a memorial service, or would like Fr. George to give communion or visit their loved sick ones, should contact the church office ahead of time (905) 731-7210. In case of emergency, call Fr. Georges Mokbel (416) 725-2888**

MAINTAINING SILENCE DURING THE SERVICE

- **The congregation is expected to actively participate in worship. However, God's house is a place for reverence and worship, not loud and idle conversations (between each other or on cell phones). Please, turn off cell phones and any other devices when you are attending the Liturgy. If you have a situation that requires you to speak to other parishioners, please do that quietly outside the church or downstairs in the basement.**

TEEN SOYO

- **Congratulations to our newly elected TEEN SOYO Board Members...**

President: Peter Mokbel

VP: Peter Novratidis

Treasurer: Helena Mokbel

Secretary: Michael Ishac

Social Media: Dima Alzidan

Coordinators: Lucas El Bouri, Mark Moussa and Paul Petro Youth Advisors: Angela Ghazal and Fadi Freiga

If you are interested in joining our Teen SOYO group please contact our Youth Advisors.

Note: members must be between the ages of 13-19 years old.

Angela Ghazal: 416-720-0308

Fadi Freiga: 647-829-6136

BLESSING OF HOMES

- Father Georges is visiting our parishioners and blessing their homes. If you like to have your home blessed, please call Fr. Georges 416-725-2888 or email the office info@stgeorgeantiochianchurch.org with your name and address. Father prefers that those who live in apartment's building to arrange for few apartments to be blessed together.

FIRE ROUTE, HANDICAPPED PARKING, AND PARKING LINES

- Please make sure not to park on the side of the church or in front of the Fire hydrant, for this is a fire route. Also ensure not to park in the spots designated for handicapped parking. Anyone who parks and does not show a handicap permit on the window will be tagged.

- **Kindly Submit your Contribution through the Following Methods: Connect to the Church Website www.stgeorgeto.org Click on *Donate***

- **PayPal, or send your Cheque by Mail to: St. George Antiochian Church, 9116 Bayview Ave, Richmond Hill ON, L4B 3M9**

**Good will come to those who are generous and lend freely, who conduct their affairs with justice.
(Psalm 112:5)**

DIVINE LITURGY VARIABLES ON SUNDAY, OCTOBER 29, 2023

TONE 4 / EOTHINON 10

TWENTY-FIRST SUNDAY AFTER PENTECOST & SEVENTH SUNDAY OF LUKE

VENERABLE MARTYR ANASTASIA THE ROMAN; VENERABLE ABRAHAM AND HIS NIECE MARY OF MESOPOTAMIA;
NEW HIEROMARTYR ATHANASIOS OF SPARTA

- *During the Little Entrance, chant the Resurrectional Apolytikion. The Eisodikon (Entrance Hymn) is "O come, let us worship... save us, O Son of God, Who art risen from the dead..." After the Little Entrance, chant these hymns in the following order:*

