

DIVINE LITURGY VARIABLES ON SUNDAY, SEPTEMBER 01, 2024**TONE 1 / EOTHINON 10****BEGINNING OF THE INDICTION: ECCLESIASTICAL NEW YEAR****RIGHTEOUS SIMEON THE STYLITE; SYNAXIS OF THE THEOTOKOS AT MIASINAE**

- *During the Little Entrance, chant the Resurrectional Apolytikion. The Eisodikon (Entrance Hymn) is "O come, let us worship... save us, O Son of God, Who art risen from the dead..." After the Little Entrance, chant these hymns in the following order:*

RESURRECTIONAL APOLYTIKION IN TONE ONE	أبوليتيكيون القيامة باللحن الأول
While the stone was sealed by the Jews, and the soldiers were guarding Thy most pure body, Thou didst arise on the third day, O Savior, granting life to the world. For which cause the heavenly powers cried aloud unto Thee, O giver of life. Glory to Thy Resurrection, O Christ, glory to Thy kingdom, glory to Thy providence, O Thou Who alone art the lover of mankind.	إِنَّ الْحَجَرَ لَمَّا خُتِمَ مِنَ الْيَهُودِ، وَجَسَدَكَ الطَّاهِرَ حَفِظَ مِنَ الْجُنْدِ، قُمْتَ فِي الْيَوْمِ الثَّالِثِ أَيُّهَا الْمُخَلِّصُ، مَانِحاً الْعَالَمَ الْحَيَاةَ. لِذَلِكَ قُوَّتِ السَّمَاوَاتِ، هَتَّقُوا إِلَيْكَ يَا وَاهِبَ الْحَيَاةِ: الْمَجْدُ لِقِيَامَتِكَ أَيُّهَا الْمَسِيحُ، الْمَجْدُ لِمُلْكِكَ، الْمَجْدُ لِتَدْبِيرِكَ، يَا مُحِبَّ الْبَشَرِ وَحَدَّكَ.
APOLYTIKION OF THE INDICTION IN TONE TWO	أبوليتيكيون للأندكتيون (رأس السنة) باللحن الثاني
O Maker of all creation, Who hast established the times and the seasons in Thine own power: Bless the crown of this year with Thy goodness, O Lord, and keep our rulers and Thy flock in peace, by the intercessions of the Theotokos, and save us.	يَا بَارِيَّ الْخَلِيقَةِ كُلِّهَا، وَالْجَاعِلَ الْأَوْقَاتِ وَالْأَزْمِنَةَ فِي سُلْطَانِكَ الْخَاصِّ، بَارِكْ إِكْلِيلَ السَّنَةِ بِصَلَابِكَ، يَا رَبُّ، وَاحْفَظِ الْعَالَمَ وَكَنِيستَكَ بِسَلَامٍ، بِشَفَاعَةِ وَالِدَةِ الْإِلَهِ، وَخَلِّصْنَا.
APOLYTIKION OF THE SYNAXIS OF THE THEOTOKOS IN TONE SEVEN	أبوليتيكيون العيد الجامع لوالدة الإله باللحن السابع
Rejoice, thou who art full of grace, O Virgin Theotokos, haven and protection of the race of man; for the Redeemer of the world became incarnate of thee; for thou alone art both mother and virgin, ever blessed and glorified. Intercede with Christ God that peace be granted unto all the world.	إَفْرَحِي يَا وَالِدَةَ الْإِلَهِ الْعَذْرَاءَ الْمُمْتَلِئَةَ نِعْمَةً، يَا مِينَاءَ الْجِنْسِ الْبَشَرِيِّ وَنَصِيرَتَهُ، فَمِنْكَ قَدْ تَجَسَّدَ مُنْقِذُ الْعَالَمِ، وَأَنْتِ وَحَدَّكَ أُمَّمٌ وَبَتُولٌ، دَوْماً مُبَارَكَةٌ وَمُمَجَّدَةٌ. فَتَشَفَّعِي إِلَى الْمَسِيحِ الْإِلَهِ لِيَهَبَ السَّلَامَ لِلْمَسْكُونَةِ كُلِّهَا.
APOLYTIKION OF ST. SIMEON THE STYLITE IN TONE ONE	أبوليتيكيون للقديس سيمعان العمودي باللحن الأول
Thou becamest a pillar of patience and didst emulate the Forefathers, O righteous one: Job in his sufferings, Joseph in temptations, and the life of the bodiless while in the body. O Simeon, our righteous Father, intercede with Christ God that our souls be saved.	صِرْتَ لِلصَّبْرِ عَموداً، وَلِلْأَبَاءِ الْقَدَمَاءِ ضَارَعَتَ مُبَارِياً، لِأَيُّوبَ بِالْآلَامِ، وَلِيُوسُفَ بِالتَّجَارِبِ، وَلِسِيرَةَ الْعَادِمِي الْأَجْسَادِ وَأَنْتِ بِالْجَسَدِ. فَيَا أَبَانَا الْبَارَّ سِمْعَانَ، تَشَفَّعْ إِلَى الْمَسِيحِ الْإِلَهِ فِي خَلَاصِ نَفُوسِنَا.

