

DIVINE LITURGY VARIABLES ON SUNDAY, APRIL 07, 2024**TONE 3 / EOTHINON 1 1****THIRD SUNDAY OF GREAT LENT****VENERATION OF THE PRECIOUS AND LIFE-GIVING CROSS**

MARTYR KALLIOPIOS OF CILICIA; REPOSE OF TIKHON, PATRIARCH OF MOSCOW AND ENLIGHTENER OF NORTH AMERICA

الأحد الثالث من الصوم الكبير (السجود للصليب الكريم المحيي)

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| **DIVINE LITURGY OF ST. BASIL THE GREAT** | قُداس بَاسِيلْيُوسَ الكَبِير |
| THE FIRST ANTIPHON | الأنتيفونا الأولى |
| <p>The light of Thy countenance is marked upon us. Thou hast given a sign to them that fear Thee, so that they may flee from the bow.</p> <p>Refrain: Through the intercessions of the Theotokos, O Savior, save us.</p> <p>Thou hast ascended on high, Thou hast led captivity captive. Thou hast given an inheritance to those that fear Thy Name, O Lord. (Refrain)</p> <p><i>Glory... Both now... (Refrain)</i></p> | <p>قَدِ ارْتَسَمَ عَلَيْنَا نُورَ وَجْهِكَ يَا رَبُّ. أُعْطِيتَ الَّذِينَ يَرْهَبُونَ اسْمَكَ مِيرَاثًا، لِيَهْرُبُوا مِنَ الْقَوْسِ.</p> <p>اللازمة: بِشَفَاعَاتِ والدَةِ الإلهِ، يَا مُخَلِّصُ خَلِّصْنَا.</p> <p>صَعَدْتَ إِلَى العَلَاءِ وَسَبَّيْتَ سَبِيًّا وَأَعْطَيْتَ مَوَاهِبَ لِلَّذِينَ يَخَافُونَ اسْمَكَ يَا رَبُّ. (اللازمة)</p> <p>المَجْدُ ... الآنَ وَكُلَّ ... (اللازمة)</p> |
| THE SECOND ANTIPHON | الأنتيفونا الثانية |
| <p>All the ends of the earth have seen the salvation of our God. Let us worship at the place where His feet stood.</p> <p>Refrain: Save us, O Son of God, <u>Who art risen from the dead</u>; who sing to Thee. Alleluia.</p> <p>God is our King before the ages; He hath wrought salvation in the midst of the earth. (Refrain)</p> <p>I will be exalted among the heathen; I will be exalted in the earth. (Refrain)</p> <p><i>Glory... Both now... O, only begotten Son and Word of God...</i></p> | <p>فِي كُلِّ الأَرْضِ رَأَيْنَا خَلَاصَ إِلَهِنَا، اسْجُدُوا عِنْدَ مَوْطِئِ قَدَمَيْهِ.</p> <p>اللازمة: خَلِّصْنَا يَا ابْنَ اللهِ، يَا مَنْ قَامَ مِنْ بَيْنِ الأَمْوَاتِ، لِنُرْتِّلَ لَكَ. هَلْلُويَا.</p> <p>اللهُ هُوَ مَلِكُنَا مُنْذُ القَدِيمِ. صَنَعَ الخَلَاصَ فِي وَسْطِ الأَرْضِ. (اللازمة)</p> <p>وَاعْلَمُوا أَنِّي أَنَا هُوَ اللهُ. ارْتَفِعْ فِي الأَمَمِ وَأَتَعَالَى فِي الأَرْضِ. (اللازمة)</p> <p>المَجْدُ ... الآنَ وَكُلَّ ... يَا كَلِمَةَ اللهُ الإِبْنَ الوَحِيدِ ...</p> |
| THE THIRD ANTIPHON | الأنتيفونا الثالثة |
| <p>Exalt ye the Lord our God, and worship at His footstool. O Lord, save Thy people and bless Thine inheritance. Feed them, and lift them up forever.</p> | <p>إِرْفَعُوا الرَّبَّ إِلَهَنَا وَاسْجُدُوا عِنْدَ مَوْطِئِ قَدَمَيْهِ. يَا رَبُّ، خَلِّصْ شَعْبَكَ وَبَارِكْ مِيرَاثَكَ، وَارْعَهُمْ وَارْفَعْهُمْ إِلَى الأَبَدِ.</p> |

- *During the Little Entrance, after the verses of the Third Antiphon, chant the Apolytikion of the **Holy Cross**. The Eisodikon (Entrance Hymn) is “Come, let us worship... save us, O Son of God, Who art risen from the dead...” as on ordinary Sundays. After the Little Entrance, chant these hymns in the following order:*