RESURRECTIONAL APOLYTIKION IN TONE FOUR	طروبارة القيامة بالحن الرابع
Having learned the joyful message of the Resurrection from the angel the women disciples of the Lord cast from them their parental condemnation. And proudly broke the news to the Disciples, saying: Death hath been spoiled; Christ God is risen, granting the world Great Mercy.	إِنَّ تَلْمِذَاتِ الرَّبِّ تَعَلَّمْنَ مِنَ الْمَلَائِكَةِ الْكَزْرَ بِالْقِيَامَةِ الْبَهْجِ، وَطَرَحْنَ الْقَضَاءَ الْجَدِّيَّ، وَخَاطَبْنَ الرَّسُلَ مُفْتَخِرَاتٍ وَقَائِلَاتٍ: سُبِّي الْمَوْتُ وَقَامَ الْمَسِيحُ الْإِلَهُ، وَمَنَحَ الْعَالَمَ الرَّحْمَةَ الْعُظْمَى.
• <i>Now sing the apolytikion of the patron saint or feast of the temple.</i>	
ORDINARY KONTAKION IN TONE TWO	قِنداق بالحن الثاني
O protection of Christians that cannot be put to shame, mediation unto the Creator most constant, O despise not the suppliant voices of those who have sinned; but be thou quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession, and speed thou to make supplication, thou who dost ever protect, O Theotokos, them that honor thee.	يَا شَفِيعَةَ الْمَسِيحِيِّينَ غَيْرِ الْخَازِيَةِ، الْوَسِيطَةَ لَدَى الْخَالِقِ غَيْرِ الْمَرْدُودَةِ، لَا تُعْرِضِي عَن أَصْوَاتِ طَلِبَاتِنَا نَحْنُ الْخَطَاةَ، بَلْ تَدَارِكِينَا بِالْمَعُونَةِ بِمَا أَنْكَ صَالِحَةٌ، نَحْنُ الصَّارِحِينَ إِلَيْكَ بِإِيمَانٍ: بَادِرِي إِلَيَّ الشَّفَاعَةَ وَأَسْرِعِي فِي الطَّلِبَةِ، يَا وَالِدَةَ الْإِلَهِ، الْمُنْتَشِفَةَ دَائِمًا بِمُكْرَمِيكَ.
THE EPISTLE (For the Twenty-first Sunday after Pentecost)	الرسالة (للأحد الواحد والعشرين بعد العنصرة)
<i>O Lord, how magnified are Thy works. In wisdom hast Thou made them all. Bless the Lord, O my soul.</i> The Reading from the Epistle of St. Paul to the Galatians. (2:16-20) Brethren, you know that a man is not justified by works of the Law but through faith in Jesus Christ. Even we have believed in Christ Jesus, in order to be justified by faith in Christ, and not by works of the Law, because by works of the Law shall no one be justified. But if, in our	مَا أَعْظَمَ أَعْمَالِكَ يَا رَبِّ، كُلُّهَا بِحِكْمَةٍ صَنَعْتَ. بَارِكِي يَا نَفْسِي الرَّبِّ. فَصَلِّ مِنْ رِسَالَةِ الْقَدِيسِ بُولُسَ الرَّسُولِ إِلَى أَهْلِ غَلَاطِيَةَ. (٢: ١٦-٢٠) يَا إِخْوَةَ، إِذْ نَعْلَمُ أَنَّ الْإِنْسَانَ لَا يُبَرَّرُ بِأَعْمَالِ النَّامُوسِ، بَلْ إِنَّمَا بِالْإِيمَانِ بِيَسُوعَ الْمَسِيحِ. أَمَّنَّا نَحْنُ أَيْضًا بِيَسُوعَ الْمَسِيحِ لِكَيْ نُبَرَّرَ بِالْإِيمَانِ بِالْمَسِيحِ، لَا بِأَعْمَالِ النَّامُوسِ، إِذْ لَا يُبَرَّرُ بِأَعْمَالِ

endeavor to be justified in Christ, we ourselves were found to be sinners, is Christ then an agent of sin? Certainly not! But if I build up again those things which I tore down, then I prove myself a transgressor. For I through the Law died to the Law, that I might live to God. I have been crucified with Christ; it is no longer I who live, but Christ Who lives in me; and the life I now live in the flesh I live by faith in the Son of God, Who loved me and gave Himself for me.

الناموسِ أَحَدٌ مِنْ ذَوِي الْجَسَدِ. فَإِنْ كُنَّا وَنَحْنُ طَالِبُونَ التَّبَرِيرَ بِالْمَسِيحِ، وَجِدْنَا نَحْنُ أَيْضاً خُطَاةً، أَفَيَكُونُ الْمَسِيحُ إِذَنْ خَادِماً لِلْخَطِيئَةِ؟ حَاشَى. فَإِنِّي إِنْ عُدْتُ أَبْنِي مَا قَدْ هَدَمْتُ، أَجْعَلُ نَفْسِي مُتَعَدِّياً. لِأَنِّي بِالنَّامُوسِ مُتُّ لِلنَّامُوسِ لِكَيْ أَحْيَا لِلَّهِ. مَعَ الْمَسِيحِ صُلِبْتُ فَأَحْيَا، لَا أَنَا، بَلِ الْمَسِيحُ يَحْيَا فِيَّ. وَمَا لِي مِنَ الْحَيَاةِ فِي الْجَسَدِ أَنَا أَحْيَاهُ فِي إِيمَانِ ابْنِ اللَّهِ الَّذِي أَحَبَّنِي، وَبَدَّلَ نَفْسَهُ عَنِّي.

