

**DIVINE LITURGY VARIABLES ON SUNDAY, DECEMBER 08, 2024**  
**TONE 7 / EOTHINON 2; TWENTY-FOURTH SUNDAY AFTER PENTECOST &**  
**TENTH SUNDAY OF LUKE**

FOREFEAST OF THE CONCEPTION OF THE THEOTOKOS; VENERABLE PATAPIOS OF THEBES;  
 SOPHRONIOS, BISHOP OF CYPRUS

- *During the Little Entrance, chant the Resurrectional Apolytikion. The Eisodikon (Entrance Hymn) is "O come, let us worship... save us, O Son of God, Who art risen from the dead..." After the Little Entrance, chant these hymns in the following order:*

<p align="center"><b>RESURRECTIONAL APOLYTIKION IN TONE SEVEN</b></p>	<p align="center"><b>أبوليتيكيون القيامة باللحن السابع</b></p>
<p>Thou didst shatter death by Thy Cross, Thou didst open paradise to the thief; Thou didst turn the sadness of the ointment-bearing women into joy. And didst bid Thine Apostles proclaim a warning, that Thou hast risen O Christ, granting to the world the Great Mercy.</p>	<p>حَطَمْتَ بِصَلِيبِكَ الْمَوْتَ، وَفَتَحْتَ لِلصِّ الْفِرْدَوْسَ، وَحَوَّلْتَ نَوْحَ حَامِلَاتِ الطَّيِّبِ، وَأَمَرْتَ رُسُلَكَ أَنْ يَكْرِزُوا، بِأَنَّكَ قَدْ قُمْتَ أَيُّهَا الْمَسِيحُ الْإِلَهُ، مَانِحاً الْعَالَمَ الرَّحْمَةَ الْعُظْمَى.</p>
<p>• <i>Now sing the apolytikion of the patron saint or feast of the temple.</i></p>	
<p align="center"><b>KONTAKION OF PREPARATION OF CHRIST'S NATIVITY IN TONE THREE</b>  <i>(**The original melody**)</i></p>	<p align="center"><b>قِنْدَاقُ تَقْدِمَةِ الْمِيلَادِ بِاللْحَنِ الثَّلَاثِ</b></p>
<p>On this day the Virgin cometh to the cave to give birth to * God the Word ineffably, * Who was before all the ages. * Dance for joy, O earth, on hearing * the gladsome tidings; * with the Angels and the shepherds now glorify Him * Who is willing to be gazed on * as a young Child Who * before the ages is God.</p>	<p>الْيَوْمَ الْعَذْرَاءُ تَأْتِي إِلَى الْمَغَارَةِ لِتَلِدَ الْكَلِمَةَ الَّذِي قَبْلَ الدُّهُورِ، وَوَلَادَةٌ لَا تُفَسَّرُ وَلَا يُنْطَقُ بِهَا، فَأَفْرَحِي أَيُّهَا الْمَسْكُونَةُ إِذَا سَمِعْتِ، وَمَجْدِي مَعَ الْمَلَائِكَةِ وَالرُّعَاةِ، الَّذِي سَيُظْهِرُ بِمَشِينَتِهِ طِفْلاً جَدِيداً وَهُوَ إِلَهُنَا الَّذِي قَبْلَ الدُّهُورِ.</p>
<p align="center"><b>THE EPISTLE</b>  <b>(For the Twenty-fourth Sunday after Pentecost)</b></p>	<p align="center"><b>الرسالة</b>  <b>(لِلْأَحَدِ الرَّابِعِ وَالْعِشْرِينَ بَعْدَ الْعَنْصَرَةِ)</b></p>
<p><i>The Lord will give strength to His people. Ascribe to the Lord, O sons of God, ascribe to the Lord honor and glory.</i></p> <p align="center"><b>The Reading from the Epistle of St. Paul to the Ephesians. (2:14-22)</b></p> <p>Brethren, Christ is our peace, Who has made us both one, and has broken down the dividing wall of hostility, by abolishing in His flesh the law of commandments and ordinances, that He might create in Himself one new man in place of the two, so making peace, and might reconcile us both to God in one body through the Cross,</p>	<p>الرَّبُّ يُعْطِي قُوَّةً لِشَعْبِهِ.          قَدِّمُوا لِلرَّبِّ يَا أَبْنَاءَ اللَّهِ.          فَصَلُّ مِنْ رِسَالَةِ الْقَدِّيسِ بُولُسَ الرَّسُولِ إِلَى أَفَسُسَ. (٢:١٤-٢٢)</p> <p>يَا إِخْوَتِي، إِنَّ الْمَسِيحَ هُوَ سَلَامُنَا، هُوَ جَعَلَ الْإِثْنَيْنِ وَاحِداً، وَنَقَضَ فِي جَسَدِهِ حَائِطَ السِّيَاحِ الْحَاجِزِ، أَيِ الْعَدَاوَةِ. وَأَبْطَلَ نَامُوسَ الْوَصَايَا فِي فَرَائِضِهِ، لِيَخْلُقَ الْإِثْنَيْنِ فِي نَفْسِهِ إِنْسَاناً وَاحِداً جَدِيداً بِإِجْرَائِهِ السَّلَامِ.</p>