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| <p>RESURRECTIONAL APOLYTIKION IN TONE THREE</p> | <p>أبوليتيكيون القيامة باللحن الثالث</p> |
| <p>Let the heavens rejoice and the earth be glad, for the Lord hath done a mighty act with His own arm. He hath trampled down death by death, and become the first-born from the dead. He hath delivered us from the depths of Hades, granting the world the Great Mercy.</p> | <p>لَتَفْرَحِ السَّمَاوِيَّاتُ وَتَبْتَهِجِ الْأَرْضِيَّاتُ، لِأَنَّ الرَّبَّ صَنَعَ عِزًّا بِسَاعِدِهِ، وَوَطِئَ الْمَوْتَ بِالْمَوْتِ، وَصَارَ بَكْرَ الْأَمْوَاتِ، وَأَنْقَذَنَا مِنْ جَوْفِ الْجَحِيمِ، وَمَنَحَ الْعَالَمَ الرَّحْمَةَ الْعُظْمَى.</p> |
| <p>APOLYTIKION FOR THE HOLY CROSS IN TONE ONE</p> | <p>أبوليتيكيون الصليب المقدس باللحن الأول</p> |
| <p>O Lord, save Thy people and bless Thine inheritance, granting to Thy people victory over all their enemies, and by the power of Thy Cross preserving Thy commonwealth.</p> | <p>خَلِّصْ يَا رَبُّ شَعْبَكَ، وَبَارِكْ مِيراثَكَ، وَامْنَحْ عِبِيدَكَ الْمُؤْمِنِينَ الْعَلْبَةَ عَلَى الشَّرِيرِ، وَاحْفَظْ بِقُوَّةِ صَلِيبِكَ جَمِيعَ الْمُخْتَصِّينَ بِكَ.</p> |
| <p>• <i>Now sing the apolytikion of the patron saint or feast of the temple.</i></p> | |
| <p>KONTAKION FOR SUNDAYS IN GREAT LENT (AND AKATHIST SATURDAY) IN TONE EIGHT</p> | <p>القنடاق لآحاد الصوم الكبير (وسبت المديح) باللحن الثامن</p> |
| <p>To thee, the Champion Leader, do I offer thanks of victory, O Theotokos, thou who hast delivered me from terror; but as thou that hast that power invincible, O Theotokos, thou alone can set me free: from all forms of danger free me and deliver me, that I may cry unto thee: Hail, O Bride without Bridegroom.</p> | <p>إني أنا عبدك يا والدة الإله * أكتبُ لكِ رياتِ العَلْبَةِ * يا جُنْدِيَّةَ مُحَامِيَّةَ * وَأُقَدِّمُ لَكَ الشُّكْرَ كَمُنْقَذَةٍ مِنْ الشَّدَائِدِ * لَكِنْ بِمَا أَنَّ لَكَ الْعِزَّةَ الَّتِي لَا تُحَارَبُ * أَعْتَقِنِي مِنْ صُنُوفِ الشَّدَائِدِ * حَتَّى أَصْرُخَ إِلَيْكَ: إِفْرَحِي يَا عَرُوسًا لَا عَرُوسَ لَهَا.</p> |
| <p>THE ANTI-TRISAGION HYMN</p> | <p>بدلاً من قدوس الله</p> |
| <p>Before Thy Cross we bow down in worship, Master, and Thy Holy Resurrection we glorify. (THRICE)</p> <p><i>Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.</i></p> <p>And we glorify Thy Holy Resurrection.</p> <p>Dynamis!</p> <p>Before Thy Cross we bow down in worship, Master, and Thy Holy Resurrection we glorify.</p> | <p>لِصَلِيبِكَ يَا سَيِّدَنَا نَسْجُدُ، وَلِقِيَامَتِكَ الْمُقَدَّسَةِ نُمَجِّدُ. (ثلاثاً)</p> <p>أَلْمَجْدُ لِلآبِ وَالْإِبْنِ وَالرُّوحِ الْقُدُسِ، الْآنَ وَكُلَّ أَوَانٍ وَاللَّيْلِ نَهْرِ الدَّاهِرِينَ. آمِينَ.</p> <p>وَلِقِيَامَتِكَ الْمُقَدَّسَةِ نُمَجِّدُ. قُوَّةً!</p> <p>لِصَلِيبِكَ يَا سَيِّدَنَا نَسْجُدُ، وَلِقِيَامَتِكَ الْمُقَدَّسَةِ نُمَجِّدُ.</p> |

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| <p style="text-align: center;">THE EPISTLE (For the Third Sunday of Lent)</p> | <p style="text-align: center;">الرسالة (لِلأَحَدِ الثَّالِثِ مِنَ الصَّوْمِ)</p> |
| <p style="text-align: center;"><i>O Lord, save Thy people and bless Thine inheritance.</i> <i>Unto Thee, O Lord, will I cry, O my God!</i></p> <p style="text-align: center;">The Reading from the Epistle of St. Paul to the Hebrews. (4:14-5:6)</p> <p>Brethren, since we have a great High Priest, Who has passed through the heavens, Jesus the Son of God, let us hold fast the confession. For we do not have a High Priest Who is unable to sympathize with our infirmities, but one Who has been in all points tempted like as we are, yet without sin. Let us therefore draw near with boldness to the throne of grace, that we may receive mercy, and may find grace to help in time of need. For every high priest, being taken from among the people, is appointed on behalf of the people in things pertaining to God, that he may offer up both gifts and sacrifices for sins; who can have compassion on the ignorant and on those who are erring, since he himself also is encompassed with infirmity. Because of this he is bound, as for the people so also for himself, to offer up for sins. And no one takes the honor upon himself, but as being called by God, as was Aaron. So Christ also did not glorify Himself to become a High Priest, but it was by the One saying to Him, "Thou art My Son, today I have begotten Thee." As He says also in another place, "Thou art a Priest forever, according to the order of Melchizedek."</p> | <p style="text-align: center;">خَلِّصْ يَا رَبُّ شَعْبَكَ وَبَارِكْ مِيرَاثَكَ. إِلَيْكَ يَا رَبُّ أَصْرُخُ إِلَهِي. فَصَلِّ مِنْ رِسَالَةِ الْقَدِيسِ بُولُسَ الرَّسُولِ إِلَى الْعِبْرَانِيِّينَ.</p> <p>يَا إِخْوَةَ، إِذْ لَنَا رَبِّيسُ كَهَنَةٍ عَظِيمٍ قَدْ اجْتَازَ السَّمَاوَاتِ، يَسُوعُ ابْنُ اللَّهِ، فَلْتَنَمَسِّكْ بِالْإِعْتِرَافِ. لِأَنَّ لَنَا رَبِّيسُ كَهَنَةٍ غَيْرُ قَادِرٍ أَنْ يَرْتِي لِأَوْهَانِنَا، بَلْ مُجْرَبٌ فِي كُلِّ شَيْءٍ مِثْلَنَا مَا خَلَا الْخَطِيئَةَ. فَلْتَقْبَلْ إِذَنْ بِثِقَةٍ إِلَى عَرْشِ النِّعْمَةِ، لِنَنَالَ رَحْمَةً وَنَجِدَ ثِقَةً لِلْإِغَاثَةِ فِي أَوَانِهَا. فَإِنَّ كُلَّ رَبِّيسِ كَهَنَةٍ مُنَحَّذٍ مِنَ النَّاسِ يُقَامُ لِأَجْلِ النَّاسِ فِيمَا هُوَ لِلَّهِ، لِيُقَرَّبَ تَقَادِمَ وَدَبَائِحَ عَنِ الْخَطَايَا، فِي إِمكَانِهِ أَنْ يُشْفِقَ عَلَى الَّذِينَ يَجْهَلُونَ وَيَضِلُّونَ، لِكَوْنِهِ هُوَ أَيْضًا مُتَلَبِّسًا بِالضُّعْفِ. وَلِهَذَا يَجِبُ عَلَيْهِ أَنْ يُقَرَّبَ عَنِ الْخَطَايَا لِأَجْلِ نَفْسِهِ كَمَا يُقَرَّبُ لِأَجْلِ الشَّعْبِ. وَلَيْسَ أَحَدٌ يَأْخُذُ لِنَفْسِهِ الْكِرَامَةَ، بَلْ مَنْ دَعَاهُ اللَّهُ كَمَا دَعَا هَارُونَ. كَذَلِكَ الْمَسِيحُ لَمْ يَمَجِّدْ نَفْسَهُ لِيَصِيرَ رَبِّيسُ كَهَنَةٍ، بَلِ الَّذِي قَالَ لَهُ "أَنْتَ ابْنِي وَأَنَا الْيَوْمَ وَلَدْتُكَ." كَمَا يَقُولُ فِي مَوْضِعٍ آخَرَ "أَنْتَ كَاهِنٌ إِلَى الْأَبَدِ عَلَى رُتْبَةِ مَلَكِيصَادَقُ."</p> |
| <p style="text-align: center;">THE GOSPEL (For the Third Sunday of Lent)</p> | <p style="text-align: center;">الإنجيل (لِلأَحَدِ الثَّالِثِ مِنَ الصَّوْمِ)</p> |
| <p style="text-align: center;">The Reading from the Holy Gospel according to St. Mark. (8:34-9:1)</p> <p>The Lord said, "If any man would come after Me, let him deny himself and take up his cross and follow Me. For whoever would save his life will lose it; and whoever loses his life for My</p> | <p style="text-align: center;">فَصَلِّ شَرِيفٌ مِنْ بَشَارَةِ الْقَدِيسِ مَرْقُسَ الْإِنْجِيلِيِّ الْبَشِيرِ، وَالتَّلْمِيذِ الطَّاهِرِ.</p> <p>قَالَ الرَّبُّ: مَنْ أَرَادَ أَنْ يَتَّبَعَنِي فَلْيَكْفُرْ بِنَفْسِهِ وَيَحْمِلْ صَلَابَتَهُ وَيَتَّبَعَنِي، لِأَنَّ مَنْ أَرَادَ أَنْ يُخَلِّصَ نَفْسَهُ</p> |