THE GOSPEL
(For the Seventh Sunday of Luke)

الإنجيل (لأحد السابع من لوقا)

The Reading from the Holy Gospel according to St. Luke. (8:41-56)

فصلٌ شريفٌ من بشارَةِ القديسِ لوقا الإنجيليِّ البشيرِ والتلميذِ الطاهرِ. (٨: ٤١-٥٦)

At that time, there came to Jesus a man named Jairus, who was a ruler of the synagogue; and falling at Jesus' feet he besought Him to come to his house, for he had an only daughter, about twelve years of age, and she was dying. As Jesus went, the people pressed round Him. And a woman, who had had a flow of blood for twelve years, and had spent all her living upon physicians, and could not be healed by anyone, came up behind Him, and touched the fringe of His garment; and immediately her flow of blood ceased. And Jesus said, "Who was it that touched Me?" When all denied it, Peter said, "Master, the multitudes surround Thee and press upon Thee! And Thou sayest, 'Who touched Me?'" But Jesus said, "Someone touched Me; for I perceive that power has gone forth from Me." And when the woman saw that she was not hidden, she came trembling, and falling down before Him declared in the presence of all the people why she had touched Him, and how she had been immediately healed. And Jesus said to her, "Daughter, your faith has made you well; go in peace." While Jesus was still speaking, a man from the ruler's house came and said, "Your daughter is dead; do not trouble the Teacher any more." But Jesus on hearing this

فِي ذَلِكَ الزَّمَانِ، دَنَا إِلَى يَسُوعَ إِنْسَانٌ اسْمُهُ يَائِرُسَ، وَهُوَ رَئِيسٌ لِلْمَجْمَعِ، وَخَرَّ عِنْدَ قَدَمَيْ يَسُوعَ، وَطَلَبَ إِلَيْهِ أَنْ يَدْخُلَ إِلَى بَيْتِهِ. لِأَنَّ لَهُ ابْنَةً وَحِيدَةً لَهَا نَحْوُ اثْنَتَيْ عَشْرَةَ سَنَةً قَدْ أَشْرَفَتْ عَلَى الْمَوْتِ. وَبَيْنَمَا هُوَ مُنْطَلِقٌ، كَانَ الْجُمُوعُ يَزْحَمُونَهُ. وَإِنَّ امْرَأَةً بِهَا نَزْفٌ دَمٍ مُنْذُ اثْنَتَيْ عَشْرَةَ سَنَةً، وَكَانَتْ قَدْ أَنْفَقَتْ مَعِيشَتَهَا كُلَّهَا عَلَى الْأَطِبَّاءِ وَلَمْ يَسْتَطِعْ أَحَدٌ أَنْ يَشْفِيَهَا. دَنَتْ مِنْ خَلْفِهِ وَمَسَّتْ هُدْبَ ثَوْبِهِ، وَلِلْوَقْتِ وَقَفَ نَزْفُ دَمِهَا. فَقَالَ يَسُوعُ: "مَنْ لَمَسَنِي؟" وَإِذْ أَنْكَرَ جَمِيعُهُمْ، قَالَ بُطْرُسُ وَالَّذِينَ مَعَهُ: "يَا مُعَلِّمُ، إِنَّ الْجُمُوعَ يُضَايِقُونَكَ وَيَزْحَمُونَكَ، وَقَوْلُ، مَنْ لَمَسَنِي؟" فَقَالَ يَسُوعُ: إِنَّهُ قَدْ لَمَسَنِي وَاحِدٌ. لِأَنِّي عَلِمْتُ أَنَّ قُوَّةً قَدْ خَرَجَتْ مِنِّي. "فَلَمَّا رَأَتْ الْمَرْأَةُ أَنَّهَا لَمْ تَخَفْ، جَاءَتْ مُرْتَعِدَةً وَخَرَّتْ لَهُ، وَأَخْبَرَتْ أَمَامَ كُلِّ الشَّعْبِ لِأَيَّةِ عِلَّةٍ لَمَسَتْهُ، وَكَيْفَ بَرِنَتْ لِلْوَقْتِ. فَقَالَ لَهَا: "تَّقِي يَا ابْنَةَ. إِيمَانُكَ أَبْرَأَكَ، فَادْهَبِي بِسَلَامٍ." وَفِيمَا هُوَ يَتَكَلَّمُ، جَاءَ وَاحِدٌ مِنَ ذَوِي رَئِيسِ الْمَجْمَعِ وَقَالَ لَهُ: "إِنَّ ابْنَتَكَ قَدْ مَاتَتْ، فَلَا تُتْعِبِ