thereby bringing the hostility to an end. And He came and preached peace to you, who were far off, and peace to those who were near; for through Him we both have access in one Spirit to the Father. So then you are no longer strangers and sojourners, but you are fellow citizens with the saints and members of the household of God, built upon the foundation of the apostles and prophets, Christ Jesus Himself being the cornerstone, in Whom the whole structure is joined together and grows into a holy temple in the Lord; in Whom you also are built into it for a dwelling place of God in the Spirit.

وَيُصَالِحُ كِلَيْهِمَا فِي جَسَدٍ وَاحِدٍ مَعَ اللَّهِ فِي الصَّلِيبِ،  
بِقَتْلِهِ الْعِدَاوَةَ فِي نَفْسِهِ. فَجَاءَ وَبَشَّرَكُمْ بِالسَّلَامِ،  
الْبَعِيدِينَ مِنْكُمْ وَالْقَرِيبِينَ. لِأَنَّ بِهِ لَنَا كَلَيْنَا التَّوَصَّلَ  
إِلَى الْآبِ فِي رُوحٍ وَاحِدٍ. فَلَسْتُمْ غُرَبَاءَ بَعْدُ وَنُزَلَاءَ،  
بَلْ مُوَاطِنُو الْقَدِيسِينَ وَأَهْلُ بَيْتِ اللَّهِ. وَقَدْ بُنِيتُمْ عَلَى  
أَسَاسِ الرُّسُلِ، وَالْأَنْبِيَاءِ، وَحَجَرِ الزَّوَايَةِ هُوَ يَسُوعُ  
الْمَسِيحُ نَفْسُهُ الَّذِي بِهِ يُنْسَقُ الْبُنْيَانُ كُلُّهُ، فَيُنْمُو  
هَيْكَلًا مُقَدَّسًا فِي الرَّبِّ، وَفِيهِ أَنْتُمْ أَيْضًا تُبْنَوْنَ مَعًا  
مَسْكَنًا لِلَّهِ فِي الرُّوحِ.

**THE GOSPEL**  
**(For the Tenth Sunday of Luke)**

**الإنجيل (للاحد العاشر من لوقا)**

**The Reading from the Holy Gospel**  
**according to St. Luke. (13:10-17)**

**فصل شريف من بشارة القديس لوقا الإنجيلي**  
**البشير والتلميذ الطاهر. (١٣: ١٠-١٧)**

At that time, Jesus was teaching in one of the synagogues on the Sabbath. And there was a woman who had had a spirit of infirmity for eighteen years; she was bent over and could not fully straighten herself. And when Jesus saw her, He called her and said to her, “Woman, you are freed from your infirmity.” And He laid His hands upon her, and immediately she was made straight, and she praised God. But the ruler of the synagogue, indignant because Jesus had healed on the Sabbath, said to the people, “There are six days on which work ought to be done; come on those days and be healed, and not on the Sabbath day.” Then the Lord answered him, “You hypocrite! Does not each of you on the Sabbath untie his ox or his ass from the manger, and lead it away to water it? And ought not this woman, a daughter of Abraham, whom Satan bound for eighteen years, be loosed from this bond on the Sabbath day?” As Jesus said this, all His adversaries were put to shame; and all the people rejoiced at all the glorious things that were done by Him.