- Now sing the apolytikion of the patron saint or feast of the temple.

<p>KONTAKION FOR THE INDICTION IN TONE FOUR (*<i>Thou Who wast raised up</i>*)</p>	<p>القنطاق للأندكتيون (رأس السنة) باللحن الرابع</p>
<p>O God of all, Thou Who hast made all the ages, * O Sovereign Lord, truly transcendent in essence, * bestow Thy grace and blessing on the year to come; * and, O Most Compassionate, * in Thine infinite mercy * save all them that worship Thee, * Who alone art our Master, * and that with fear, O Savior, cry to Thee: * Grant unto all men a fruitful and godly year.</p>	<p>يا مَنْ خَلَقَ كُلَّ الْبَرَايَا بِحِكْمَةٍ لَا تُفَسَّرُ، وَوَضَعَ الْأَزْمِنَةَ بِسُلْطَانِهِ الْخَاصِّ، هَبِ الْغَلَبَاتِ لِشَعْبِكَ الْمُحِبِّ الْمَسِيحِ، وَبَارِكْ مَدْخَلَ السَّنَةِ وَمَخْرَجَهَا، مُسَدِّدًا أَعْمَالَنَا عَلَى مَا يُوَافِقُ مَشِيئَتَكَ الْإِلَهِيَّةَ.</p>
<p>THE EPISTLE (For the Indiction)</p>	<p>الرسالة (للأندكتيون، لرأس السنة)</p>
<p><i>Great is our Lord, and great is His power. Praise the Lord, for the Lord is good.</i> The Reading from the First Epistle of St. Paul to St. Timothy. (2:1-7) Timothy, my son, first of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for all men, for kings and all who are in high positions, that we may lead a quiet and peaceable life, godly and respectful in every way. This is good, and it is acceptable in the sight of God our Savior, Who desires all men to be saved and to come to the knowledge of the truth. For there is one God, and there is one mediator between God and men, the man Christ Jesus, Who gave Himself as a ransom for all, the testimony to which was borne at the proper time. For this I was appointed a preacher and apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.</p>	<p>عَظِيمٌ هُوَ رَبُّنَا وَعَظِيمَةٌ هِيَ قُوَّتُهُ. سَبِّحُوا الرَّبَّ فَإِنَّهُ صَالِحٌ. فَصَلِّ مِنْ رِسَالَةِ الْقَدِيسِ بُولُسِ الرَّسُولِ الْأُولَى إِلَى تِيموثَاوُسِ. يا وُلْدِي تِيموثَاوُسُ، أَسْأَلُ قَبْلَ كُلِّ شَيْءٍ أَنْ تُقَامَ تَضَرُّعَاتٌ، وَصَلَوَاتٌ، وَتَوَسُّلَاتٌ، وَتَشْكُرَاتٌ مِنْ أَجْلِ جَمِيعِ النَّاسِ، مِنْ أَجْلِ الْمُلُوكِ وَكُلِّ ذِي مَنْصِبٍ، لِنَقْضِي حَيَاةً مُطْمَئِنَّةً، هَادِئَةً، فِي كُلِّ تَقْوَى وَعَفَافٍ. فَإِنَّ هَذَا حَسَنٌ وَمَقْبُولٌ لَدَى اللَّهِ مُخْلِصِنَا، الَّذِي يُرِيدُ أَنْ جَمِيعَ النَّاسِ يَخْلُصُونَ وَإِلَى مَعْرِفَةِ الْحَقِّ يَبْلُغُونَ. لِأَنَّ اللَّهَ وَاحِدٌ، وَالْوَسِيطُ بَيْنَ اللَّهِ وَالنَّاسِ وَاحِدٌ، وَهُوَ الْإِنْسَانُ يَسُوعُ الْمَسِيحُ، الَّذِي بَدَلَ نَفْسَهُ فِدَاءً عَنِ الْجَمِيعِ، وَهُوَ شَهَادَةٌ فِي أَوْنَتِهَا، نُصِبْتُ أَنَا لَهَا كَارِزًا وَرَسُولًا (الْحَقُّ أَقُولُ لَا أَكْذِبُ) مُعَلِّمًا لِلْأُمَمِ فِي الْإِيمَانِ وَالْحَقِّ.</p>
<p>THE GOSPEL (For the Indiction)</p>	<p>الإنجيل (للأندكتيون، لرأس السنة)</p>
<p>The Reading from the Holy Gospel according to St. Luke. (4:16-22) At that time, Jesus came to Nazareth, where He had been brought up; and He went to the synagogue, as His custom was, on the Sabbath day. And He stood up to read; and there was given to Him the book of the prophet Isaiah.</p>	<p>فَصَلِّ شَرِيفٌ مِنْ بَشَارَةِ الْقَدِيسِ لُوقَا الْإِنْجِيلِيِّ الْبَشِيرِ وَالتَّلْمِيزِ الطَّاهِرِ. فِي ذَلِكَ الزَّمَانِ، أَتَى يَسُوعُ إِلَى النَّاصِرَةِ حَيْثُ كَانَ قَدْ تَرَبَّى وَدَخَلَ كَعَادَتِهِ إِلَى الْمَجْمَعِ يَوْمَ السَّبْتِ وَقَامَ لِيَقْرَأَ. فَدَفَعَ إِلَيْهِ سَفْرُ أَسْعِيَاءِ النَّبِيِّ. فَلَمَّا فَتَحَ</p>