answered him, "Do not fear; only believe, and she shall be well." And when Jesus came to the house, He permitted no one to enter with Him, except Peter and James and John, and the father and mother of the child. And all were weeping and bewailing her; but Jesus said, "Do not weep; for she is not dead but sleeping." And they laughed at him, knowing that she was dead. But taking her by the hand Jesus called, saying, "Child, arise." And her spirit returned, and she got up at once; and Jesus directed that something should be given her to eat. And her parents were amazed; but He charged them to tell no one what had happened.

المُعَلِّم. " فَسَمِعَ يَسُوعُ، فَأَجَابَهُ قَائِلًا: "لَا تَخَفْ. آمِنْ فَقَطْ فَتَنْبَرَأَ هِيَ." وَلَمَّا دَخَلَ الْبَيْتَ، لَمْ يَدْعُ أَحَدًا يَدْخُلُ إِلَّا بُطْرُسَ، وَيَعْقُوبَ، وَيُوحَنَّا وَأَبَا الصَّبِيَّةِ وَأُمَّهَا. وَكَانَ الْجَمِيعُ يَبْكُونَ وَيَلْطَمُونَ عَلَيْهَا. فَقَالَ لَهُمْ: "لَا تَبْكُوا. إِنَّهَا لَمْ تَمُتْ وَلَكِنَّهَا نَائِمَةٌ." فَضَحِكُوا عَلَيْهِ لِعِلْمِهِمْ بِأَنَّهَا قَدْ مَاتَتْ. فَأَمَسَكَ بِيَدِهَا وَنَادَى قَائِلًا: "يَا صَبِيَّةُ قُومِي." فَرَجَعَتْ رُوحَهَا وَقَامَتْ فِي الْحَالِ. فَأَمَرَ أَنْ تُعْطَى لِتَأْكُلَ. فَدَهَشَ أَبَوَاهَا، فَأَوْصَاهُمَا أَنْ لَا يَقُولَا لِأَحَدٍ مَا جَرَى.

- The Divine Liturgy of St. John Chrysostom continues as usual.

THE DISMISSAL

Priest: May He Who rose from the dead, Christ our true God, through the intercessions of His all-immaculate and all-blameless holy Mother; by the might of the Precious and Life-giving Cross; by the protection of the honorable Bodiless Powers of Heaven; at the supplication of the honorable, glorious Prophet, Forerunner and Baptist John; of the holy, glorious and all-laudable apostles; of our father among the saints, John Chrysostom, archbishop of Constantinople, whose Divine Liturgy we have now celebrated; of the holy, glorious and right-victorious Martyrs; of our venerable and God-bearing Fathers; of *Saint N., the patron and protector of this holy community*; of the holy and righteous ancestors of God, Joachim and Anna; of the Venerable Martyr Anastasia the Roman; Venerable Abraham and his niece Mary of Mesopotamia; New Hieromartyr Athanasios of Sparta, whose memory we celebrate today, and of all the saints: have mercy on us and save us, forasmuch as He is good and loveth mankind.