فِي ذَلِكَ الزَّمَانِ، كَانَ يَسُوعُ يَعْلَمُ فِي أَحَدِ الْمَجَامِعِ  
يَوْمَ السَّبْتِ. وَإِذَا بِامْرَأَةٍ بِهَا رُوحٌ مَرَضٌ مُنْذُ ثَمَانِي  
عَشْرَةَ سَنَةً، وَكَانَتْ مُنْحَنِيَةً لَا تَسْتَطِيعُ أَنْ تَتَّصِبَ  
الْبَنَّةَ. فَلَمَّا رَأَاهَا يَسُوعُ، دَعَاهَا وَقَالَ لَهَا: إِنَّكِ مُطْلَقَةٌ  
مِنْ مَرَضِكَ. وَوَضَعَ يَدَيْهِ عَلَيْهَا، وَفِي الْحَالِ  
اسْتَقَامَتْ، وَمَجَّدَتِ اللَّهَ. فَأَجَابَ رَئِيسُ الْمَجْمَعِ، وَهُوَ  
مُغْتَاظٌ لِإِبْرَاءِ يَسُوعَ فِي السَّبْتِ، وَقَالَ لِلْجَمْعِ: هِيَ  
سِتَّةُ أَيَّامٍ يَنْبَغِي الْعَمَلُ فِيهَا. فَفِيهَا تَأْتُونَ وَتَسْتَشْفُونَ،  
لَا فِي يَوْمِ السَّبْتِ. فَأَجَابَ الرَّبُّ وَقَالَ: يَا مُرَائِي!  
أَلَيْسَ كُلُّ وَاحِدٍ مِنْكُمْ يَحُلُّ ثَوْرَهُ أَوْ حِمَارَهُ فِي السَّبْتِ  
مِنَ الْمَذُودِ وَيَنْطَلِقُ بِهِ فَيَسْقِيهِ؟ وَهَذِهِ، وَهِيَ ابْنَةُ  
إِبْرَاهِيمَ الَّتِي رَبَطَهَا الشَّيْطَانُ مُنْذُ ثَمَانِي عَشْرَةَ سَنَةً،  
أَمَا كَانَ يَنْبَغِي أَنْ تُطْلَقَ مِنْ هَذَا الرِّبَاطِ يَوْمَ  
السَّبْتِ؟ وَلَمَّا قَالَ هَذَا، حَزِيَ كُلُّ مَنْ كَانَ يَقَاومُهُ،  
وَفَرِحَ الْجَمْعُ بِجَمِيعِ الْأُمُورِ الْمَجِيدَةِ الَّتِي كَانَتْ  
تَصْدُرُ مِنْهُ.