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| <p>sake and the gospel's will save it. For what does it profit a man to gain the whole world and forfeit his soul? For what can a man give in return for his soul? For whoever is ashamed of Me and My words in this adulterous and sinful generation, of him will the Son of man also be ashamed, when He comes in the glory of His Father with the holy angels.” And Jesus said to them, “Truly, I say to you, there are some standing here who will not taste death before they see the kingdom of God come with power.”</p> | <p>يُهْلِكُهَا، وَمَنْ أَهْلَكَ نَفْسَهُ مِنْ أَجْلِي وَمِنْ أَجْلِ الْإِنْجِيلِ يُخَلِّصُهَا. فَإِنَّهُ مَاذَا يَنْتَفِعُ الْإِنْسَانُ لَوْ رِيحَ الْعَالَمِ كُلَّهُ وَخَسِرَ نَفْسَهُ؟ أَمْ مَاذَا يُعْطِي الْإِنْسَانُ فِدَاءً عَنِ نَفْسِهِ؟ لِأَنَّ مَنْ يَسْتَحِي بِي وَبِكَلَامِي فِي هَذَا الْجِيلِ الْفَاسِقِ الْخَاطِئِ. يَسْتَحِي بِهِ ابْنُ الْبَشَرِ مَتَى أَتَى فِي مَجْدِ أَبِيهِ مَعَ الْمَلَائِكَةِ الْقَدِيسِينَ. وَقَالَ لَهُمْ: الْحَقُّ أَقُولُ لَكُمْ، إِنَّ قَوْمًا مِنْ الْقَائِمِينَ هَهُنَا لَا يَذُوقُونَ الْمَوْتَ حَتَّى يَرَوْا مَلَكُوتَ اللَّهِ قَدْ أَتَى بِقُوَّةٍ.</p> |
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- *The Divine Liturgy of St. Basil the Great continues as usual with the following variables.*

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| <p>ST. BASIL LITURGY MEGALYNARION</p> | <p>تَعْظِيمَةُ لِقَدَاسِ الْقَدِيسِ بَاسِيلْيُوسِ</p> |
| <p>All creation rejoiceth in thee, O thou who art full of grace: the angelic hosts and the race of men. O hallowed temple and spiritual paradise, glory of virgins, of whom God was incarnate and became a little child, even our God who is before all the ages; for he made thy womb a throne, and thy body more spacious than the heavens. All creation rejoiceth in thee, O thou who art full of grace. Glory to thee.</p> | <p>إِنَّ الْبَرَايَا بِأَسْرَهَا، تَفْرَحُ بِكَ يَا مُمْتَلِئَةٌ نِعْمَةً: مَحَافِلِ الْمَلَائِكَةِ، وَأَجْنَاسِ الْبَشَرِ. أَيُّهَا الْهَيْكَلُ الْمُتَقَدِّسُ، وَالْفِرْدَوْسُ النَّاطِقُ، فَخِرُ الْبَتُولِيَّةِ مَرِيَمَ، الَّتِي مِنْهَا تَجَسَّدَ الْإِلَهُ، وَصَارَ طِفْلاً، وَهُوَ الْهُنَا الَّذِي قَبْلَ الدُّهُورِ. لِأَنَّهُ صَنَعَ مُسْتَوْدَعَكَ عَرْشًا، وَجَعَلَ بَطْنَكَ أَرْحَبَ مِنَ السَّمَاوَاتِ. لِذَلِكَ يَا مُمْتَلِئَةٌ نِعْمَةً، تَفْرَحُ بِكَ كُلُّ الْبَرَايَا وَتَمَجِّدُكَ.</p> |
| <p>KOINONIKON (COMMUNION HYMN) FOR THIRD SUNDAY OF GREAT LENT</p> | <p>كِينُونِيكُون (تَرْنِيمَةُ الْمُنَاوَلَةِ) لِلأَحَدِ الثَّالِثِ مِنَ الصَّوْمِ الْكَبِيرِ</p> |
| <p>The light of Thy countenance is shown upon us, O Lord. Alleluia.</p> | <p>لَقَدْ أَرْتَسَمَ عَلَيْنَا نُورٌ وَجْهَكَ يَا رَبِّ. هَلْلُوِيَا.</p> |

- *Post-Communion Hymn: Instead of “We have seen the true light”, sing the Apolytikion of the Holy Cross.*