<p>Jesus opened the book and found the place where it was written, “The Spirit of the Lord is upon Me, because He has anointed Me to preach good news to the poor and to heal the broken hearted. He has sent Me to proclaim release to the captives and recovering of sight to the blind, to set at liberty those who are oppressed, to proclaim the acceptable year of the Lord.” And Jesus closed the book, and gave it back to the attendant, and sat down; and the eyes of all in the synagogue were fixed on Him. And He began to say to them, “Today this Scripture has been fulfilled in your hearing.” And all spoke well of Him, and wondered at the gracious words which proceeded out of His mouth.</p>	<p>السِّفْرَ، وَجَدَ الْمَوْضِعَ الْمَكْتُوبَ فِيهِ: "إِنَّ رُوحَ الرَّبِّ عَلَيَّ، وَلِأَجْلِ ذَلِكَ مَسَحَنِي وَأَرْسَلَنِي لِأُبَشِّرَ الْمَسَاكِينَ وَأَشْفِيَ مُنْكَسِرِي الْقُلُوبِ، وَأُنَادِيَ لِلْمَأْسُورِينَ بِالتَّخْلِيَةِ، وَلِلْعُمْيَانِ بِالْبَصْرِ، وَأَطْلِقَ الْمُهْمَشِينَ إِلَى الْخَلَاصِ، وَأَكْرَزَ بِسَنَةِ الرَّبِّ الْمَقْبُولَةِ." ثُمَّ طَوَى السِّفْرَ وَدَفَعَهُ إِلَى الْخَادِمِ وَجَلَسَ. وَكَانَتْ عُيُونُ جَمِيعِ الَّذِينَ فِي الْمَجْمَعِ شَاخِصَةً إِلَيْهِ. فَجَعَلَ يَقُولُ لَهُمْ: "الْيَوْمَ تَمَّتْ هَذِهِ الْكِتَابَةُ الَّتِي تُلِيَتْ عَلَى مَسَامِعِكُمْ." وَكَانَ جَمِيعُهُمْ يَشْهَدُونَ لَهُ وَيَتَعَجَّبُونَ مِنْ كَلَامِ النِّعْمَةِ الْبَارِزِ مِنْ فَمِهِ.</p>
---	---

- If parishes will offer today's supplication service for the ecclesiastical new year at the end of the Divine Liturgy, then these readings above need not be repeated there.
- The Divine Liturgy of St. John Chrysostom continues as usual with the following koinonikon.