• *The Divine Liturgy of St. John Chrysostom continues as usual.*

THE DISMISSAL	الختم
<p><b>Priest:</b> May He Who rose from the dead, Christ our true God, through the intercessions of His all-immaculate and all-blameless holy Mother; by the might of the Precious and Life-giving Cross; by the protection of the honorable Bodiless Powers of Heaven; at the supplication of the honorable, glorious Prophet, Forerunner and Baptist John; of the holy, glorious and all-laudable apostles; of our father among the saints, John Chrysostom, archbishop of Constantinople, whose Divine Liturgy we have now celebrated; of the holy, glorious and right-victorious Martyrs; of our venerable and God-bearing Fathers; <i>of Saint N., the patron and protector of this holy community</i>; of the holy and righteous ancestors of God, Joachim and Anna; <b>of our righteous father Patapios of Thebes</b>, whose memory we celebrate today, and of all the saints: have mercy on us and save us, forasmuch as He is good and loveth mankind.</p>	<p><b>الكاهن:</b> أَيُّهَا الْمَسِيحُ إِلَهُنَا الْحَقِيقِي، يَا مَنْ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، بِشَفَاعَاتِ أُمَّكَ الْكَلِيَّةِ الطَّهَارَةِ وَالْبَرِيَّةِ مِنْ كُلِّ عَيْبٍ؛ وَبِقُدْرَةِ الصَّالِبِ الْكَرِيمِ الْمُخْيِي؛ وَبِطَلَبَاتِ الْقُوَّاتِ السَّمَاوِيَّةِ الْمُكْرَمَةِ الْعَادِمَةِ الْأَجْسَادِ؛ وَالنَّبِيِّ الْكَرِيمِ السَّابِقِ الْمَجِيدِ يُوْحَنَّا الْمَعْمَدَانِ؛ وَالْقَدِيسِينَ الْمُشْرَفِينَ الرُّسُلِ الْجَدِيرِينَ بِكُلِّ مَدِيحٍ؛ وَأَبِينَا الْجَلِيلِ فِي الْقَدِيسِينَ يُوْحَنَّا الذَّهَبِيِّ الْقَمِ رَئِيسِ أَسَاقِفَةِ الْقُسْطَنْطِينِيَّةِ، كَاتِبِ هَذِهِ الْخَدْمَةِ الشَّرِيفَةِ، وَالْقَدِيسِينَ الْمَجِيدِينَ الشُّهَدَاءِ الْمُتَأَلِّفِينَ بِالظَّفَرِ؛ وَأَبَائِنَا الْأَبْرَارِ الْمُتَوَشَّحِينَ بِاللَّهِ؛ وَالْقَدِيسِ (ة) (فُلَانِ، فُلَانَةَ) شَفِيعِ(ة) وَحَامِي(ة) هَذِهِ الرَّعِيَّةِ الْمُقَدَّسَةِ؛ وَالْقَدِيسِينَ الصِّدِّيقِينَ جَدِّي الْمَسِيحِ إِلَهُ، يُوَاكِمَ وَحَنَّةً؛ وَالْأَبِ الْبَارِّ بَاتَابِيُوسَ الثِّيْبِيِّ، الَّذِي نُقِيمُ تَذْكَارَهُ الْيَوْمَ، وَجَمِيعِ قَدِيسِيكَ، إِرْحَمْنَا وَخَلِّصْنَا بِمَا أَنْتَ صَالِحٌ وَمُحِبٌّ لِلْبَشَرِ.</p>
<p><b>Priest:</b> Through the prayers of our holy fathers, Lord Jesus Christ our God, have mercy upon us and save us.</p>	<p><b>الكاهن:</b> بِصَلَوَاتِ آبَائِنَا الْقَدِيسِينَ، أَيُّهَا الرَّبُّ يَسُوعُ الْمَسِيحُ إِلَهُنَا، إِرْحَمْنَا وَخَلِّصْنَا.</p>
<p><b>Choir:</b> Amen.</p>	<p><b>الجوقة:</b> آمين.</p>
<p><b>These texts have been prepared by the Department of Liturgics of the Antiochian Archdiocese</b> Portions of the Archdiocesan Service Texts include texts from <i>The Menaion, The Great Horologion, The Pentecostarion, The Octoechos, The Triodion-Holy Week</i>, and <i>The Psalter of the Seventy</i>, which are Copyright © Holy Transfiguration Monastery, Brookline, Massachusetts, and are used with permission. All rights reserved. These works may not be further reproduced, beyond printing out a single copy for personal non-commercial use, without the prior written authorization of Holy Transfiguration Monastery.</p>	

ANNIVERSARY OR OUR DEPARTED FOR THIS SUNDAY

<u>DAY</u>	<u>NAME OF THE DEPARTED</u>	<u>ANNIVERSARY</u>
2	Laurice Habib	11
2	Nada Yacoub Nassar	36
2	Michel Hinnawi	31
3	Jean Issa	56
4	Aziz Haddad	36
4	Anita Kalil	30
5	Diana Zakaib	8
6	Eisah Bahou	16
7	Marie Berbari	30
7	Elias Fahel	25
8	Hind Halabi	8
8	Eid Qaqish	53
8	Afa Saad	32

- **Please**, pray for the health of the following parishioners: Ellen, Robert, Alex, Sam, Elias, Nassar, George, Nina, Sonia, George, Beshara, Irene, Nadia, Christine, Toni, George, Helena, Rami and Maien.