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| <p align="center">PROCESSION OF THE HOLY CROSS AS DONE ON THE THIRD SUNDAY OF GREAT LENT (See the separate file, which is based on the Liturgikon, fourth edition, P. 423-424)</p> | |
| <ul style="list-style-type: none"> • <i>If the procession is begun as the Great Doxology concludes in Orthros, the final "Holy God, Holy Mighty" is slowly chanted (traditionally, if possible, in the “Agia” style of Tone Four).</i> • <i>If the procession follows “Blessed be the Name of the Lord” in Divine Liturgy, it starts with “Holy God, Holy Mighty” and is chanted in the same style as above, if possible.</i> | |
| <p>THE DISMISSAL</p> | <p>الخَتْم</p> |
| <p>Priest: May He Who rose from the dead, Christ our true God, through the intercessions of His all-immaculate and all-blameless holy Mother;</p> | <p>الكاهن: أَيُّهَا الْمَسِيحُ الْهُنَا الْحَقِيقِيُّ، يَا مَنْ قَامَ مِنَ بَيْنِ الْأَمْوَاتِ، بِشَفَاعَاتِ أُمِّكَ الْكَلِيَّةِ الطَّهَارَةِ وَالْبَرِيَّةِ</p> |

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| <p>by the might of the Precious and Life-giving Cross—which we especially venerate today—by the protection of the honorable Bodiless Powers of Heaven; at the supplication of the honorable, glorious Prophet, Forerunner and Baptist John; of the holy, glorious and all-laudable apostles; of our father among the saints, Basil the Great, archbishop of Caesarea in Cappadocia, whose Divine Liturgy we have now celebrated; of the holy, glorious and right-victorious Martyrs; of our venerable and God-bearing Fathers; <i>of Saint N., the patron and protector of this holy community;</i> of the holy and righteous ancestors of God, Joachim and Anna, and of all the saints: have mercy on us and save us, forasmuch as He is good and loveth mankind.</p> | <p>مِنْ كُلِّ عَيْبٍ؛ وَبِقُدْرَةِ الصَّالِبِ الْكَرِيمِ الْمُحْيِي — الَّذِي نُكْرِمُهُ الْيَوْمَ — وَبِطِبَابَاتِ الْقُوَاتِ السَّمَاوِيَّةِ الْمُكْرَمَةِ الْعَادِمَةِ الْأَجْسَادِ؛ وَالنَّبِيِّ الْكَرِيمِ السَّابِقِ الْمَجِيدِ يُوْحَنَّا الْمَعْمَدَانَ؛ وَالْقَدِيسِينَ الْمُشْرَفِينَ الرُّسُلِ الْجَدِيرِينَ بِكُلِّ مَدِيحٍ؛ وَأَبِينَا الْجَلِيلِ فِي الْقَدِيسِينَ بَاسِيلْيُوسَ الْكَبِيرِ رَئِيسِ أَسَاقِفَةِ الْقَيْصَرِيَّةِ وَكَبَادُوكِيَا كَاتِبِ هَذِهِ الْخِدْمَةِ الشَّرِيفَةِ؛ وَالْقَدِيسِينَ الْمَجِيدِينَ الشُّهَدَاءَ الْمُتَأَلِّقِينَ بِالظَّفَرِ؛ وَأَبَائِنَا الْأَبْرَارِ الْمُتَوَشِّحِينَ بِاللَّهِ؛ وَالْقَدِيسِ (فُلَانِ) شَفِيعِ وَحَامِي هَذِهِ الرَّعِيَّةِ الْمُقَدَّسَةِ؛ وَالْقَدِيسِينَ الصَّدِيقِينَ يُوَاكِمِ وَحَنَّةَ جَدِّي الْمَسِيحِ الْإِلَهِ، وَجَمِيعِ قَدِيسِيكَ: ارْحَمْنَا وَخَلِّصْنَا بِمَا أَنْتَ صَالِحٌ وَمُحِبٌّ لِلْبَشَرِ.</p> |
| <p>Priest: Through the prayers of our holy fathers, Lord Jesus Christ our God, have mercy on us and save us.</p> | <p>الكَاهِنُ: بِصَلَوَاتِ آبَائِنَا الْقَدِيسِينَ، أَيُّهَا الرَّبُّ يَسُوعُ الْمَسِيحُ إِلَهُنَا، ارْحَمْنَا وَخَلِّصْنَا.</p> |
| <p>Choir: Amen.</p> | <p>الجوق: آمين.</p> |
| <p><i>These texts have been prepared by the Department of Liturgics of the Antiochian Archdiocese</i> Portions of the Archdiocesan Service Texts include texts from <i>The Menaion, The Great Horologion, The Pentecostarion, The Octoechos, The Triodion-Holy Week,</i> and <i>The Psalter of the Seventy,</i> which are Copyright © Holy Transfiguration Monastery, Brookline, Massachusetts, and are used with permission. All rights reserved. These works may not be further reproduced, beyond printing out a single copy for personal non-commercial use, without the prior written authorization of Holy Transfiguration Monastery.</p> | |

ANNIVERSARY OR OUR DEPARTED FOR THIS SUNDAY

| <u>DAY</u> | <u>NAME OF THE DEPARTED</u> | <u>ANNIVERSARY</u> |
|------------|-----------------------------|--------------------|
| 1 | Nina Elias Mavlian | 1 |
| 1 | Peter Hauraney | 62 |
| 1 | Nina Kalinin | 20 |
| 1 | Eugenie Khoury | 15 |
| 4 | Charles Edward Saba | 7 |
| 4 | Moussa Dallan | 35 |
| 6 | Sadie Halal | 60 |
| 6 | Ketty Shaila | 50 |
| 6 | William Fahel | 19 |
| 7 | Joseph Kawar | 36 |

- **Please**, pray for the health of the following parishioners: Ellen, Robert, Alex, Sam, Elias, Nassar, George, Nina, Sonia, George, Beshara, Irene, Nadia, Christine, Toni, George, Helena, Rami and Maien.

ETERNAL LIGHTS

- **Apr 7:** For the good health of Mona, Romel Shammass and their family.
- **Apr 14:** For the good health of John Bisharat and his daughter.
- **Apr 21:** In loving memory of Yousef and Sumayah Musallam from Nadim Irbib and family.
In loving memory of Hanna Qaqish from his daughter Wafa Alchekh and family.
For the good health of Issa Bisharat and his family.
- **Apr 28:** For the good health of Issa Bisharat and his family.
- **May 5:** For the good health of Issa Bisharat and his children.
- **May 12:** For the good health of Feryal Bisharat and her family.
- **May 19:** In loving memory of Adel Younes from his family.
- **June 9:** In loving memory of Ernest Younes from his family.

MEMORIAL

- **One-year memorial service** for **Najib Kakish** offered by **his wife Suad, his children and their families**. May his memory be eternal!

The **coffee hour** is offered today in loving memory of **Najib Kakish** by his family.