<p>KOINONIKON (COMMUNION HYMN) OF THE INDICTION IN TONE EIGHT</p>	<p>كينونيكون لرأس السنة باللحن الثامن</p>
<p>Bless the crown of the year with Thy goodness, O Lord. Alleluia.</p>	<p>باركْ إِكْلِيلَ السَّنَةِ بِصَلَاحِكَ، يَا رَبُّ. هَلْلُويَا.</p>

- After “Blessed be the Name of the Lord”, the “Service of Supplication on the First Day of the New Year” takes place. For the complete structure of the Service, consult “The Liturgikon” pgs. 418-423 (3rd edition), pgs. 411-417 (4th edition).

<p>THE DISMISSAL</p>	<p>الختم</p>
<p>Priest: May He Who rose from the dead, Christ our true God, through the intercessions of His all-immaculate and all-blameless holy Mother—as we celebrate her miracle wrought at Miasinae Monastery—by the might of the Precious and Life-giving Cross; by the protection of the honorable Bodiless Powers of Heaven; at the supplication of the honorable, glorious Prophet, Forerunner and Baptist John; of the holy, glorious and all-laudable apostles; of our father among the saints, John Chrysostom, archbishop of Constantinople, whose Divine Liturgy we have now celebrated; of the holy, glorious and right-victorious Martyrs; of our venerable and God-bearing</p>	<p>الكاهن: أَيُّهَا الْمَسِيحُ إِلهُنَا الْحَقِيقِي، يَا مَنْ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، بِشَفَاعَاتِ أُمَّكَ الْقَدِيمَةِ الْكَلِيَّةِ الطَّهَارَةِ وَالْبَرِيَّةِ مِنْ كُلِّ عَيْبٍ - إِذْ نُقِيمُ تَذَكَارَ الْمُعْجَزَةِ الَّتِي صَنَعْتَهَا فِي دَيْرِ مِيَّاسِينِي - وَبِقُدْرَةِ الصَّلِيبِ الْكَرِيمِ الْمُحْيِي، وَبِطَلْبَاتِ الْقُوَّاتِ السَّمَاوِيَّةِ الْمُكْرَّمَةِ الْعَادِمَةِ الْأَجْسَادِ، وَالنَّبِيِّ الْكَرِيمِ السَّابِقِ الْمَجِيدِ يُوْحَنَّا الْمَعْمَدَانِ، وَالْقَدِيسَيْنِ الْمُشْرِفَيْنِ الرُّسُلِ الْجَدِيرَيْنِ بِكُلِّ مَدِيحٍ، وَأَبِينَا الْجَلِيلِ فِي الْقَدِيسِينَ يُوْحَنَّا الذَّهَبِيِّ الْقَمِّ رَئِيسِ أَسَاقِفَةِ الْقُسْطَنْطِينِيَّةِ، كَاتِبِ هَذِهِ الْخِدْمَةِ الشَّرِيفَةِ، وَالْقَدِيسَيْنِ الْمَجِيدِينَ الشُّهَدَاءِ الْمُتَأَلِّقِينَ بِالظَّفَرِ، وَأَبَائِنَا الْأَبْرَارِ الْمُتَوَشِّحِينَ بِاللَّهِ، وَالْقَدِيسِ</p>

<p>Fathers; of <i>Saint N., the patron and protector of this holy community</i>; of the holy and righteous ancestors of God, Joachim and Anna; of the holy and righteous Simeon the Stylite, whose memory we celebrate today, and of all the saints: have mercy on us and save us, forasmuch as He is good and loveth mankind.</p>	<p>(ة) (فلان، فلانة) شَفِيعِ(ة) وَحَامِي(ة) هَذِهِ الرَّعِيَّةِ الْمُقَدَّسَةِ؛ وَالْقَدِيسِينَ الصِّدِّيقِينَ يُوَاكِمَ وَحَنَّةَ جَدِّي الْمَسِيحِ الْإِلَهِ؛ وَالْقَدِيسِ الْبَارِّ سَمْعَانَ الْعَمُودِيِّ، الَّذِي نُقِيمُ تَذْكَارَهُ الْيَوْمَ، وَجَمِيعِ قَدِيسِيكَ، اِرْحَمْنَا وَخَلِّصْنَا بِمَا أَنَّكَ صَالِحٌ وَمُحِبٌّ لِلنَّبَشَرِ.</p>
<p>Priest: Through the prayers of our holy fathers, Lord Jesus Christ our God, have mercy upon us and save us.</p>	<p>الكَاهِنُ: بِصَلَوَاتِ آبَائِنَا الْقَدِيسِينَ، أَيُّهَا الرَّبُّ يَسُوعُ الْمَسِيحُ إِلَهُنَا، اِرْحَمْنَا وَخَلِّصْنَا.</p>
<p>Choir: Amen.</p>	<p>الجوقة: آمين.</p>
<p>These texts have been prepared by the Department of Liturgics of the Antiochian Archdiocese Portions of the Archdiocesan Service Texts include texts from <i>The Menaion, The Great Horologion, The Pentecostarion, The Octoechos, The Triodion-Holy Week</i>, and <i>The Psalter of the Seventy</i>, which are Copyright © Holy Transfiguration Monastery, Brookline, Massachusetts, and are used with permission. All rights reserved. These works may not be further reproduced, beyond printing out a single copy for personal non-commercial use, without the prior written authorization of Holy Transfiguration Monastery.</p>	