الْحَتْم

الكاهن: أَيُّهَا الْمَسِيحُ إِلَهُنَا الْحَقِيقِي، يَا مَنْ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، بِشَفَاعَاتِ أُمَّكَ الْكَلِيَّةِ الطَّهَارَةِ وَالْبَرِيَّةِ مِنْ كُلِّ عَيْبٍ؛ وَبِقُدْرَةِ الصَّلِيبِ الْكَرِيمِ الْمُخْيِي؛ وَبِطِلْبَاتِ الْقُوَاتِ السَّمَاوِيَّةِ الْمُكْرَمَةِ الْعَادِمَةِ الْأَجْسَادِ؛ وَالنَّبِيِّ الْكَرِيمِ السَّابِقِ الْمَجِيدِ يُوَحَنَّا الْمَعْمَدَانِ؛ وَالْقَدِيسِينَ الْمُشْرَفِينَ الرُّسُلِ الْجَدِيرِينَ بِكُلِّ مَدِيحٍ؛ وَأَبِينَا الْجَلِيلِ فِي الْقَدِيسِينَ يُوَحَنَّا الذَّهَبِيِّ الْقَمِ رَئِيسِ أَسَاقِفَةِ الْقُسْطَنْطِينِيَّةِ، كَاتِبِ هَذِهِ الْخِدْمَةِ الشَّرِيفَةِ، وَالْقَدِيسِينَ الْمَجِيدِينَ الشُّهَدَاءِ الْمُتَأَلِّقِينَ بِالظَّفَرِ؛ وَأَبَائِنَا الْأَبْرَارِ الْمُتَوَشَّحِينَ بِاللَّهِ؛ وَالْقَدِيسِ (ة) (فُلَانِ، فُلَانَةَ) شَفِيعِ (ة) وَحَامِي (ة) هَذِهِ الرَّعِيَّةِ الْمُقَدَّسَةِ؛ وَالْقَدِيسِينَ الصِّدِّيقِينَ جَدِّي الْمَسِيحِ إِلَهُ، يُوَاكِمِ وَحَنَّةً؛ وَالشَّهِيدَةَ الْبَارَّةِ انْسَطَاسِيَا الرُّومِيَّةِ، الْبَارَّةِ اِبْرَاهِيمِ وَابْنَةِ أَخِيهِ مَرْيَمِ، الشَّهِيدِ الْجَدِيدِ الْبَارِّ الْكَاهِنِ ائْتَنَاسِيُوسِ مِنْ سَبَارْتَا، الَّذِينَ نُقِيمُ تَذَكَارَهُمُ الْيَوْمَ، وَجَمِيعِ قَدِيسِيكَ، إِرْحَمْنَا وَخَلِّصْنَا بِمَا أَنْكَ صَالِحٌ وَمُحِبٌّ لِلْبَشَرِ.

<p>Priest: Through the prayers of our holy fathers, Lord Jesus Christ our God, have mercy upon us and save us.</p>	<p>الكاهن: بِصَلَوَاتِ آبَائِنَا الْقَدِّيسِينَ، أَيُّهَا الرَّبُّ يَسُوعُ الْمَسِيحُ إِلَهُنَا، ارْحَمْنَا وَخَلِّصْنَا.</p>
<p>Choir: Amen.</p>	<p>الجوقة: آمين.</p>
<p>These texts have been prepared by the Department of Liturgics of the Antiochian Archdiocese Portions of the Archdiocesan Service Texts include texts from <i>The Menaion</i>, <i>The Great Horologion</i>, <i>The Pentecostarion</i>, <i>The Octoechos</i>, <i>The Triodion-Holy Week</i>, and <i>The Psalter of the Seventy</i>, which are Copyright © Holy Transfiguration Monastery, Brookline, Massachusetts, and are used with permission. All rights reserved. These works may not be further reproduced, beyond printing out a single copy for personal non-commercial use, without the prior written authorization of Holy Transfiguration Monastery.</p>	

Activities at St. George Antiochian Orthodox Church – Toronto.

Month: November 2023

Date	Time	Activity	Location
Thursday November 2 nd	8:30 – 11 pm	Basketball for the Adults	Gym at St. George Centre
Friday November 3 rd	7:00 – 9:00 pm	Byzantine Music Class	Church Basement
	7:30 – 11:30 pm	Families Gathering & Sports	Gym at St. George Centre
Saturday November 4 th	5:30 – 7:30 pm	Soccer	Gym at St. George Centre
Sunday November 5 th	After Holy Communion	Sunday School	Church Basement

Thursday November 9 th	8:30 – 11:00 pm	Basketball for the Adults	Gym at St. George Centre
Friday November 10 th	7:00 – 9:00 pm	Byzantine Music Class	Church Basement
	7:30 – 11:30 pm	Families Gathering & Sports	Gym at St. George Centre
Saturday November 11 th	5:30 – 7:30 pm	Soccer	Gym at St. George Centre
	6:00 – 8:00 pm	Teen SOYO Cook Competition	Church Basement
Sunday November 12 th	After Communion	Sunday School	Church Basement