FLOWERS FOR GOOD-FRIDAY AND EASTER LILIES

- We are in need of flowers for Good Friday to decorate the bier of Christ. We also need Easter Lilies to decorate the church. If your family would like to donate towards flowers and Easter Lilies, please see **Mr. George Ghneim or call the office 905-731-7210**

FALAFEL LUNCHEON

- **On Sunday, April 7, 2024** following Divine Liturgy, **St. George Men Society** will be hosting a **Falafel Sandwiches Lunch** in the church basement. Please come downstairs and enjoy a hearty Falafel sandwiches with your family and friends. Please mark your calendar for the following dates, **Sunday, April 14 Lenten Lunch with HIS EMINENCE METROPOLITAN SABA, Sunday, April 21 (Foul).**

MAINTAINING SILENCE DURING THE SERVICE

- The congregation is expected to actively participate in worship. However, God's house is a place for reverence and worship, not loud and idle conversations (between each other or on cell phones). Please, turn off cell phones and any other devices when you are attending the Liturgy. If you have a situation that requires you to speak to other parishioners, please do that quietly outside the church or downstairs in the basement.

CHURCH OFFICE

- Anyone wishing to church a child, removal of crowns, have a memorial service, or would like Fr. George to give communion or visit their loved sick ones, should contact the church office ahead of time (905) 731-7210. In case of emergency, call Fr. Georges Mokbel (416) 725-2888

BLESSING OF HOMES

- Father Georges is visiting our parishioners and blessing their homes. If you like to have your home blessed, please call Fr. Georges 416-725-2888 or email the office info@stgeorgeantiochianchurch.org with your name and address. Father prefers that those who live in apartment's building to arrange for few apartments to be blessed together.

FIRE ROUTE, HANDICAPPED PARKING, AND PARKING LINES

- Please make sure not to park on the side of the church or in front of the Fire Hydrant, for this is a fire route. Also ensure not to park in the spots designated for handicapped parking. Anyone who parks and does not show a handicap permit on the window will be tagged.

TEEN SOYO

- Congratulations to our newly elected TEEN SOYO Board Members...

President: Peter Mokbel

VP: Peter Novratidis

Treasurer: Helena Mokbel

Secretary: Michael Ishac

Social Media: Dima Alzidan

Coordinators: Lucas El Bouri, Mark Moussa and Paul Petro Youth Advisors: Angela Ghazal and Fadi Freiga

If you are interested in joining our Teen SOYO group please contact our Youth Advisors.

Note: members must be between the ages of 13-19 years old.

Angela Ghazal: 416-720-0308

Fadi Freiga: 647-829-6136

- **Kindly Submit your Contribution through the Following Methods: Connect to the Church Website www.stgeorgeto.org Click on Donate**
- **PayPal, or send your Cheque by Mail to: St. George Antiochian Church, 9116 Bayview Ave, Richmond Hill ON, L4B 3M9**
Good will come to those who are generous and lend freely, who conduct their affairs with justice.
(Psalm 112:5)



ARE YOU IN CONTROL?

St. George Sunday School is hosting a scientific and spiritual discussion on addiction.

Teens and parents are encouraged to attend

Sunday, April 7, at 2:00 pm.

Church Basement

Discussion Moderators



MAYA DEEB

MD, Gastroenterology &
Hepatology Fellow Physician



LAITH ISHAQ

MD, Critical Care
Physician

2024 PARISH LIFE CONFERENCE

JULY 4-7, 2024

MAIN EVENTS

BOAT CRUISE

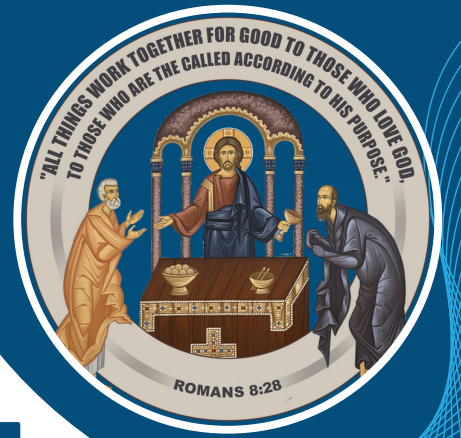
*Enjoy an evening sail on the waters of the
St. Lawrence River!*

BANQUET

*Reserve your ticket for a great dinner
& fun time on Saturday evening.*

AWARDS BRUNCH

*Be sure to book your spot to help celebrate
the accomplishments of our children & youth!*



DEADLINES

HOTEL RESERVATION DEADLINE
JUNE 4, 2024

VENDOR DEADLINE
MAY 1, 2024

SOUVENIR JOURNAL DEADLINE
MAY 15, 2024

SPONSORSHIP DEADLINE
MAY 15, 2024

EARLY BIRD REGISTRATION DEADLINE
JUNE 4, 2024

ONLINE REGISTRATION DEACTIVATION
JUNE 25, 2024

CREATIVE FESTIVALS DEADLINE
APRIL 1, 2024

ORATORICAL FESTIVAL REGISTRATION DEADLINE
JUNE 15, 2024

BIBLE BOWL REGISTRATION DEADLINE
JUNE 15, 2024

HÔTEL OMNI
mont-royal | montréal
1050 SHERBROOKE STREET WEST,
MONTREAL QUEBEC H3A-2R6
PHONE: (514) 284-1110

OTTAWA.P.L.C.O.R.G

Lenten Calendar 2024

| | | |
|---|-------------------|--|
| Saturday March 9 th | 10:00 a.m. | Divine Liturgy – Saturday of Souls |
| | 4:00 p.m. | Confessions |
| | 5:00 p.m. | Great Vespers |
| Meat Fare Sunday March 10 th | 9:00 a.m. | Orthros |
| | 10:15 a.m. | Divine Liturgy of St. John Chrysostom |
| Saturday March 16 th | 4:00 p.m. | Confessions |
| | 5:00 p.m. | Great Vespers |
| Cheese Fare Sunday March 17 th | 9:00 a.m. | Orthros |
| | 10:15 a.m. | Divine Liturgy of St. John Chrysostom |
| | 7:00 p.m. | Lenten Vespers with Ceremony of Mutual Forgiveness |

The Great Lent this year starts on Monday, March 18th, 2024, and ends with the Resurrection on Sunday May 5th, 2024. During this period, we are not allowed to eat the following:

- 1) Meat and meat by-products.
- 2) Eggs, milk and dairy by-products.
- 3) Fish with backbones. (Octopus and Shellfish are allowed).
- 4) On the Feast of the Annunciation Saturday March 25th, and on Palm Sunday April 28th, fish is allowed after the Divine Liturgy.