ANNIVERSARY OR OUR DEPARTED FOR THIS SUNDAY

<u>DAY</u>	<u>NAME OF THE DEPARTED</u>	<u>ANNIVERSARY</u>
26	Rose Kanawayt	1
26	Assaf Aziz	67
28	George Haddad	1
28	Michel Zakkak	11
28	Suha Halteh	33
28	Farid Nassar	8
30	Faiq George Bsharat	1
30	Adele Ayoub	40
30	Michael Isaac	68
31	Attia Homsy	13
31	Delia Chamandy	58
1	Hilda Zaghloul	8

- **Please**, pray for the health of the following parishioners: Ellen, Robert, Alex, Sam, Elias, Nassar, George, Nina, Sonia, George, Beshara, Irene, Nadia, Christine, Toni, George, Helena, Rami and Maien.

ETERNAL LIGHTS

- **Sep 1:** in loving memory of **Samir Shehadeh** from his sister **Samira Rizik and her family**.
- **Sep 1:** in loving memory of **Hanna Qaqish** from his daughter **Wafa Alchekh and family**.
- **Sep 1:** in loving memory of **Emmanuel Gharghoury** from **Marie Gharghoury**.
- **Sep 1:** in loving memory of **Michel Massad** from his family
- **Sep 22:** in loving memory of **Ernest Younes** from his family.

CHURCH OFFICE

- **Anyone wishing to church a child, removal of crowns, have a memorial service, or would like Fr. George to give communion or visit their loved sick ones, should contact the church office ahead of time (905) 731-7210. In case of emergency, call Fr. Georges Mokbel (416) 725-2888**

MEMORIAL

- **7 Days memorial service for Wardeh Salloum, and 33 years memorial service for Taisir Salloum offered by their son Elie and his family. May their memory be eternal!**
The coffee hour is offered today in loving memory of **Wardeh and Taisir Salloum** by their family.
- **A Memorial service for Attiat Homsy offered by George Homsy. May her memory be eternal!**

Good will come to those who are generous and lend freely, who conduct their affairs with justice.
(Psalm 112:5)



St. George Antiochian Orthodox Church

USHERS

Sep 1st , 2024

Ushers

Lara Ayoub

Alexandra Morton

Nabil Abo Saleh

Fadi Deratani

Ushers from the Parish Council

Lena Abo Saleh

Ramzi Shnoudeh

Head Usher

Ra'ed Dallal

Services at St. George Antiochian Orthodox Church – Toronto.
Month: September 2024