Thursday November 16 th	8:30 – 11:00 pm	Basketball for the Adults	Gym at St. George Centre
Friday November 17 th	7:00 – 9:00 pm	Byzantine Music Class	Church Basement
	7:30 – 11:30 pm	Families Gathering & Sports	Gym at St. George Centre
	9:00 – 10:00 pm	Saints Joachim & Anna Family Ministry Monthly Meeting	Gathering Room at the Gym of St. George Centre
Saturday November 18 th	5:30 – 7:30 pm	Soccer	Gym at St. George Centre
Sunday November 19 nd	After Communion	Sunday School	Church Basement

Tuesday November 21 st	6:00 – 7:00 pm	Bi-weekly Catechism Class	Church Basement
Thursday November 23 rd	8:30 – 11 p.m.	Basketball for the Adults	Gym at St. George Centre
Friday November 24 th	6:00 – 11:30 p.m.	All-Night Vigil	Church
Saturday November 25 th	10:00 am – 5:00 pm	Christmas Market	Gym at St. George Centre
	2:00 pm	Teen SOYO: Mini Golf	
Sunday November 26 th	After Communion	Sunday School	Church Basement
	12:00 – 4:00 pm	Christmas Market	Gym at St. George Centre

Thursday November 30 th	8:30 – 11 p.m.	Basketball for the Adults	Gym at St. George Centre
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St. George Antiochian Orthodox Church

BYZANTINE MUSIC CLASSES

We invite everyone from ages 10+ who is interested in learning Byzantine notation to participate in our chanting classes on Fridays from 7:00-9:00pm, starting Sept 18th.

Level 1 - no prerequisite

Level 2 - successful completion of Level 1

We will also be using this time to practice for the Nativity Concert, so if you wish to participate, come out and join us!

Contact Alexa Ishac at alexa.ishac@gmail.com or (647) 960-6963 or the Church office at (905) 731-7210 to register or for more info.



Harvestfest



Tuesday, October 31st
At 7:00 PM

**THE SUNDAY SCHOOL WELCOMES YOU TO
AN EVENING OF
FUN, FOOD AND FELLOWSHIP!**

Please Join us in St. George Centre - Gym
9116 Bayview Ave. Richmond Hill

Costumes are welcome!
(Ones that are pleasing to the Lord)



*Parents and teens are needed to help with the activities.
Donation of nut free chocolate bars, gum, chips and other
treats would be welcome!*

Ahlan wa sahlan!!



CHRISTMAS BAZAAR

November 25 and 26

Saturday 10:00 am to 5:00 pm

Sunday 12:00 noon to 4:00 pm



Reserv Your Spot Today!
Please call 416.565.6565 (Rita)

**Cost \$100 for both days (includes one 8ft. table with covering)
and two chairs.**

Social media and outdoor signage promotion.

**Once reserved, please complete this form and mail along with
your payment (cash or cheque)**

Name **Phone**

Address

I will be selling

Email

For E-transfer Payment
Info@stgeorgeantiochianchurch.org

St. George Center – 9116 Bayview Avenue, Richmond hill, ON



2023 DOECUNY FALL RETREAT SCHEDULE

Saint George Orthodox Church of Montreal
575 Jean Talon E, Montreal, Qc

Friday, November 3, 2023

6:00 - 6:45 PM	Vespers	Saint George Church
7:00 - 8:30 PM	General Session with Archimandrite Sergius	Saint George Church
8:30 - 10:00 PM	Fellowship & Refreshments	Saint George Fellowship Hall