Kindly notice the adjustment in the time of the Akathist (Madayeh) Services and respective dinners, along with the Divine Liturgy on Sundays.

| First Week of Great Lent | | |
|--|-------------------|--|
| Monday , March 18 th | 7:00 p.m. | Great Compline & Great Canon of Repentance by St. Andrew of Crete |
| Tuesday , March 19 th | 7:00 p.m. | Great Compline & Great Canon of Repentance by St. Andrew of Crete |
| Wednesday , March 20 th | 7:00 p.m. | Presanctified Divine Liturgy |
| Thursday , March 21 st | 7:00 p.m. | Great Compline & Great Canon of Repentance by St. Andrew of Crete |
| Friday , March 22 nd | 6:15 p.m. | 1st Akathist Hymn (Madayeh Service) |
| | 7:30 p.m. | 1st Lenten Supper, sponsored by Men Society (Antiochian Men) |
| Saturday , March 23 rd | 9:00 a.m. | Orthros |
| | 10:00 a.m. | Divine Liturgy |
| | 4:00 p.m. | Confessions |
| | 5:00 p.m. | Great Vespers |
| Sunday of Orthodoxy , March 24 th | 9:00 a.m. | Orthros |
| | 10:15 a.m. | Divine Liturgy of St. Basil the Great & Procession with Icons |
| | 7:00 p.m. | Great Vespers with Litia-Artoklasia Feast of the Annunciation |

| Second Week of Great Lent | | |
|--|--------------------------|--|
| Monday, March 25th Feast of the Annunciation | 7:00 p.m. | Vesperal Divine Liturgy |
| Tuesday, March 26th | 7:00 p.m. | Great Compline |
| Wednesday, March 27th | 7:00 p.m. | Presanctified Divine Liturgy |
| Thursday, March 28th | 7:00 p.m. | Great Compline |
| Friday, March 29th | <u>6:15 p.m.</u> | 2nd Akathist Hymn (Madayeh Service) |
| | <u>7:30 p.m.</u> | 2nd Lenten Supper, sponsored by the YAM (Young Adult Ministry), the Teen SOYO & the Chanters |
| Saturday, March 30th | 4:00 p.m. | Confessions |
| | 5:00 p.m. | Great Vespers |
| Sunday of St. Gregory Palamas, March 31st | 9:00 a.m. | Orthros |
| | <u>10:15 a.m.</u> | Divine Liturgy of St. Basil the Great |

| Third Week of Great Lent | | |
|---|--------------------------|---|
| Monday, April 1st | 7:00 p.m. | Great Compline |
| Tuesday, April 2nd | 7:00 p.m. | Great Compline |
| Wednesday, April 3rd | 7:00 p.m. | Presanctified Divine Liturgy |
| Thursday, April 4th | 7:00 p.m. | Great Compline |
| Friday, April 5th | <u>6:15 p.m.</u> | 3rd Akathist Hymn (Madayeh Service) |
| | <u>7:30 p.m.</u> | 3rd Lenten Supper, sponsored by the Antiochian Women |
| Saturday, April 6th | 4:00 p.m. | Confessions |
| | 5:00 p.m. | Great Vespers |
| Sunday of the Holy Cross, April 7th | 9:00 a.m. | Orthros |
| | <u>10:15 a.m.</u> | Divine Liturgy of St. Basil the Great, Followed by a Procession & Veneration of the Holy Cross |

| Fourth Week of Great Lent | | |
|---|--------------------------|---|
| Monday, April 8th | 7:00 p.m. | Great Compline |
| Tuesday, April 9th | 7:00 p.m. | Great Compline |
| Wednesday, April 10th | 7:00 p.m. | Presanctified Divine Liturgy |
| Thursday, April 11th | 7:00 p.m. | Great Compline |
| Friday, April 12th | <u>6:15 p.m.</u> | 4th Akathist Hymn (Madayeh Service) |
| | <u>7:30 p.m.</u> | 4th Lenten Supper, sponsored by the order of St. Ignatius |
| Saturday, April 13th | 4:00 p.m. | Confessions |
| | 5:00 p.m. | Great Vespers |
| Sunday of St. John Climacus, April 14th | 9:00 a.m. | Orthros |
| | <u>10:15 a.m.</u> | Divine Liturgy of St. Basil the Great |

| Fifth Week of Great Lent | | |
|---|--------------------------|--|
| Monday, April 15th | 7:00 p.m. | Great Compline |
| Tuesday, April 16th | 7:00 p.m. | Great Compline |
| Wednesday, April 17th | 7:00 p.m. | Presanctified Divine Liturgy |
| Thursday, April 18th | 7:00 p.m. | Little Compline with the full Great Canon of Repentance by St. Andrew of Crete & the life of St. Mary of Egypt |
| Friday, April 19th | <u>6:00 p.m.</u> | 5th Akathist Hymn (Madayeh Service) |
| | <u>7:30 p.m.</u> | 5th Lenten Supper, sponsored by the Parish Council |
| Saturday, April 20th | 9:00 a.m. | Orthros |
| | 10:00 a.m. | Divine Liturgy |
| | 4:00 p.m. | Confessions |
| | 5:00 p.m. | Great Vespers |
| Sunday of St. Mary of Egypt, April 21st | 9:00 a.m. | Orthros |
| | <u>10:15 a.m.</u> | Divine Liturgy of St. Basil the Great |

| Sixth Week of Great Lent | | |
|--|--------------------------|--|
| Monday, April 22nd | 7:00 p.m. | Great Compline |
| Tuesday, April 23rd | 7:00 p.m. | Great Compline |
| Wednesday, April 24th | 7:00 p.m. | The Presanctified Divine Liturgy |
| Thursday, April 25th | 7:00 p.m. | Great Compline |
| Friday, April 26th | 10:00 a.m. | The Presanctified Divine Liturgy |
| | 7:00 p.m. | Little Compline with the Canon of the Raising of Lazarus |
| Lazarus Saturday, April 27th | 9:00 a.m. | Orthros |
| | <u>10:15 a.m.</u> | Divine Liturgy of St. John Chrysostom * |
| | 4:00 p.m. | Confessions |
| | 5:00 p.m. | Great Vespers with Litia-Artoklasia |

*All Church School children and their parents, their Grandparents, and their Godparents, will attend the Divine Liturgy on Lazarus Saturday and take Communion. Following the Liturgy, they will all have Brunch together with the Sunday School teachers.