Date	Time	Service
1st Week		
Sunday September 1 st Ecclesiastical New Year, Symeon the Stylite	9:00 a.m.	Orthros
	10:15 a.m.	Divine Liturgy
Saturday September 7 th	4:00 p.m.	Confessions (upon appointment)
	5:00 p.m.	Great Vespers
Sunday September 8 th Sunday before Holy Cross. The Nativity of Our Most Holy Lady the Theotokos and Ever-Virgin Mary	9:00 a.m.	Orthros
	10:15 a.m.	Divine Liturgy
2nd Week		
Friday September 13 th Elevation of the Venerable and Life-Giving Cross	5:00 p.m.	Vespers with Litia Artoklasia
	6:00 p.m.	Festal Orthros
	7:30 p.m.	Divine Liturgy with Procession of the Cross
Saturday September 14 th	4:00 p.m.	Confessions (upon appointment)
	5:00 p.m.	Great Vespers
Sunday September 15 th Sunday after Holy Cross, Nikitas the Great Martyr.	9:00 a.m.	Orthros
	10:15 a.m.	Divine Liturgy
3rd Week		
Monday September 16 th Sophia & her three daughters: Faith, Hope, and Love	6:00 p.m.	Orthros
	7:00 p.m.	Divine Liturgy
Saturday September 21 st	4:00 p.m.	Confessions (upon appointment)
	5:00 p.m.	Great Vespers
Sunday September 22 nd 1st Sunday of Luke; Phocas the Martyr, Bishop of Sinope.	9:00 a.m.	Orthros
	10:15 a.m.	Divine Liturgy
4th Week		
Monday September 23 rd Thecla the Protomartyr & Equal to the Apostles, Silouan of Athos	7:00 p.m.	Great Vespers
Wednesday September 25 th Falling Asleep of St. John, the Evangelist and Theologian	6:00 p.m.	Orthros
	7:00 p.m.	Divine Liturgy
Saturday September 28 th	4:00 p.m.	Confessions (upon appointment)
	5:00 p.m.	Great Vespers
Sunday September 29 th 2nd Sunday of Luke, Cyriacus the Hermit of Palestine.	9:00 a.m.	Orthros
	10:15 a.m.	Divine Liturgy
5th Week		
Monday September 30 th Romanos the Melodist, John Koukouzelis the Psalti.	7:00 p.m.	Great Vespers

Activities at St. George Antiochian Orthodox Church – Toronto.

Month: September 2024

Date	Time	Activity	Location
1st Week			
Thursday 5 th	8:30 – 11:00 pm	Basketball for the Adults	Gym at St. George Centre
Friday 6 th	8:00 – 11:30 pm	Families Gathering & Sports	Gym at St. George Centre
	8:00 – 10:00 pm	Antiochian Women General Monthly Meeting	Church Basement
Sunday 8 th	After Communion	Blessing of the Students on the Beginning of the Scholastic Year	Church
2nd Week			
Wednesday 11 th	1:00 – 4:00 pm	Seniors' Social	Church Basement
Thursday 12 th	8:30 – 11:00 pm	Basketball for the Adults	Gym at St. George Centre
Friday 13 th	8:00 – 11:30 pm	Families Gathering & Sports	Gym at St. George Centre
Sunday 15 th	After Communion	Sunday School	Church Basement
3rd Week			
Thursday 19 th	8:30 – 11:00 pm	Basketball for the Adults	Gym at St. George Centre
Friday 20 th	8:00 – 11:30 pm	Families Gathering & Sports	Gym at St. George Centre
Sunday 22 nd	After Communion	Sunday School	Church Basement
4th Week			
Thursday 26 th	8:30 – 11:00 pm	Basketball for the Adults	Gym at St. George Centre
Friday 27 th	7:30 – 11:30 pm	Families Gathering & Sports	Gym at St. George Centre
Sunday 29 th	After Communion	Sunday School	Church Basement



SENIORS' SOCIAL

 St. George Orthodox Church Basement

 Wednesday, September 11, 2024

 1-4pm

 For any queries please contact us at antiochianwomen@stgeorgeto.org



March 31st, 2024

Dearest Brothers and sisters in Christ,

Subject: Ushering Procedures and protocols

We are pleased to inform you that during its March 26th Meeting, the Parish Council endorsed the new procedures and protocols for ushering. The primary aim of these measures is to update ushering activities and, most importantly, to welcome new volunteers to participate and engage in the church community's life.

As such, we are currently seeking volunteers for the month of April to help with ushering duties and support the process. If you are available during the upcoming weeks, please reach out to me via email or text message at the contact details below. According to the updated protocol, the Head Usher to supervise all ushering activities, along with 4-6 volunteer ushers who will assist the two (2) Parish Council member volunteers.

We welcome new volunteers to serve during our liturgy, however, kindly note that to ensure a fair opportunity for as many parishioners as possible to volunteer, only those whose names have been announced will be serving as ushers. Others are kindly requested to wait for their turn. Thank you for your understanding.

Thank you for your cooperation.

For the Glory of God!