Saturday, November 4, 2023

8:30 - 9:30 AM	Daily Orthros	Saint George Church
9:30 - 10:30 AM	Breakfast	Saint George Fellowship Hall
10:45 - 12:45 PM	Session 1 Teen SOYO Talk with Archmandrite Sergius	Youth Center
	Young Adults Meeting with Fr Gabriel Abdel Nour	Youth Center
	Antiochian Women and Men Meetings	TBD
	Christian Education Meeting	TBD
12:45 - 1:45 PM	Buffet-Style Lunch	Saint George Fellowship Hall
2:00 - 4:00 PM	Session 2 Teen SOYO meeting with Fr Nicholas Ellaham	Youth Center
	Young Adults talk with Archmandrite Sergius	Youth Center
	Antiochian Women Meeting	TBD
	Antiochian Men Gathering	TBD
4:00 - 4:30 PM	Coffee Break	Saint George Fellowship Hall
4:30 - 6:00 PM	Session 3 Camp Transfiguration Reunion for All Teens and Young Adults	Youth Center
	Antiochian Women & Antiochian Men Talk with Archmandrite Sergius	TBD
6:00 - 7:00 PM	Vespers	Saint George Church
7:00 - 7:30 PM	Wrap up Session with Archimandrite Sergius	Saint George Church
7:30 PM	Dinner and social activity	TBD for each organisation

Sunday, November 5, 2023

9:15 - 10:30 AM	Orthros	Saint George Church
10:30 - 12:30 PM	Divine Liturgy	Saint George Church
12:30 - 2:00 PM	Coffee Hour	Saint George Fellowship Hall

Please make sure to collect your badge from the Registration Table located in the Church Hall.



SAINT EMMELIA MINISTRIES
NORTH 2023 HOMESCHOOL
CONFERENCE

Be Renewed

WITH KEYNOTE

Fr. Noah Bushelli

*October 27th-28th,
St. George Antiochian
Orthodox Church
Richmond Hill, ON, Canada*

*Visit saintemmelia.com/NORTH-2023
for more information!*

Registration coming soon.

**Services at St. George Antiochian Orthodox Church – Toronto.
Month: November 2023**

Date	Time	Service
Thursday November 2 nd	7:00 p.m.	Divine Liturgy: Dedication of the Temple of the Holy Great Martyr George in Lydda
Friday November 3 rd	6:00 p.m.	Great Vespers with Litia/Artoklasia: Raphael (Hawaweeny), Bishop of Brooklyn
Saturday November 4 th	4:00 p.m.	Confessions
	5:00 p.m.	Great Vespers
Sunday November 5 th	9:00 a.m.	Orthros
	10:30 a.m.	Divine Liturgy: 5 th Sunday of Luke, Galaktion & his wife Episteme
Tuesday November 7 th	6:00 p.m.	Festal Orthros
	7:00 p.m.	Divine Liturgy: Synaxis of the Archangels Michael, Gabriel, Raphael & the other Bodiless Powers
Wednesday November 8 th	7:00 p.m.	Great Vespers with Litia/Artoklasia: Nektarios of Pentapolis
Saturday November 11 th	4:00 p.m.	Confessions
	5:00 p.m.	Great Vespers
Sunday November 12 th	9:00 a.m.	Orthros
	10:30 a.m.	Divine Liturgy: 8 th Sunday of Luke, John the Merciful
Wednesday November 15 th NATIVITY FAST BEGINS	6:00 p.m.	Festal Orthros
	7:00 p.m.	Divine Liturgy: Matthew the Apostle & Evangelist
Saturday November 18 th	4:00 p.m.	Confessions
	5:00 p.m.	Great Vespers
Sunday November 19 th	9:00 a.m.	Orthros
	10:30 a.m.	Divine Liturgy: 9 th Sunday of Luke, Obadiah the Prophet
Monday November 20 th	6:00 p.m.	Festal Orthros
	7:00 p.m.	Divine Liturgy: Entrance of the Theotokos into the Temple
Friday November 24 th Catherine the Great Martyr ALL NIGHT VIGIL	6:00 p.m.	Little Compline with Canon of Preparation for Holy Communion
	6:30 p.m.	Great Vespers with Litia/Artoklasia
	8:30 p.m.	Festal Orthros
	10:30 p.m.	Divine Liturgy
Saturday November 25 th	4:00 p.m.	Confessions
	5:00 p.m.	Great Vespers
Sunday November 26 th	9:00 a.m.	Orthros
	10:30 a.m.	Divine Liturgy: 13 th Sunday of Luke, Alypius the Stylite
Wednesday November 29 th	6:00 p.m.	Festal Orthros
	7:00 p.m.	Divine Liturgy: Andrew the First-Called Apostle