SCHEDULE OF SERVICES FOR PALM SUNDAY AND HOLY WEEK

- 1) Candles for your children will be available at the Church Vestibule, donation \$5.00 per candle.
- 2) During the Divine Liturgy and the procession, you are kindly requested to keep proper decorum, let us all behave in order, in discipline and in peace so that we can pray in one mind and one heart, and that Our Lord may hear our supplications and bestow upon us His Blessings.
- 3) All beloved parishioners are requested not to park their cars in the driveways. The procession will start from the outside main door of the Church, turn left on driveway behind the building into the parking lot, around the Church back to the main door and into the Church.

| Palm Sunday & Holy Week – 2024 | | |
|---|-------------------|--|
| Palm Sunday, April 28th | 9:00 a.m. | Orthros |
| | 10:15 a.m. | Divine Liturgy of St. John Chrysostom, Blessings of Palms & Procession |
| | 7:00 p.m. | 1 st Bridegroom Orthros for Holy Monday |
| Great Holy Monday, April 29th | 10:00 a.m. | The Presanctified Divine Liturgy |
| | 7:00 p.m. | 2 nd Bridegroom Orthros for Holy Tuesday |
| Great Holy Tuesday, April 30th | 10:00 a.m. | The Presanctified Divine Liturgy |
| | 7:00 p.m. | 3 rd Bridegroom Orthros for Holy Wednesday |
| Great Holy Wednesday, May 1st | 10:00 a.m. | The Presanctified Divine Liturgy |
| | 7:00 p.m. | Holy Unction Service, Anointing of the Faithful with Holy Oil |
| Great Holy Thursday, May 2nd | 9:00 a.m. | Orthros for Holy Thursday |
| | 10:00 a.m. | Vesperal Divine Liturgy of St. Basil the Great for the Institution of the Mystical Supper of Christ |
| | 7:00 p.m. | Orthros with the Twelve Passion Gospels for Holy Friday – Gospels of the Crucifixion |
| Great Holy Friday, May 3rd | 9:00 a.m. | The Great (Royal) Hours and Typika on Holy Friday followed by Great Vespers for Holy Saturday, the Taking down of Christ from the Cross |
| | 7:00 p.m. | Orthros with the Lamentations for Holy Saturday |
| Great Holy Saturday, May 4th | 9:00 a.m. | Vesperal Divine Liturgy of St. Basil the Great |
| | 10:00 p.m. | Resurrection (Rush) Service, Paschal Orthros and Paschal Divine Liturgy of St. John Chrysostom |
| Great & All-Holy Pascha, Sunday, May 5th | 7:00 p.m. | The Agape Vespers, The Baouth Service Followed by a procession |
| Bright Monday, May 6th ST. GEORGE'S FEAST | 9:00 a.m. | Festal Orthros |
| | 10:15 a.m. | Divine Liturgy |

CHRIST IS RISEN! TRULY HE IS RISEN!



NORTH AMERICAN ANTIOCHIAN ORTHODOX
MEDICAL PROFESSIONALS FELLOWSHIP



For Registration



Dr. Daniel B. Hinshaw, M.D.
Professor Emeritus of Surgery, Consultant in Palliative
Medicine University of Michigan Medical School

All medical professionals across the archdiocese are invited
to inaugural lecture

**ORTHODOX CHRISTIANITY AND MEDICAL PRACTICE:
UNDERSTANDING THE BASICS**

Sunday, April 7th @ 7:00 PM EST/Via Zoom

Register to Attend



2024 PLC ANTIOCHIAN WOMEN



ALL LADIES ARE WELCOME TO JOIN US
AT THE PLC ANTIOCHIAN WOMEN
MEETING AND LUNCH EVENT

- Date: Friday, July 5, 2024
- Time: 10:30am - 1:30pm
- Venue: Omni Hotel
- Price: \$65.00

TO BOOK YOUR TICKETS VISIT:

OTTAWAPLC.ORG

HOPE TO SEE YOU THERE!

ST. NICHOLAS ANTIOCHIAN ORTHODOX CHURCH - MONTREAL
DIOCESE OF OTTAWA, EASTERN CANADA & UPSTATE NEW YORK

ANTIOCHIAN WOMEN

THE MOST REVEREND METROPOLITAN PHILIP -- FOUNDER

"A SISTERHOOD SERVING CHRIST THROUGH SERVING OTHERS"



THE MOST REVEREND
METROPOLITAN SABA
358 MOUNTAIN ROAD
ENGLEWOOD, NEW JERSEY 07631

DIOCESE OF OTTAWA,
EASTERN CANADA & UPSTATE NY



Application Form

Please enter all of the information in a clear and legible manner.

YOUR FULL NAME: _____ DATE OF BIRTH: _____

ADDRESS: _____

CITY: _____ PROV/STATE: _____ POSTAL/ZIP CODE: _____

EMAIL: _____

PHONE NUMBER(S): _____

PARISH: _____ CITY: _____ PASTOR'S NAME: _____

Please provide the following information (all financial information will be kept strictly confidential):

1. Cost of Study:

A. Tuition for one year \$ _____

B. Room and Board (if applicable) \$ _____

C. Books and Fees \$ _____

2. Total Financial aid received from other sources \$ _____

3. Total household Income (previous year) \$ _____

4. Number of people in the household \$ _____

Please include, on a separate sheet of paper, an essay between 100 – 250 words explaining your scholastic and/or vocational goals.

In your essay, we are looking for, but not limited to the following responses:

1. What do you plan to study?
2. Why have you chosen this program of study?
3. How will you use this education in the future?
4. What would you use the scholarship fund towards?

In addition, please provide a brief letter of recommendation from your parish priest. The recommendation can be included with this application form or sent directly to the scholarship committee under separate cover at the address below.

We cannot consider your application without your priest's recommendation.

The application, essay, and recommendation deadline is May 26, 2024.

Please email your application materials i.e. Application Form, Essay, and Pastor's recommendation to:

Denise Issa
Scholarship Chair
Antiochian Women of the Diocese of Ottawa, Eastern Canada and Upstate New York
deniseissa7@gmail.com
613-899-4873

Please do not hesitate to call, text, or email me directly with any questions or concerns you have.

ANTIOCHIAN WOMEN

THE MOST REVEREND METROPOLITAN PHILIP -- FOUNDER

"A SISTERHOOD SERVING CHRIST THROUGH SERVING OTHERS"



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METROPOLITAN SABA
358 MOUNTAIN ROAD
ENGLEWOOD, NEW JERSEY 07631

DIOCESE OF OTTAWA,
EASTERN CANADA & UPSTATE NY



Scholarship Information

DATE: March 2024

TO: The Clergy of the Diocese of Ottawa, Eastern Canada and Upstate New York

FROM: Denise Issa, Diocesan Antiochian Women Scholarship Chair

RE: Antiochian Women Scholarship - Christ is in our midst!