Ra'ed G Dallal

raed_dallal@yahoo.ca

Text: (416) 576-3232

Call: (905) 833-2333

Summary of Duties and Responsibilities

- Arrive early before 9:30am
- Refill Candle supply when required
- Assist with seating when needed
- Maintain order during the service
- Collection offerings
- Ensure order during communion
- Counting collection tray by the appointed Board Members with Head Usher

Responsibilities of head Usher Plus One usher

- Remove old burnt candles in the Candle stand
- Keep the area as clean as possible
- Try to make the area clear; minimize chit chat
- Minimize hazards at the entrance
- No more than \$50 in \$5 and \$10 denominations shall be used as change
- Bring forward the names before beginning of Liturgy

Collection Offering:

Steps for collecting the Offering

- Four ushers line up in rows of two at the back of Church
- At the appointed time, ushers walk forward and stand together in front of the Altar, they will meet Abouna, they will kiss the Cross and proceed with the collection.
- Ushers move in pairs to the left and right pews.
- Once collection is complete, the Head Usher will wait near the front door with the large collection basket;
- All collection baskets are distributed into the large collection basket;
- The two (assigned "usher" board members) will jointly walk up the stairs to deliver money to the church office; these two (2) Ushers shall count the offering and will sign the collection offering spreadsheet that
- Is prepared by Office Manager. At the time of counting the offering, there shall only be two (2) Ushers counting.

Ushers for Communion

- Firm Ushering during communion is the key to success for an orderly movement of people.
- As the two (2) appointed "Ushers" Council Members are counting the collection,
- The other ushers (4) will keep order during communion. An additional Usher is required for the middle row

Collections

- Candle BOX Retrieval
- Normally completed once during the service, second after tray collection
- Head Usher obtains a separate basket (different than the ones for the tray collection);

- In the presence of another Usher; box is open, money poured into the basket;
- Ensure that the candle box is locked after being emptied;
- The two (2) appointed Board Members serving as ushers take the basket up together to deliver and count the offering. They may be assisted by the Treasurer and the vice chair.

Counting of the Offering

- The two (2) assigned "Ushers" Board Member are responsible for counting the offering; must always be present during the counting and depositing into church safe.
- These will be the same Ushers that will sign the collection spreadsheet as prepared by Waddah.
- The Head Usher shall designate an additional usher to assist with the counting should the collection require support.

2024 September

SACRAMENTAL SERVICES SCHEDULE

ST. GEORGE ANTIOCHIAN ORTHODOX CHURCH

9116 Bayview Ave, Richmond Hill, ON

Sunday 1

ORTHROS 9:00 AM
DIVINE LITURGY 10:15 AM

Ecclesiastical New Year, Symeon the Stylite

Sunday 15

ORTHROS 9:00 AM
DIVINE LITURGY 10:15 AM

Sunday After Holy Cross, Nikitas the Great Martyr



Wednesday 25

FESTAL ORTHROS 6:00 PM
DIVINE LITURGY 7:00 PM

The Falling Asleep of St. John the Theologian

Saturday 7

CONFESSIONS 4:00 PM
GREAT VESPERS 5:00 PM

Monday 16

FESTAL ORTHROS 6:00 PM
DIVINE LITURGY 7:00 PM

*St. Sophia and her three daughters:
Faith, Hope, and Love.*

Saturday 28

CONFESSIONS 4:00 PM
GREAT VESPERS 5:00 PM



Sunday 8

ORTHROS 9:00 AM
DIVINE LITURGY 10:15 AM

Nativity of the Theotokos

Saturday 21

CONFESSIONS 4:00 PM
GREAT VESPERS 5:00 PM

Sunday 29

ORTHROS 9:00 AM
DIVINE LITURGY 10:15 AM

*2nd Sunday of Luke
Cyriacus the Hermit of Palestine*

Friday 13

VESPERS & LITIA 5:00 PM
FESTAL ORTHROS 6:00 PM
DIVINE LITURGY 7:30 PM
**& PROCESSION OF
THE CROSS**

*Elevation of the Venerable and
Life-giving Cross*



Sunday 22

ORTHROS 9:00 AM
DIVINE LITURGY 10:15 AM

*1st Sunday of Luke
Phocas the Martyr, Bishop of Sinope*



Monday 30

GREAT VESPERS 7:00 PM

*Romanos the Melodist,
John Koukouzelis the Psalti*



Monday 23

GREAT VESPERS 7:00 PM
*Thecla the Protomartyr & Equal to the
Apostles, Silouan of Athos*