ETERNAL LIGHTS

- **Dec 8:** In loving memory of **Ernest and Yvonne Younes** from their family.
- **Dec 15:** for the good **Mona Bisharat, Rommel Alshammas and their family**
- **Dec 25:** for the good health of **Issa Bisharat and his family**.

MEMORIAL

- **40 Days Memorial service for Fr. Joseph Rahal** offered by **his sister Angel Rahal, his nephew Rami Moussa and our Parish of St. George**. May his memory be eternal!  
**The coffee hour** is offered today in loving memory of **Fr. Joseph Rahal** by his family and our Parish.

CHURCH OFFICE

- **Anyone wishing to church a child, removal of crowns, have a memorial service, or would like Fr. George to give communion or visit their loved sick ones, should contact the church office ahead of time (905) 731-7210. In case of emergency, call Fr. Georges Mokbel (416) 725-2888**

## **POINSETTIA FLOWERS**

- We are in need of Poinsettia flowers to decorate the Altar. If you wish to donate a plant, please see **Mr. George Ghneim** or call the office **905-731-7210**.

## **SCHEDULE OF USHERING FOR DECEMBER 8, 2024**

- **Head Usher:** Ra'ed Dallal
- **Ushers from the Parish Council:** Mike Kakish Ramzi Shnoudeh
- **Ushers:** Lara Ayoub Tanya Kalvachev  
Samar Ayad Nabil Abo Saleh

## **MAINTAINING SILENCE DURING THE SERVICE**

- **The congregation is expected to actively participate in worship. However, God's house is a place for reverence and worship, not loud and idle conversations (between each other or on cell phones). Please, turn off cell phones and any other devices when you are attending the Liturgy. If you have a situation that requires you to speak to other parishioners, please do that quietly outside the church or downstairs in the basement.**

## **Sunday-School Registration Link**

- [https://docs.google.com/forms/d/e/1FAIpQLScv7i\\_zDg1h\\_1fi5kO\\_JDQXhvBf\\_IAlnowmTS\\_gnf\\_4r7yLkw/viewform](https://docs.google.com/forms/d/e/1FAIpQLScv7i_zDg1h_1fi5kO_JDQXhvBf_IAlnowmTS_gnf_4r7yLkw/viewform)

- **Kindly Submit your Contribution through the Following Methods: Connect to the Church Website [www.stgeorgeto.org](http://www.stgeorgeto.org) Click on ***Donate*****

- **PayPal, or send your Cheque by Mail to: St. George Antiochian Church, 9116 Bayview Ave, Richmond Hill ON, L4B 3M9**

**Good will come to those who are generous and lend freely, who conduct their affairs with justice. (Psalm 112:5)**

## **FIRE ROUTE, HANDICAPPED PARKING, AND PARKING LINES**

- Please make sure not to park on the side of the church or in front of the Fire Hydrant, for this is a fire route. Also ensure not to park in the spots designated for handicapped parking. Anyone who parks and does not show a handicap permit on the window will be tagged.

## **TEEN SOYO**

- Congratulations to our newly elected TEEN SOYO Board Members...

SOYO = Society of Orthodox Youth Organizations

SOYO Board Members:

President: Peter Novartidis

Vice President: Roy Ghattas

Secretary: Lucas El-Bouri

Treasurer: Nicole Shami

Social Media: Yara Aleilan

SOYO Youth Advisors:

Youth Advisors: Simon Alsalloum, Reem Aleilan, Cristina Elhenn, Fanoula Novratidis

(Grade 8-9)

Youth Advisors: Fadi Freiga, Mona Aleilan, Youssef Freiga

(Grade 10-12)

Diocese Youth Director: Angela Ghazal

Spiritual Advisor: Abouna Georges Mokbel

Teen SOYO Point of Contact Fadi Freiga @ 647-892-6136

If you are interested in joining our Teen SOYO group please contact our Youth Advisors.

Note: members must be between the ages of 13-19 years old.

Angela Ghazal: 416-720-0308

Fadi Freiga: 647-829-6136