With your blessing, Dear Reverend Fathers:

I am writing to ask for your assistance in publicizing the Antiochian Women's Scholarship for the women of our diocese. *In addition to the NAB scholarship*, we also offer a scholarship in our diocese. We have seen women only applying for the national scholarship, but we want to make you aware of our local opportunities.

We will be awarding, to our Canadian winning applicant, a **\$750.00 CAD** or to our American winning applicant, a **\$500.00 USD** scholarship fund.

All applications must be emailed by May 26, 2024, in order to be considered. The scholarship recipients will be announced at the Montreal 2024 Parish Life Conference.

The qualifications for the scholarship are as follows:

- The applicant must be a female over 26 years of age.
- The applicant must be a member in good standing of her local Antiochian parish.
- The applicant must be actively involved in the life of her parish.
- The applicant must be applying for/or registered in an academic or trade program of study.
- The applicant must demonstrate financial need.

If you will, please distribute this letter and the accompanying scholarship application as you see fit. We ask you to please encourage the eligible women in your parish to apply. Thank you, very much, for your assistance.

I am sincerely yours in Christ Jesus,











Denise Issa

DIOCESE OF OTTAWA, EASTERN CANADA & UPSTATE NEW YORK ANTIOCHIAN WOMEN SCHOLARSHIP
COORDINATOR

ANTIOCHIAN WOMEN OF THE DIOCESE OF OTTAWA, EASTERN CANADA & UPSTATE NY

❖ ANTIOCHIAN ORTHODOX CHRISTIAN WOMEN OF NORTH AMERICA ❖

THE PERIOD OF LENTEN TRIODION

| | | | | | | |
|---|--|---|---|--|---------------------------------------|---|
| Thursday, March 7 th | 6:00 pm 7:00 pm 10:00 am | Festal Orthros Divine Liturgy – Forty Holy Martyrs of Sebastia Divine Liturgy – Saturday of Souls |  | Wednesday, April 3 rd | 7:00 pm | The Presanctified Divine Liturgy |
| Saturday, March 9 th | 4:00 pm 5:00 pm 9:00 am | Confessions Great Vespers Orthros | | Thursday, April 4 th | 7:00 pm | Great Compline |
| Meat Fare Sunday March 10 th | 10:15 am | Divine Liturgy of St. John Chrysostom | | Friday, April 5 th | 6:15 pm | 3 rd Akathist Hymn (Madayeh Service) |
| Wednesday, March 13 th | 7:00 pm 4:00 pm | Daily Vespers Confessions |  | Saturday, April 6 th | 4:00 pm 5:00 pm 9:00 am | Confessions Great Vespers Orthros |
| Saturday, March 16 th | 5:00 pm 9:00 am | Great Vespers Orthros | | Sunday of the Holy Cross April 7 th | 10:15 am | Divine Liturgy of St. Basil the Great, Procession & Veneration of the Holy Cross |
| Cheese Fare Sunday March 17 th | 10:15 am | Divine Liturgy of St. John Chrysostom |  | MON 8 th & TUE 9 th | 7:00 pm | Great Compline |
| Monday, March 18 th | 7:00 pm | Lenten Vespers & Ceremony of Mutual Forgiveness |  | Wednesday, April 10 th | 7:00 pm | The Presanctified Divine Liturgy |
| Tuesday, March 19 th | 7:00 pm | Great Compline & Great Canon of Repentance by St. Andrew of Crete | | Thursday, April 11 th | 7:00 pm | Great Compline |
| Wednesday, March 20 th | 7:00 pm | The Presanctified Divine Liturgy |  | Friday, April 12 th | 6:15 pm | 4 th Akathist Hymn (Madayeh Service) |
| Thursday, March 21 st | 7:00 pm | Great Compline & Great Canon of Repentance by St. Andrew of Crete | | Saturday, April 13 th | 4:00 pm 5:00 pm | Confessions Great Vespers |
| Friday, March 22 nd | 6:15 pm | 1 st Akathist Hymn (Madayeh Service) |  | Sunday of St. John Climacus April 14 th | 9:00 am 10:15 am | Orthros Divine Liturgy of St. Basil the Great |
| Saturday, March 23 rd | 9:00 am 10:00 am 4:00 pm 5:00 pm 9:00 am | Orthros Divine Liturgy Confessions Great Vespers Orthros |  | MON 15 th & TUE 16 th | 7:00 pm | Great Compline |
| Sunday of Orthodoxy March 24 th | 10:15 am 7:00 pm | Divine Liturgy of St. Basil the Great Great Vespers with Litia/Artoklasia - the Annunciation |  | Wednesday, April 17 th | 7:00 pm | The Presanctified Divine Liturgy |
| Monday, March 25 th | 7:00 pm | Vespers Divine Liturgy - Feast of the Annunciation | | Thursday, April 18 th | 7:00 pm | Little Compline with Great Canon of Repentance & the life of St. Mary of Egypt |
| Tuesday, March 26 th | 7:00 pm | Great Compline |  | Friday, April 19 th | 6:00 pm 9:00 am 10:00 am | 5 th Akathist Hymn (Madayeh Service) Orthros Divine Liturgy |
| Wednesday, March 27 th | 7:00 pm | The Presanctified Divine Liturgy | | Saturday, April 20 th | 4:00 pm 5:00 pm 9:00 am | Confessions Great Vespers Orthros |
| Thursday, March 28 th | 7:00 pm | Great Compline |  | Sunday of St. Mary of Egypt: April 21 st | 10:15 am | Divine Liturgy of St. Basil the Great |
| Friday, March 29 th | 6:15 pm | 2 nd Akathist Hymn (Madayeh Service) | | MON 22 nd & TUE 23 rd | 7:00 pm | Great Compline |
| Saturday, March 30 th | 4:00 pm 5:00 pm | Confessions Great Vespers Orthros |  | Wednesday, April 24 th | 7:00 pm | The Presanctified Divine Liturgy |
| Sunday of St. Gregory Palamas: March 31 st | 9:00 am 10:15 am | Divine Liturgy of St. Basil the Great | | Thursday, April 25 th | 7:00 pm | Great Compline |
| Monday, April 1 st | 7:00 pm | Great Compline | | Friday, April 26 th | 10:00 am 7:00 pm 9:00 am | The Presanctified Divine Liturgy Little Compline & Canon to Lazarus Orthros |
| Tuesday, April 2 nd | 7:00 pm | Great Compline | | Lazarus Saturday April 27 th | 10:15 am 4:00 pm 5:00 pm | Divine Liturgy of St. John Chrysostom Confessions Great Vespers with Litia/Artoklasia |